

The 108th Goshen Fair

List of Premiums



Offered by the
Goshen Agricultural
Society, Inc.

Labor Day Weekend
September 4, 5, 6, 2021

Goshen Agricultural Society, Inc.

Fair Office: (860) 491-3655
Fax: (860) 491-3599
Email: gsociety@sbcglobal.net
www.goshenfair.org

Officers

President..... Scott Fraher
(860) 459-5557
Vice President Seth Breakell
Secretary Marianne Allen
(860) 491-9140
Treasurer Cate Corwin

Superintendents

Grounds..... Seth Breakell
Dan Kobylenski
Donald Moore
Rick Wadhams
Concessions..... Barbara Breor
(860) 491-3655
Parking Donald Moore
(860) 491-9494
Rental of Goshen Fairgrounds Dan Belmonte
(860) 307-3473

Directors

Marianne Allen	Barbara Breor	Donald Moore
Virginia Anstett	Cate Corwin	Ed Pitcher
Dan Belmonte	Scott Fraher	Rick Wadhams
Seth Breakell	Dan Kobylenski	Theresa Walla Kelly

Directors Emeritus

Eddie Aldrich	Bob Davidson	Jack Malahan
Ann Booth	Peter Grusauskas	Gregory Mitchell
Jean O. Breakell	Jerry Harmon	Cathy Nygren
Thomas Breakell	Brandon Ives	Robert Zavagnin
Kate Celadon	Mary Kowalski	
Tony Damiani	Darlene Krukar	



Index

Dedication	4
Fair Announcements	5
Fair Regulations	6
King Arthur Flour Baking Contests, Litchfield County Contest, State Baking Contests and State Quilt Contest	8-16
Campers' Rules and Regulations, and Camper Reservation Form	17
CT Dept. of Ag. General Animal Health Requirements	18
Livestock Exhibitor Overnight Permission Form	19
Dairy Cattle	20
Beef Cattle	24
Llamas	28
Dairy Goats	28
Draught Animals	30
Sheep	33
Swine	36
Poultry	38
Rabbits and Cavies	40
Corn, Potatoes, Vegetables and Fruit	41
Farm Booth Exhibit	45
Giant Pumpkin Contest	45
Flowers	46
Farm Products, Canning, etc.	48
Homemade Bakery	50
Program	52-53
Needlework and Sewing	56
Children's Department	59
Grange and Conservation Exhibits	69
Arts and Crafts	70
Photography	75
Woodcutting Contests	78
Antique Tractors and Equipment	79
Garden Tractor Pull	80
Horse Show	82
FFA Exhibition Center	86
Truck Pull	87
Antique Barn	87
Special Contests	88-92

Entry Blanks may be found in the back of the book. Please print or type entry forms – one exhibitor per entry form. Additional entries may be submitted on plain paper.

The 2021 Premium Book Dedication

Donny and Nancy Moore

Don and Nancy Moore moved to Goshen in 1988 and joined the Goshen Agricultural Society. This was the beginning of many years of hard work and memories at the Goshen Fair. Service is second-hand to both, fueled by joy and with undeniable care for others. It is not surprising that the Fair has become a second home during Labor Day Weekend for their entire family.

Nancy's creativity, organization, and dedication shines in her efforts volunteering in the Arts and Crafts Department, which led to her acceptance of Co-Chair of the department in 2001, Chair in 2014, and still serving in what she would call the best seat at the fair.

Donny's involvement at the fair began with guarding by night and volunteering with the Fire Department by day. In 1995 his service transitioned to long days hopping between parking lots when he became a Director and Parking Superintendent. Whether pushing a truck out of the mud, encouraging youth in their first year of parking, or navigating tricky situations over the radio, Donny's smile, laughter, and genuine care for others is a given in all interactions.

It's likely you'll catch Donny as you park or Nancy as you vote on your favorite of show, and even rarer if you catch them together during a break to wander down the midway.

Andy and Cathy Nygren

Cathy and Andy Nygren can frequently be found around town volunteering their time and offering valuable insights. This commitment to service has benefited the Goshen Agricultural Society in pivotal ways. They have been members and have been active volunteers of the society since 1985.

In 1996, Andy, an avid photographer, became Chair of the Photography Department; a title he still holds. Andy has spent countless hours painting, hanging and generally organizing the ever-popular photography display at the Goshen Fair. The photography exhibit has flourished thanks to Andy's creative approach and the contributions of all the committee members of the department. Andy also developed the idea for the Fair's Labor Day parade, which ran for three years.

Cathy also joined the photography committee in 1996 while continuing to volunteer her time in a variety of other committees and fair booths. In 2009, Cathy became one of the directors of the Society and acted as treasurer from 2012-2016. During this time, Cathy worked diligently to ensure the organization's money was being spent appropriately and wisely and that costs were cut when necessary. During her time as a director, Cathy also helped with promotion for the Fair, including everything from posting signs to contacting radio stations and newspapers.

2021 Fair Announcements

1. The admission fee will be \$10.00 for adults; senior citizens (65 and older), \$5.00 on Saturday only; children under 12, free.
2. **The Fair will be open until 9:00 p.m. Saturday and Sunday; and 6:00 p.m. Monday.**
3. Contests sponsored by the Association of Connecticut Fairs, Inc., are a Two Crusted Apple Pie, Plimoth Thirded Bread for Adults and Molasses Cornbread, for Juniors. The Quilt Contest will be held again this year. Animal Friend Accessory Made from Recycled Material Contest is sponsored by the Litchfield County Council of Fairs. The Goshen Only Adult Baking Contest is Czechoslovakian Kolache, Pear-Cranberry Deep Dish Pie for Men Only, Adult Sugar Free Contest is Sugar Free Peanut Butter Fudge, and Chocolate Pumpkin Bread for Goshen Children Only. King Arthur Flour Baking Contest for Adults is Bakewell Tart and for Children is Buttery Snickerdoodles. Rules and Regulations begin on page 8.
4. **Entries will be limited in all categories to the space available.**
5. The Goshen Agricultural Society, Inc., is a member of the Association of Connecticut Fairs, The Litchfield County Council of Fairs, and The International Association of Fairs & Expositions.
6. The Goshen Agricultural Society offers one or more scholarships in the amount of \$1,500 to graduating seniors at Wamogo Regional High School. These are awarded to students who are a Goshen resident, and/or a Wamogo student pursuing studies in agriculture, family consumer science, or a related field.
7. The 2020 Goshen Agricultural Society Scholarship was awarded to Olivia Vaill, and 2021 Goshen Agricultural Society scholarships were awarded to Jackson Ives and Lila Rubano
8. Please see Connecticut Agricultural Fairs website at www.ctagfairs.org for information on how to apply for the Association of Connecticut Fairs Annual Scholarships.
9. **New for 2021:** The Mayflower Society will award 1st place in State Adult Baking, Two Crusted Apple Pie Contest winner \$100, Jr. State Baking Contest 1st place \$50, 2nd and 3rd \$25.



2021 Fair Regulations

1. Exhibitors must forward a list of their exhibits to the Secretary **post-marked no later than August 25**; none will be accepted after said date. Exhibitor entry fee of \$10.00 per individual (not per exhibit), age 12 and over, must accompany entry. Members of Goshen Agricultural Society with current dues paid are exempt. Additional fees required for: Dairy; Jack Pot Steer Show; Poultry; Rabbits and Cavies. Exhibitors must pay entry fee and will receive a pass in the mail. For Beef Show, see Beef Cattle rules.
2. All stock or articles competing for premiums must be entered by the Secretary or the Committee Chairman in their respective classes with name of exhibitor, who must be the owner, except where stated. All vegetables, fruit, flowers, etc., must be as above and must have been grown by the exhibitor. No exhibitor of fruit, flowers, vegetables, etc., may make more than one entry of any one product.
3. All exhibitors must have their stock or articles ready for inspection September 4 at 10 o'clock or the committee will not be responsible for neglect in judging them. Exception to this regulation should be noted in the Children's Department, Art, Photography, Vegetables, Fruit, Flowers and Farm Products.
4. No person shall be a judge in any class in which he/she may be an exhibitor.
5. The Fair management shall have the right to refuse or reject any entry which they believe not to be in the best interest of the Fair or if in violation of health regulations.
6. **No premiums will be paid on the dates of the Fair. Premiums awarded will be paid after October 1 without solicitation. Any exhibitor who fails to receive his/her premium by November 1 should notify the Secretary. Checks must be cashed within 90 days.**
7. **The Society will use precautions for the security of exhibits, but will not be responsible for any loss or damage which may occur. It will also not be responsible for any injuries to persons or animals, or damage to automobiles, personal property, etc.**
8. No animal or article will compete for more than one premium except in group classes.
9. No article or animal in any department will receive any premium if, in the opinion of the judges, it is unacceptable, even though no competitor appears against such article or animal; and whenever the judges consider that a lower premium is deserved, they shall withhold the larger premium and award according to their judgment.
10. If the receipts should not be sufficient to pay the premiums in full, a proportionate reduction will be made in all classes.

11. Concessionaires must comply with the laws of the State of Connecticut regarding gambling and immoral shows and must not change their line of business or sublet without consent of the Superintendent of Concessions. Concessionaires must pay full amount of rental before setting up and doing business.
12. The Superintendent of Concessions reserves the right to place concessions at her discretion and all business pertaining to concessions shall be conducted with the Superintendent of Concessions.
13. The Superintendent of Parking and Security shall determine where concessionaires shall park their vehicles.
14. No amplifiers are to be used by concessionaires.
15. No pamphlets, leaflets or paraphernalia shall be distributed throughout the Fairgrounds. Handouts may be given at individual booths.
- 16. All vehicles carrying livestock must enter the South Gate before 8 a.m. No exceptions are to be made to this rule. The South Gate will be closed at 8 a.m. for all vehicle traffic.**
17. Special premiums will be awarded at the discretion of officials for unusual and unique exhibits in any department.
18. Exhibitors must not talk or interfere with the judges or committees while exhibits are being judged.
- 19. Special passes for permission to stay overnight with animals will be given out by committee chairman. This rule must be followed to insure the safety of persons and property.**
- 20. Dogs will not be allowed on the Fairgrounds, except for service dogs.**
21. All articles, with the exception of bakery, must remain on exhibit until 5 p.m., Monday, September 6. **The Fair will not be responsible for exhibits and ribbons left after 6:00 p.m. on Monday, September 6.**
- 22. In competitive exhibits any exhibitor found to be under the influence of alcohol or drugs will be immediately disqualified from the event that he or she is entered. The Superintendent of each committee will ensure this regulation is enforced. There will be no alcoholic beverages allowed in any exhibit area or building.**
- 23. General Statutes of Connecticut, Section 22-125 Note:**
Interference or harassment by an exhibitor of a State Livestock Inspector while the inspector is carrying out prescribed duties will result in forfeiture of premium monies and/or expulsion from the Fairgrounds.
- 24. No smoking is permitted in any building at any time.**
- 25. No motor vehicles** are allowed in pedestrian areas (i.e., midways), exhibition rings, or buildings during the Fair.

2021 King Arthur Flour Baking Contests

1. Pre-entry is required on the general entry form for the Fair and is due by August 25, 2021.
2. Exhibitor must bring opened bag of King Arthur Flour or the UPC label from the flour when he/she brings baked goods to the Fair.
3. Entry must follow the designated recipe (see below).
4. Judging will be based on the following criteria: Flavor 50 points; Overall appearance 25 points; Texture 25 points.
5. Failure to follow the rules may result in disqualification.

2021 Adult King Arthur Flour Baking Contest

King Arthur Flour Bakewell Tart

1½ cups Pastry Flour Blend (King Arthur)	8 Tbsp. cold unsalted butter
¼ cup confectioners' sugar	1 large egg yolk; reserve the white for the filling
¼ tsp. salt	2 Tbsp. cold water

Filling

8 Tbsp. soft butter	1 large egg
½ cup granulated sugar	1 large egg white (reserved from crust)
¼ tsp. salt	¾ tsp. almond extract
1¼ cups Almond flour	¼ cup raspberry jam
¼ cup Pastry Flour Blend	½ cup sliced almonds

To make crust: Combine the flour, confectioners' sugar, and salt in a large mixing bowl. Cut the butter into ½" cubes. Cut butter into flour mixture until it looks sandy. Add egg yolk along with the water, until the mixture forms a cohesive dough. On lightly floured surface roll dough into 12" circle. Transfer to a 9" fluted tart pan, pressing it into the corners. Trim the dough, leaving ½" overhang. Fold the overhang down to the sides of the pastry. Poke fork holes around the bottom. Freeze for 30 minutes. Preheat oven to 400°F. Line crust with blind-baking weights. Bake crust on baking sheet for 20 minutes then remove weights and bake for 5 to 10 minutes longer, until edges and bottom of crust are lightly golden. Remove from the oven and cool. Reduce the oven temperature to 350°F.

To make filling: Beat together butter, sugar, and salt until pale and fluffy. Add flours, whole egg, egg white, and almond extract. Set aside. Spread the raspberry jam into bottom of cooled crust. Spoon almond mixture over the jam and spread to edges. Sprinkle the sliced almonds over the top.

To bake tart: Bake tart for 35 to 40 minutes, until the top is golden brown and a toothpick inserted into the center comes out clean. Remove from the oven and allow it to cool completely on rack.

Enter as Dept. O, Class 58.

1st Prize: \$75 gift card

2nd Prize: \$50 gift card

3rd Prize: \$25 gift card

2021 Junior King Arthur Flour Baking Contest

King Arthur Flour Buttery Snickerdoodles

8 Tbsp. unsalted butter,
at room temperature

$\frac{3}{4}$ cup sugar

1 large egg

1 tsp. vanilla extract

1 tsp. baking powder

$\frac{1}{2}$ tsp. salt*

$\frac{1}{3}$ cups King Arthur Unbleached

All-Purpose Flour

*If you use salted butter, decrease the salt to $\frac{1}{4}$ teaspoon.

Coating

2 Tbsp. sugar

1 to $1\frac{1}{2}$ tsp. cinnamon, to taste

1. Preheat the oven to 375°F. Lightly grease (or line with parchment) two baking sheets.
2. Beat together the butter and sugar until smooth.
3. Add the egg, beating until smooth.
4. Beat in the vanilla, salt, and baking powder.
5. Add the flour, mixing until totally incorporated.
- 6. To make the coating:** Shake together the sugar and cinnamon in a medium-sized zip-top plastic bag.
7. Drop small (1"-diameter) balls of dough into the bag; a teaspoon cookie scoop works well here. Roll/toss the cookies in the cinnamon-sugar until they're completely coated.
8. Space the cookies at least $1\frac{1}{2}$ " apart on the prepared baking sheets. Use a flat-bottom glass to flatten them to about $\frac{3}{8}$ " thick; they'll be about $1\frac{1}{2}$ " in diameter.
9. Bake the cookies for 8 minutes (for soft cookies) to 10 minutes (for crunchier cookies). Remove them from the oven, and cool them on the pan until they're firm enough to transfer to a rack to cool completely.

Enter as Dept. Q, Class 548.

1st Prize: \$40 gift card

2nd Prize: \$25 gift card

3rd Prize: King Arthur Flour tote bag

2021 Litchfield County Council of Fairs Contest

Animal Friend Accessory made from Recycled Material

Anything from a lead for your bovine or equine, or a toy for your feline or canine.

Who May Enter: Contest is open to all residents of Connecticut. Prizes will be awarded in two divisions at each Fair: Youth (up to age 15) and Adult (age 16 and over).

Local Contest: Exhibits may be entered at any fair which is a member of the Litchfield County Council of Fairs. Contestants may enter their exhibit as often as they wish until they win first prize. At that time they will be representing that fair at the Litchfield County Council of Fairs Contest in the fall. If it is found that the contestant has entered and won first prize in more than one Litchfield County Council Fair, they will be disqualified from participating in the Litchfield County Council of Fairs Contest in the fall of 2021.

If for any reason the first place contestant cannot participate in the fall contest, the second place winner of that fair will be the representative.

First prize winners at each fair in both the Youth and Adult divisions will be awarded blue rosettes by the Litchfield County Council of Fairs. Please contact the fair you are representing for information about the dinner, time and place of the fall meeting.

County Contest: Representative winners from each fair for both divisions will be eligible to enter their exhibit in the County Contest to be held at the fall meeting of the Litchfield County Council of Fairs, on Wednesday, October 27, 2021. Entries must be in place by 6:30 p.m. to be judged.

County Prizes: Rosettes and cash prizes will be awarded in each division as follows:

Litchfield County Prizes	1st	2nd	3rd	4th	5th	6th-9th
	\$25.	\$20.	\$15.	\$10.	\$5.	Rosette

Contest Rules:

- Item must fit within 18"x18"x18"
- Must be made up from 90% recycled material, safe for use with animals
- Artwork and frame must consist of a least 90% recycled materials

Judging: Practicality 30%; Originality, 20%; Workmanship, 30%; Suitability of Materials 20%.

Contact Information: The Riverton Fair is responsible for this year's contest. Please contact Christine Schmidt at RivertonFair@gmail.com with any questions.

Class and Prizes	1st	2nd	3rd	4th
190. Animal Friend Accessory - Adult.	Rosette & \$10.	\$8.	\$6.	\$4.
191. Animal Friend Accessory - Youth.	Rosette & 10.	8.	6.	4.

2021 State Baking Contests

Rules

Each year The Association of Connecticut Fairs sponsors baking contests open to the public at participating member fairs. There are separate contests for Junior and Adult divisions, each with a specific recipe. A Two-Crusted Apple Pie Baking contest is also held.

Who May Enter: The contest at each participating member fair is open to all men, women and juniors who are residents of Connecticut. Commercial, industrial or professional bakers are not eligible. Divisions: Juniors (ages 7 to 15 as of July 1) and Adult.

How to Enter: Any Connecticut resident entering a contest at any participating member fair is automatically entered and competing in the local contest. Contestants may enter the contest at as many fairs as they wish until they win first prize. They will then represent that fair at the state baking contest. Please submit entries to both the local and state contest on disposable plates. The Association of Connecticut Fairs and the member fairs are not responsible for the return of plates, trays or containers.

Judging: Judging will be based on appearance, flavor and texture. The Association of Connecticut Fairs will furnish judges' score sheets to each fair and the contestant will receive these sheets at the end of the contest. Additions, deletions or substitutions in the recipe are not permitted and will result in disqualification. All decisions of the judges are final.

Local Contest: The winner of the local contest will receive a blue ribbon from the Association of Connecticut Fairs and will then become eligible to submit their entry at the state contest. In the event that only one entry is received at the local contest and that entry is worthy of first prize, that entry must be awarded the first place ribbon.

State Contest: The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contest are accepted from 8:00 a.m. until 10:00 a.m. on the day of the judging (contact your local fair or visit www.ctagfairs.org for the date and location). Contest winners are announced at the Fall Meeting. Each fair is responsible for contacting their contest winner and providing them with information. The Association of Connecticut Fairs does not contact individual fairs or contest winners in regards to contest and banquet reservations nor does the Association of Connecticut Fairs cover the costs of attending the awards banquet. **No banquet reservations for contest winners will be accepted at the door.**

For any questions, contact Laurie Skornia, *Baking Committee Chairman* at:
Email: baking@ctagfairs.org **Phone:** 203-464-0933

2021 Adult State Baking Contest

Plimoth Thirded Bread

This recipe was selected to commemorate the 400th Anniversary of the Mayflower's Voyage and Founding of Plimoth Plantation. The recipe includes ingredients such as rye flour, corn flour, and cornmeal, that would have been used in the early 1600s.

Starter Ingredients

1/3 cup water	One packet of active dry yeast
2/3 cup King Arthur All-Purpose Flour	

In medium to large bowl dissolve yeast in water and then stir in flour. Let rest until bubbly (10 min – 1 hour)

Additional Ingredients

1/3 cup whole wheat flour	2 1/4 cups King Arthur All-Purpose Flour
1/4 cup rye flour	Flour
1/3 cup cornmeal	1 teaspoon salt
1/3 cup corn flour	1 1/3 cup water

Mix flours and cornmeal with salt and add to starter. Add water slowly, mixing while adding, until combined.

Cover and place dough in refrigerator for 8-12 hours. Remove from refrigerator and let rest for 15-20 minutes to come to room temperature. On floured surface stretch and fold. Return to refrigerator and let rest 1 hour (or leave at room temperature and rest 15-30 minutes) then on floured surface stretch and fold again. Return to refrigerator and let rest 1 hour (or leave at room temperature and rest 15-30 minutes) then on floured surface stretch and fold for the third and final time. After final fold, rest 15-20 minutes at room temperature, then shape into round loaf and place top side DOWN in bowl oiled with vegetable/canola oil. Proof (let rise) for 40 minutes to 1 hour.

Heat oven to 450 degrees F. Grease an 8-9 inch (measured at the top inside edge) Dutch Oven or Casserole Dish (Corning Ware) with vegetable/canola oil. Flip dough into Dutch Oven or Casserole Dish (Corning Ware). Cover and bake for 20 minutes. Remove lid and bake for another 20-25 minutes, checking for doneness by knocking on loaf and waiting to hear a hollow sound. When done, let sit on cooling rack at least one hour.

Submit loaf on foil-covered cardboard no wider than one-inch from side of loaf.

Enter as Dept. O, Class 127.

Judging Criteria

Overall appearance 25 points; Following Directions 10 points; Texture 15 points; Aroma 10 points; Flavor 40 points

The following prizes and a rosette will be awarded at the annual state contest held in October/November 2021.

1st Place: \$40.00; **2nd Place:** \$35.00; **3rd Place:** \$30.00; **4th Place:** \$25.00;
5th Place: \$15.00; **6th Place:** \$12.50; **7th Place:** \$10.00; **8th Place:** \$7.50;
9th Place: \$5.00; **10th Place:** \$5.00

Honorable Mention Ribbons will also be awarded.

King Arthur Flour is sponsoring ribbons and prizes at the Annual State Contest held in October/November.

The Mayflower Society is sponsoring an award of \$100 to the 1st Place winner at the Annual State Contest held in October/November.

2021 Junior State Baking Contest

Molasses Cornbread

This recipe was selected to commemorate the 400th Anniversary of the Mayflower's Voyage and Founding of Plimoth Plantation. The recipe includes ingredients such as cornmeal and molasses that would have been used in the early 1600s.

Ingredients

1¼ cups King Arthur All-Purpose Flour	3 tablespoons sugar
2½ teaspoons baking powder	1¼ cups whole milk
¾ teaspoon salt	¼ cup unsulfured molasses
¼ teaspoon baking soda	1 large egg
1¼ cups stone-ground yellow cornmeal	1¼ sticks (10 tablespoons) unsalted butter, softened

Directions

Preheat oven to 400 degrees F. Butter a 9x5x3-inch loaf pan.

Into a large bowl sift together flour, baking powder, salt and baking soda. Whisk in cornmeal and sugar until combined well. In a bowl whisk together milk, molasses, and egg until just combined. Add butter to flour mixture and with an electric mixer or by hand, beat until mixture resembles fine crumbs. Beat in milk mixture until just combined.

Pour batter into pan and bake in middle of oven 35 minutes or until a toothpick comes out clean. Cool cornbread in pan on a rack 10 minutes. Turn out onto rack to cool completely.

Submit entire loaf on foil-covered cardboard no larger than one-inch from side of loaf.

Enter as Dept. Q, Class 630.

Judging Criteria

Overall appearance 25 points; Following Directions 10 points; Texture 15 points; Aroma 10 points; Flavor 40 points

The following prizes and a rosette will be awarded at the annual state contest held in October/November 2021.

1st Place: \$20.00; **2nd Place:** \$15.00; **3rd Place:** \$10.00; **4th Place:** \$7.50;
5th Place: \$5.00; **6th Place:** \$5.00; **7th Place:** \$5.00; **8th Place:** \$5.00;
9th Place: \$2.50; **10th Place:** \$2.50

Honorable Mention Ribbons will also be awarded.

King Arthur Flour is sponsoring ribbons and prizes at the Annual State Contest held in October/November.

The Mayflower Society is sponsoring awards for the 1st Place (\$50), 2nd Place (\$25) and 3rd Place (\$25) winners at the Annual State Contest held in October/November.

2021 Two-Crusted Apple Pie Contest

Contest Rules

1. Each pie must be a 9" (measured at the top inside edge of the dish) Two-Crusted Pie, lattice-top is excluded.
2. Submit a 3"x5" card with your recipe, your name and address.
3. No pre-made or pie mixes will be allowed.
4. The main ingredient must be apples. However, pies may include other fruits or ingredients.
5. Failure to adhere to these rules will disqualify the entered pie from the competition.
6. All pies become the property of the Association of Connecticut Fairs (baking dishes will not be returned).

Judging Criteria

Overall appearance 40 points; Crust 10 points; Flavor 40 points; Texture 10 points.

The following prizes are to be awarded at the State Contest in November.

1st Prize: \$40 plus Rosette; **2nd Prize:** \$35; **3rd Prize:** \$30;
4th Prize: \$25; **5th Prize:** \$15; **6th Prize:** \$12.50; **7th Prize:** \$10;
8th Prize: \$7.50; **9th-10th Prize:** \$5 each

Honorable Mention Ribbons will also be awarded.

Enter as Dept. O, Class 126, Adult.

Enter as Dept. Q, Class 631, Junior (7-15).

Bishops Orchards is sponsoring by awarding bags of apples at the Annual State Contest held in October/November.

King Arthur Flour is sponsoring ribbons and prizes at the Annual State Contest held in October/November.

The Mayflower Society will award \$100 to the First Place Winner at the Annual State Contest held in October/November.

2021 State Quilt Contest

Sponsored by the Association of Connecticut Fairs and The Durham Agricultural Fair Association, "The Durham Fair"

Adult and Junior Quilt Contests

Adult Quilt Contest Categories:

1. Hand Applique. **Dept. P, Class 190.**
2. Pieced Machine Quilted. **Dept. P, Class 191.**
3. Pieced Hand Quilted. **Dept. P, Class 192.**

Adult Quilt Contest Rules:

1. This contest is open to all residents of Connecticut.
2. All work must be completed by an individual quilt maker.
3. Work can be pieced by hand or by machine but applique must be done by hand.
4. Quilts must be either hand or machine quilted, no hand tied quilts.
5. Quilts may not be made from pre-cut quilt kits.
6. A quilt can only compete in the Association of Connecticut Fairs Quilt Contest once.
7. Applique quilts must consist of at least 50% applique.
8. Quilt perimeter must measure a minimum of 216 inches.
9. No wall hanging quilts.
10. An exhibitor can only represent *one* quilt per category at the State Quilt Contest.

Junior Quilt Contest Categories:

1. Wall Hanging. **Dept. P, Class 193.**

Junior Quilt Contest Rules:

1. This contest is open to all residents of Connecticut.
2. All work must be completed by an individual quilt maker.
3. Work can be pieced by hand or by machine but applique must be done by hand.

4. Quilts must be either hand or machine quilted, no hand tied quilts.
5. Quilts may not be made from pre-cut quilt kits.
6. A quilt can only compete in the Association of Connecticut Fairs Quilt Contest once.
7. Participant must be between 7 and 17 years of age at the time of judging.
8. Wall hanging quilt perimeter must measure a minimum of 64 inches.
9. Wall hanging quilt must include a sleeve for hanging.
10. Wall hanging can be applique or pieced. It can be hand or machine quilted, but not tied.
11. An exhibitor can only represent *one* wall hanging at the State Quilt Contest.

The following prizes are to be awarded at the Fall Meeting in each category.

Adult Quilt Contest

1st Prize: \$100.00 for Hand Applique and Pieced Hand Quilted, Sponsored by the Mayflower Society; **1st Prize:** \$50 for Pieced Machine Quilted;
2nd Prize: \$35; **3rd Prize:** \$15

Junior Quilt Contest

1st Prize: \$50.00 Sponsored by the Mayflower Society; **2nd Prize:** \$15; **3rd Prize:** \$10

People's Choice Award: \$50

Each attendee of the Banquet will be able to cast one vote for his or her favorite quilt regardless of category.

How to Enter:

Enter a quilt at any participating fair that is a member of the Association of Connecticut Fairs in any of the categories mentioned above.

The participating fair will award one winner in each category with a rosette from the Association of Connecticut Fairs along with any awards the local fair provides. Each fair will submit that winning entry to the state contest.

A quilt can be entered in as many fairs as a contestant wishes until it becomes eligible to go to the state contest. Please note an exhibitor can only represent *one* quilt per category at the State Quilt Contest.

State Contest:

Once a quilt has won the State Quilt ribbon at a participating fair, it is eligible to be entered into the State Quilt Contest. The contest will be held November 6, 2021, at Doubletree Hotel in Bristol (right near ESPN). Each fair must pre-register their local winner. The local fair also will provide contest information to the winner. Check *ctagfairs.org* website for the latest information.

Contact info:

Association of CT Fairs, Quilt Committee
 Debbie Bellemare, *Chairperson*, 860-349-8248; June Porter
Quilts@CTAgFairs.org

2021 Campers' Rules and Regulations

1. Before parking, all campers are required to register at the Fair Office to receive a permit which must be displayed at all times while on the fairgrounds.
2. Limited space is available for campers and once it is full the Agricultural Society will be unable to accommodate more.
3. Fees for camping with hook-ups is \$35.00 per day or with no hook-ups is \$15.00 per day.
4. The Agricultural Society reserves the right to move any camper.

Camper Registration Form

Pre-Register by August 4, 2021

Camper Space Fees: \$35 per night with hook ups
\$15 per night with no hook ups

Owner: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Email: _____

Department:

Dairy Beef Sheep Swine

Trailer License Plate # _____ No. of nights _____ x \$35 = \$ _____

Length (approx. ft.) _____ No. of nights _____ x \$15 = \$ _____

Vehicle License Plate # _____ **Total amount enclosed** \$ _____

Make checks payable to: Goshen Agricultural Society

Start Date _____ Depart Date _____

The Agricultural Society reserves the right to refuse access, and is not responsible for accidents or personal loss, injury or damages to any property. We also reserve the right to move any camper that is not parked in assigned location. By signing this form the individual agrees to assume all risks. (**Signature Required**) Unregistered campers will be towed at owner's expense.

Signature

Date

CT Dept. of Ag. General Animal Health Requirements

1. Health certificates signed by an accredited veterinarian and other required testing will be valid for the entire show season.
2. All animals and poultry entered at fairs and shows must be in good health and in proper physical condition and will be examined at the exhibition. **Evidence of poor condition or infectious or contagious disease will result in ejection. The CT Department of Agriculture Livestock Inspector's decision is final.**
3. Health charts and proof of vaccination, where applicable, are the responsibility of the exhibitor.
4. Each barn superintendent will collect and hold the Health Certificates from each exhibitor. Animals not in compliance with the state regulations for shows and fairs will not be allowed. A complete list, containing the name of exhibitor, address, animal ID (ear tag, tattoo, leg band), breed and age of each animal, and the total head count will be made available to the State Livestock Inspector and forwarded to the CT Dept. of Agriculture, Bureau of Regulation & Inspection by the fair superintendent. **All animals and poultry present on the grounds should be identified on this list.** Any animal that is rejected should be noted as such with a brief statement of reason. Rejected animals or poultry should be removed from the grounds as soon as possible. **Any concerns about the health of any animal or bird should be reported to the State Livestock Inspector or Fair Veterinarian.**
5. Isolate all exhibited animals and poultry upon their return to the farm from other animals for 3-4 weeks to reduce the risk of disease exposure and transmission. Call your local veterinarian if your animals become sick to help you with diagnosis and treatment.
6. **Contact the Bureau of Regulation and Inspection at (860) 713-2504 if you have any questions.**
7. **All cattle, horses and sheep shall have a rabies vaccination given by a veterinarian with a vaccination certificate signed by the veterinarian that gave the vaccination indicating the name of the vaccine, serial number and the date the vaccination expires. If it is the animal's first rabies vaccination, it must be given at least 30 days prior to their first show date.**
8. **Connecticut animals:** Animals must originate from herds or flocks that meet the testing and health requirements of the State of Connecticut. State Livestock Inspectors may request proof of compliance with state requirements. No herd or flock under quarantine order shall move or be exhibited. All animals must have permanent identifications (ear tag, tattoo, leg band, microchip plus a reader or EIA certificate).



Patricia Slonina



Patricia Slonina

9. Out-of-state animals: Animals shall originate from herds or flocks that meet the testing and health requirements of the State of Connecticut and must be accompanied by health certificates and test charts. No animals from a herd or flock under quarantine order shall enter into the State. All animals and poultry must have official permanent identification (ear tag, tattoo, leg band, wing band, microchip plus a reader, or EIA certificate). **All animals and birds (except horses) must have an exhibition permit number on the health certificates. Call 860-713-2504 or 860-713-2505 for a permit number.**

Livestock Exhibitor Overnight Permission Form

Name of Exhibitor: _____

Department: _____

Has my permission to stay overnight at the Goshen Fair.

In case of accident or incident, contact:

Print name: _____ Phone: _____

Will there be an adult on the grounds who can accept responsibility for this individual in case of emergency if the above cannot be contacted?

Name of Substitute Contact: _____

Department: _____

I have read and understand the overnight rules pertaining to livestock exhibitors and the consequences of any infractions. I accept responsibility for the behavior of the individual indicated above. I understand that the Goshen Agricultural Society will not be responsible for any accidents or injuries.

Print name (Parent or Guardian): _____

Signed (Parent or Guardian)

Signed (Exhibitor/Helper)

Department A – Dairy Cattle

Committee: Katlyn Kinsella, *Co-Chair*; Chris Kinsella; Artie Downs; Scott Davenport; Bill Davenport; Katlyn Kinsella; Sheri Lloyd; Rene Boardman; Keith Schneider.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 25, 2021.

Late entries accepted by Chairman are no longer guaranteed cash prizes.

2021 Rules

1. Cattle shall originate from herds that meet the testing and health requirements of the State of CT. Proof of compliance with state requirements may be requested by state livestock inspectors. See Dept. of Agriculture General Health Requirements on page 18.
2. Exhibitors must have original health charts, or vaccinations certificates to show their stock at Connecticut fairs and shows upon arrival.
3. Connecticut cattle: All cattle must have a health certificate issued within 60 days of their first show by an accredited veterinarian stating that the animal is in good health and free of infectious disease.
4. Out-of-state cattle: All cattle must have health certificates issued within 30 days of the first show by an accredited veterinarian, test charts and vaccination certificates where applicable. All cattle over 3 months of age must have a negative TB test within 12 months prior to show date. Cattle under 3 months of age may go on the dam's TB test chart if the dam was tested for TB within the past 12 months and a copy of the results is provided. All brucellosis-vaccinated female cattle over 18 months of age and all bulls and non-vaccinated female cattle 6 months of age and older must have a negative brucellosis test within 12 months prior to their first show date. Steers and spayed heifers are exempt from brucellosis testing.
5. Animals not complying with above regulations will be removed from the fairgrounds. The committee chairman will check all exhibitors for their health charts which must be in compliance with all regulations.
6. All animals must have a registration certificate. No pending paperwork allowed or submitted. Animals must be registered in exhibitor's name or junior exhibitors must provide lease papers. Certificate must be present. Certificates must be brought to the fair and presented to the committee.
7. ALL LEASED junior show animals:
 - Must have a 4-H lease or submit a Goshen Fair lease (available from the committee). No cows allowed over 2 years old unless leased as a calf or yearling. Must provide proof of prior lease.
 - Maximum of 2 leases.
8. Check in with committee member at dairy barn before unloading trailer.
9. No animals will be accepted on arrival at the fairgrounds unless properly

entered on or before August 25, 2021.

- 10. No setup until 6:00 p.m. Thursday. Spaces will be pre-assigned. A grid will be posted at the north end of the barn.**
11. Cattle check in time is between noon and 10:00 p.m. on Friday, and before noon Saturday. Health papers will be checked on Friday evening at the Committee Booth at the north end of the Dairy Barn.
- 12. Dismissal will be at 4:00 p.m. for out-of-state exhibitors; 5:00 p.m. for in-state exhibitors. Any exhibitor leaving before dismissal time will forfeit their premium monies. All cattle will be judged in ring and must be in ring when class is called.**
13. Each breed will be classified separately.
14. Bedding will be available to purchase. Entry fee provides one bale per animal entered. Space will not be given for scratched animals.
- 15. All decisions of the Dairy Committee are final. Interference with the committee will subject you to removal from the Fairgrounds and forfeit of premiums.**
16. Show whites are required.
- 17. Any exhibitor dispensing or consuming any alcoholic beverages in the dairy barn will forfeit his premium monies. Please read rules 22 and 25 of the fair regulations.**
- 18. Entry fee of \$5.00 per animal. Late entries \$10.00 per animal after closing date. Entry fees do not buy tie spaces.**
19. The dairy show does not allow bulls or steers of any age.
20. For liability reasons and fairness to other Junior Exhibitors, all Juniors must be able to show his or her animal independently.
21. When moving animals to and from barns to holding areas and/or show ring, animals must be haltered, led by a lead line and under control by the exhibitor/handler at all times.
22. Grain feed must be stored in a suitable varmint-proof container that can be resealed after each use of contents.
23. Winners of prizes totaling \$600 or more will be required to complete and submit a W-9 form.

Regulations for the combined Junior and Open Cattle Show

1. Cattle Classes open to Junior and Open exhibitors.
2. Upon the placing of each Open Show class, the Junior exhibitors will step forward and the Junior Show placing will be made. This will hold true for the entire cattle show.
3. All Juniors are automatically entered in the Open Show.

Junior and Open Show

Sunday, September 5, 9:00 a.m.

Breeds: Ayrshire, Brown Swiss and Milking Shorthorn.

Monday, September 6, 9:00 a.m.

Breeds: Guernsey, Holstein and Jersey.

Class and Prizes	1st	2nd	3rd	4th	5th	6th
1. Spring Calf born after Mar. 1, 2021.	\$50.	\$40.	\$30.	\$20.	\$15.	\$10.
2. Winter Calf born after Nov. 30, 2020 and before Mar. 1, 2021.	50.	40.	30.	20.	15.	10.
3. Fall Calf born after Aug. 31, 2020 and before Dec. 1, 2020.	50.	40.	30.	20.	15.	10.
4. Summer Yearling born after May 31, 2020 and before Sept. 1, 2020.	50.	40.	30.	20.	15.	10.
5. Spring Yearling born after Feb. 28, 2020 and before June 1, 2020.	50.	40.	30.	20.	15.	10.
6. Winter Yearling born after Nov. 30, 2019 and before Mar. 1, 2020.	50.	40.	30.	20.	15.	10.
7. Fall Yearling born after Aug. 31, 2019 and before Dec. 1, 2019.	50.	40.	30.	20.	15.	10.
Junior Champion.	Rosette					
Reserve Junior Champion.	Rosette					
Cow Classes						
8. Junior Two Year Old Cow born after March 1, 2018 and before Sept. 1, 2019.	\$50.	\$40.	\$30.	\$20.	\$15.	\$10.
9. Senior Two Year Old Cow born after Sept. 1, 2018 and before March 1, 2019.	50.	40.	30.	20.	15.	10.
10. Three Year Old Cow born after Aug. 31, 2017 and before Sept. 1, 2018.	50.	40.	30.	20.	15.	10.
11. Four Year Old Cow born after Aug. 31, 2016 and before Sept. 1, 2017.	50.	40.	30.	20.	15.	10.
12. Aged Cow born before Sept. 1, 2016.	50.	40.	30.	20.	15.	10.
13. All Dry Cows - Must have calved once.	50.	40.	30.	20.	15.	10.
14. Best udder will be awarded in each milking class. Open Show only.		10.				
Senior Champion & Reserve Champion.	Rosette					
Grand Champion & Reserve Champion.	Rosette					
Best Bred and Owned.	Rosette					
15. Dam and Daughter - Dam shown with one daughter.	50.	40.	30.	20.	15.	10.
Produce of Dam						
16. Two animals, any age, from one dam. The dam must be named. Each exhibitor is limited to one entry from the same dam.	50.	40.	30.	20.	15.	10.
Get of Sire						
17. Three animals. Each exhibitor is limited to one entry sired by the same bull.						
Open Show only.	50.	40.	30.	20.	15.	10.

Registered Herds

18. Four Milking Cows, all the same breed.
One dry cow may be included.
Open Show only. 50. 40. 30. 20. 15. 10.
19. Best of three females, all the same breed,
any age, bred and owned by exhibitor.
Each exhibitor is limited to one entry.
Open Show only. 50. 40. 30. 20. 15. 10.
- Junior Supreme Champion.** Butch Neal Trophy
Open Supreme Champion. Trophy
20. 4-H Club Herds - 5 females owned by
at least 4 exhibitors, one herd per club. 50. 40. 30. 20. 15. 10.

Dairy Herdsman Contest

21. For two junior and one senior exhibitors doing the best job of taking care of his animal or animals and exhibit space in the barn, prizes of \$25 will be awarded.

Fitting and Showing (Dairy)

Saturday, September 4, 2:00 p.m.

Age as of January 1, 2021

- | | | | | | | |
|---|-----------------------------|-------|-------|-------|------|------|
| 22. Novice (1st year) up to age 12 | Trophy & \$25. | \$20. | \$15. | \$10. | \$8. | \$5. |
| 23. Novice (1st year) 13-19 years of age. | Trophy & 25. | 20. | 15. | 10. | 8. | 5. |
| 24. Up to 12 years of age. | Trophy & 25. | 20. | 15. | 10. | 8. | 5. |
| 25. 13 thru 15 years of age. | Trophy & 25. | 20. | 15. | 10. | 8. | 5. |
| 26. 16 thru 19 years of age. | Trophy & 25. | 20. | 15. | 10. | 8. | 5. |
| 27. Over the Hill - 19 years and up. | Thorn Crest Farm Cane Award | | | | | |

Arethusa Award - The Junior and Senior exhibitor voted by exhibitors as the most helpful, respected, respectful and responsible herdsman in the barn.



Patricia Sromina

Department B – Beef Cattle

Angus, All Other Beef Breeds, and Hereford

Committee: Eric Elwell, *Chairman*, (860) 201-6192; Katie Adkins; Jeff Clark; Gail Lavoie; Benjamin Hylton; Ryan Pepin; Katherine Scoville.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 25, 2021.

Late entries accepted by Chairman are no longer guaranteed cash prizes.

2021 Rules

1. No entry fee will be charged for animals, except for Jackpot Shows.
2. Cattle shall originate from herds that meet the testing and health requirements of the State of CT. Proof of compliance with state requirements may be requested by state livestock inspectors. See Dept. of Agriculture General Health Requirements on page 18.
3. Health requirements are the same as for dairy animals. Complete information to be furnished by owner and approved by the Livestock Division of the Department of Agriculture.
4. If from out-of-state, a permit is required.
5. All cattle must be on the grounds by 9:00 p.m. Friday evening. Exceptions can be granted by the committee. Please contact a chairman if you require an exception.
6. Exhibitors not having health papers with their animals or animals with evident health issues will be asked to leave. This rule will be strictly enforced.
7. Entry forms must be fully completed or they will be rejected. All payments must accompany entry forms or entry will not be accepted.
8. Steer classes will be determined according to weight. Weigh-in will take place on Saturday, September 4, at 9 a.m.
9. If more than 10 heifers of 1 breed being shown by 2 or more farms for 2 consecutive years are entered, an additional class will be set for the breed. Removal of a show is at the discretion of the committee based on attendance.
10. No tie-out on outside of barn overnight.
11. Junior heifer classes limited to two (2) animals per exhibitor per class.
12. When moving animals to and from barns to holding areas and/or show ring, animals must be haltered, led by a lead line and under control by the exhibitor/handler at all times. Any animals deemed uncontrollable by the handler will be asked to leave at the discretion of the chairperson.
13. Grain feed must be stored in a suitable varmint-proof container that can be resealed after each use of contents.

14. Bedding will not be provided, but mulch can be ordered using the entry form or straw can be purchased on the grounds upon arrival. Mulch must be ordered and paid for by entry deadline.
15. Winners of prizes totaling \$600 or more will be required to complete and submit a W-9 form before premiums are paid.
16. Fitting is at the discretion of the exhibitor.
17. Cattle being shown by Junior in heifer or steer show must be registered or leased to Junior by time of entry. **Lease needs to be mailed with entry.**
18. No set up until 6:00 p.m. Thursday. Spaces will be pre-assigned.

The Group Classes will consist of:

1. Get of Sire: Three animals by one sire shown in any of the classes listed below, both sexes represented.
2. Produce of Dam: Two animals by one dam.
3. Breeders Four Head owned or co-owned by exhibitor, exhibited in individual classes.
4. Cow Calf, limited to cows with calf-at-side.

Obstacle Course

Saturday, September 4, beginning at 11:00 a.m.

For Registered Beef Juniors Participants Only (21 or younger). No preregistration required. Only beef animals can be used in this competition.

Classes and Prizes	1st	2nd	3rd	4th
Top 4 placings only.	\$25.	\$20.	\$15.	\$10.

Junior Beef Steers and Heifers

Monday, September 6, beginning at 11:00 a.m.

Showmanship

Age as of January 1, 2021

Classes and Prizes	1st	2nd	3rd	4th	5th	6th
1. Senior, 18 to 21 years of age.	Trophy & \$25.	\$20.	\$15.	\$10.	\$8.	\$5.
2. Intermediate, 13 to 17 years of age.	Trophy & 25.	20.	15.	10.	8.	5.
3. Junior, 8 to 12 years of age.	Trophy & 25.	20.	15.	10.	8.	5.
4. Novice, first year showing.	Trophy & 25.	20.	15.	10.	8.	5.
5. Clover, 7 years of age & younger.	Trophy & 25.	20.	15.	10.	8.	5.

Junior Beef Steers

6. Lightweight.	50.	40.	30.	20.	15.	10.
7. Mediumweight.	50.	40.	30.	20.	15.	10.
8. Heavyweight.	50.	40.	30.	20.	15.	10.
Grand Champion.	Rosette					
Reserve Grand Champion.	Rosette					

Junior Heifers

9. Angus Heifer, Juniors only.	50.	40.	30.	20.	15.	10.
10. All other Beef Breeds, Juniors only.	50.	40.	30.	20.	15.	10.
11. Hereford Heifer, Juniors only.	50.	40.	30.	20.	15.	10.
Grand Champion.	Rosette					
Reserve Grand Champion.	Rosette					

Angus, All Other Breeds and Herefords, Open Breed Show

Sunday, September 5, beginning at 11:00 a.m.

Heifers

Classes and Prizes		1st	2nd	3rd	4th
12. Cow/Calf: Limited to Cow with Calf-at-side.		\$60.	\$40.	\$30.	\$10.
13. Junior Heifer Calves.	3/1/21 and after	60.	40.	30.	10.
14. Early Junior Heifer Calves.	1/1-2/28/21	60.	40.	30.	10.
Junior Heifer Calf Champion (13-14).		Rosette			
Reserve Junior Heifer Calf Champion.		Rosette			
15. Late Senior Heifer Calves.	11/1-12/31/20	60.	40.	30.	10.
16. Early Senior Heifer Calves.	9/1-10/31/20	60.	40.	30.	10.
Senior Heifer Calf Champion (15-16).		Rosette			
Reserve Senior Heifer Calf Champion.		Rosette			
17. Late Summer Yearling Heifers.	7/1-8/31/20	60.	40.	30.	10.
18. Early Summer Yearling Heifers.	5/1-6/30/20	60.	40.	30.	10.
Intermediate Champion (17-18).		Rosette			
Reserve Intermediate Champion.		Rosette			
19. Junior Yearling Heifers.	3/1-4/30/20	60.	40.	30.	10.
20. Early Junior Yearling Heifers.	1/1-2/28/20	60.	40.	30.	10.
Junior Champion Female (19-20).		Rosette			
Reserve Junior Champion Female.		Rosette			
21. Late Senior Yearling Females.	11/1-12/31/19	60.	40.	30.	10.
22. Early Senior Yearling Females.	9/1-10/31/19	60.	40.	30.	10.
Grand Champion Heifer.		Rosette			
Reserve Grand Champion Heifer.		Rosette			

Bulls

23. Junior Bull Calves.	3/1/21 and after	60.	40.	30.	10.
24. Early Junior Bull Calves.	1/1-2/28/21	60.	40.	30.	10.
Junior Bull Calf Champion (23-24).		Rosette			
Reserve Junior Bull Calf Champion.		Rosette			
25. Late Senior Bull Calves.	11/1-12/31/20	60.	40.	30.	10.
26. Early Senior Bull Calves.	9/1-10/31/20	60.	40.	30.	10.
Senior Bull Calf Champion (25-26).		Rosette			
Reserve Senior Bull Calf Champion.		Rosette			
27. Late Summer Yearling Bulls.	7/1-8/31/20	60.	40.	30.	10.
28. Early Summer Yearling Bulls.	5/1-6/30/20	60.	40.	30.	10.
Intermediate Champion (27-28).		Rosette			
Reserve Intermediate Champion.		Rosette			
29. Junior Yearling Bulls.	3/1-4/30/20	60.	40.	30.	10.
30. Early Junior Yearling Bulls.	1/1-2/28/20	60.	40.	30.	10.
Junior Champion Bull (29-30).		Rosette			
Reserve Junior Champion Bull.		Rosette			

31. Senior Yearling Bulls.	9/1-12/31/19	60.	40.	30.	10.
32. Summer Senior Yearling Bulls.	5/1-8/31/19	60.	40.	30.	10.
33. Two Year Old Bulls.	9/1/15-4/30/19	60.	40.	30.	10.
Senior Champion Bull (31-33).		Rosette			
Reserve Senior Champion Bull.		Rosette			
Grand Champion Bull.		Rosette			
Reserve Grand Champion Bull.		Rosette			
34. Produce of Dam: 2 animals by one Dam.		60.	40.	30.	10.
35. Get of Sire: 3 animals by one Sire.		60.	40.	30.	10.
36. Best Four Head.		60.	40.	30.	10.
37. John Ross Memorial Award: Supreme Champion Female - all breeds.					Trophy + \$200.
38. Supreme Champion Bull - all breeds.					Trophy + \$200.
39. Supreme Champion Cow/Calf - all breeds.					Trophy + \$200.
40. Premier Breeder.					Rosette
41. Premier Exhibitor.					Rosette
42. Herdsmanship.					Rosette

Jackpot Steer and Heifer Show

Jackpot Steer, Saturday, September 4, 2 p.m.

Jackpot Heifer, Saturday, September 4, 3 p.m.

1. Entry fee is \$20 per heifer/steer.
2. Jackpot Breakdown: Grand Champion receives 70% of Jackpot and Reserve Grand Champion receives 30% of Jackpot. A \$500 base jackpot has been established for both the Jackpot Heifer and Jackpot Steer shows. Total jackpot payout will be determined based on the number of participants.
3. Open to any female Heifer up to 2 years of age at the time of show. They will be judged as breeding females. Classes will be set once all registrations are received.
4. Jackpot Steer Show-Classes will be determined based on the weight of the animal at weigh-in on Saturday morning.

Classes and Prizes	1st	2nd	3rd	4th	5th	6th
43. Lightweight.	\$50.	\$40.	\$30.	\$20.	\$15.	\$10.
44. Middleweight.	50.	40.	30.	20.	15.	10.
45. Heavyweight.	50.	40.	30.	20.	15.	10.
46. Jackpot Registered Heifer.	50.	40.	30.	20.	15.	10.
47. Jackpot Commercial Heifer.	50.	40.	30.	20.	15.	10.
48. Grand Champion Heifer.						Rosette, 70% Jackpot
49. Reserve Grand Champion Heifer.						Rosette, 30% Jackpot
50. Grand Champion Steer.						Rosette, 70% Jackpot
51. Reserve Grand Champion Steer.						Rosette, 30% Jackpot

Department C-1 – Llamas

Saturday, September 4, and Sunday, September 5
Debbie Labbe, (860) 248-0355

Come on over to the Llama, Goat and Swine Barn. On Saturday and Sunday you will get a chance to meet a llama up close and personal. Learn all about these beautiful and docile animals. They are used as pack animals, therapy, guardians for sheep and goats, 4-H projects, showing, and more. Feel the soft llama fiber which can be use for knitting, crocheting or felting.

Department C – Dairy Goat Youth Show

Monday, September 6, 9:30 a.m.
This is a one day show.

Committee: Jen Kern, *Chairman*, (860) 528-7198; Emily Kern; Grace Toy.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 25, 2021.

Late entries accepted by Chairman are no longer guaranteed cash prizes.

2021 Rules

1. Competition is open to any 4-H Dairy Goat owner who is over 7 years old as of January 1, 2021.
2. No horned animals will be allowed on grounds, with the exception of animals used in pack or goat cart demonstrations.
3. If necessary due to space limitations, the Chairman may need to limit number of entries per exhibitor.
4. **Goats shall originate from herds that meet the testing and health requirements of the State of CT. Proof of compliance with state requirements may be requested by state livestock inspectors. See Dept. of Agriculture General Health Requirements on page 18.**
5. **Connecticut goats:** All goats must have a health certificate issued within 60 days of their first show from an accredited veterinarian stating that the animals are in good health and free of obvious signs of infectious disease and not from scrapie-exposed herds.
6. **Out-of-state goats:** All goats must be accompanied by a health certificate issued within 30 days of their first show date by an accredited veterinarian stating that they are free of infectious and contagious disease and are not from scrapie-exposed flocks. All goats must originate from brucellosis and TB-free herds. Goats over 3 months old must test negative to TB and brucellosis within 12 months of their first show date. Kids under 3 months of age may go on the dam's test chart if the dam

was tested within the past 12 months and a copy of the results is provided. Wethers are exempt from brucellosis testing.

7. Health check will be done before animals are penned. Rabies vaccine strongly recommended.
8. All exhibitors must wear white or khaki-colored pants and shirts whenever animals are being shown.
9. All exhibitors must enter a fitting and showing contest.
10. All animals must have been owned or leased by exhibitor by June 1, 2021 with the exception of kids born in exhibitors herd. No animal under one month may be shown.
11. Animals to be in place by 8:00 a.m. on day of show, no pre-show milk-out. Milkers will be exhibited first.
12. No animal will be excused from grounds before 4:30 p.m.
13. Exhibitors should provide an 18-inch tie chain for each animal.
14. All animals older than 2 years must be in milk, no stalled animals allowed.
15. When moving animals to and from penning areas to show ring, animals must be under control by the exhibitor/handler at all times.
16. Grain feed must be stored in a suitable varmint-proof container that can be resealed after each use of the contents.

Showmanship

Age of exhibitor will be figured as of January 1, 2021.

1. Novice Showmanship: never shown before.
2. Clover Showmanship: 7 and 8 years of age.
3. Junior Showing and Fitting: 9 to 13 years of age.
4. Senior Showing and Fitting: 14 to 18 years of age.
5. Future 4-Hers: under 7 years of age.

Dairy Goat may be borrowed from other exhibitor for this class only. No premium is paid to this class. All participants will receive a ribbon.



Virginia Anstett



Patricia Slonina

Conformation

Alpine (A), LaMancha (L), Nigerian Dwarf (D), Nubian (N), Oberhaslie (O), Recorded Grade (R), Saanan (S), Toggenburg (T).

Age of animal will be figured as of date of show.

1 month to under 5 months.	A6	D9	L12	N15	O18	R21	S24	T27
5 months to under 12 months.	A7	D10	L13	N16	O19	R22	S25	T28
12 months to under 2 years, never fresh.	A8	D11	L14	N17	O20	R23	S26	T29
Milkers, under 2 years.	A30	D34	L38	N42	O46	R50	S54	T58
Milkers, 2 years to under 3 years.	A31	D35	L39	N43	O47	R51	S55	T59
Milkers, 3 years to under 5 years.	A32	D36	L40	N44	O48	R52	S56	T60
Milkers, 5 years and over.	A33	D37	L41	N45	O49	R53	S57	T61

Maximum two entries per Exhibitor allowed in the following classes.

62. Dam and Daughter, same owner. Will be shown after Junior Doe class for that breed.
63. Breeders Trio: 3 Does under 2 years never fresh, may be family owned.
64. Foundation Herd: 3 Milkers, may be family owned.
65. Club Herd – 5 Does owned by 3 or more members of same 4-H Club.
66. Pack Goat class.
67. Goat Cart class.
68. 4-H Club Education Display Contest. Displays should be set up Friday evening.

Premiums – All Classes, unless noted.

First: \$20., **Second:** \$16., **Third:** \$12., **Fourth:** \$8., **Fifth:** \$6.

Awards

Rosette

Junior Champion.
Reserve Junior Champion.
Senior Champion.
Reserve Senior Champion.

Trophy

Novice Showmanship.
Clover Showmanship.
Junior Fitting and Showing.
Senior Fitting and Showing.
Best Junior Doe in Show.
Best Senior Doe in Show.

Department D – Draught Animals

Committee: Frank Gale, *Chairman*, (860) 605-6667 or *goshenfairdraught animals@gmail.com*; Charlie Waiveris; Ed Pitcher; Chaz Zygmunt; Doug Palmer; Isaac Freund; Jacob Machia; Sonia Gale; Harrison Kilmer; Nick Turner; Lydia Turner.

Mail entry to Frank and Sonia Gale, PO Box 1333, Canaan, CT 06018. Deadline for entries is August 28, 2021.

There is no restriction on number of teams.

Health Requirements

1. **Cattle and horses shall originate from herds that meet the testing and health requirements of the State of Connecticut. Proof of compliance with state requirements may be requested by state**

livestock inspectors. See Dept. of Agriculture General Health Requirements on page 18.

- 2. Connecticut cattle:** All cattle must have a health certificate issued within 60 days of their first show from an accredited veterinarian stating that the animal is in good health and free of infectious disease.
- 3. Connecticut horses:** All horses must have a negative Coggins test within 12 months prior to their show date and be accompanied by this certificate. It is highly recommended that horses be vaccinated against EEE within 6 months of their first show date.
- 4. Out-of-state cattle:** All cattle must have health certificates issued within 30 days of the first show by an accredited veterinarian, test charts and vaccination certificates where applicable. All cattle over 3 months of age must have a negative TB test within 12 months prior to show date. Cattle under 3 months of age may go on the dam's TB test chart if the dam was tested for TB within the past 12 months and a copy of the results is provided. All brucellosis vaccinated female cattle over 18 months of age and all bulls and non-vaccinated female cattle 6 months of age and older must have a negative brucellosis test within 12 months prior to their first show date. Steers and spayed heifers are exempt from brucellosis testing.
- 5. Out-of-state horses:** All horses must have a health certificate issued within 30 days of their first show date by an accredited veterinarian. All horses must have a negative Coggins test within 12 months prior to their show date and be accompanied by this certificate.
6. Animals must be under control by the exhibitor/handler at all times.

Draught Horses Exhibit

Sunday, September 5

2021 Rules

1. Rules and regulations of the Eastern Draft Horse Association, Inc., will be used.
2. Driver and two assistants admitted free.
3. Splitting of teams to fit weight classes is now permitted.
4. Teams must be on grounds before 10:00 a.m. to weigh in and register.
5. Each pair of horses entered will receive \$30.
6. All horses must have a negative Coggins test within 12 months prior to the show date. It is highly recommended that Connecticut-origin horses be tested as well for the health and safety of the horse population.

Classes and Prizes	1st	2nd	3rd	4th	5th	6th	7th	8th
1. Under 3000 lbs.	Trophy & \$300.	\$230.	\$200.	\$170.	\$140.	\$120.	\$90.	\$70.
<i>Trophy presented in memory of Margaret and Frank Gale.</i>								
2. 3300 lbs. & under	Trophy & 300.	230.	200.	170.	140.	120.	90.	70.
<i>Trophy presented in memory of Pete Fay.</i>								
3. Free for all.	Trophy & 300.	230.	200.	170.	140.	120.	90.	70.

Working Oxen

Monday, September 6

2021 Rules

1. All cattle shown must have a negative TB test within 12 months. Fair must be under Federal supervision for tuberculosis.
2. Every Pair of cattle exhibited over one year of age will receive \$20.; under one year of age will receive \$10.
3. Draught cattle will be kept separate from dairy cattle and need not be blood tested.
4. Rules of the Connecticut Ox Owners and Drivers Association will govern the Ox Drawing at the Fair.
5. Oxen must be on grounds before 10:00 a.m. to weigh in and register.
6. Any offensive language to the Superintendent or Judges before, during, or after any drawing contest will disqualify the contestant and forfeit any premiums due.
7. No face strikes and no plastic or fiberglass goad sticks allowed.

Classes and Prizes	1st	2nd	3rd	4th	5th	6th
4. Best Pair of Trained Steers, overall. Trophy & \$30.	\$24.	\$18.	\$12.	\$8.	\$6.	
5. Best Pair of Trained Steers, driven by a boy or girl under age 13.	24.	20.	16.	12.	8.	6.
6. Best Pair of Trained Steers, by a boy or girl 13-18 years of age.	24.	20.	16.	12.	8.	6.
7. Junior Calves.	20.	16.	14.	10.	8.	6.
8. Senior Calves.	20.	16.	14.	10.	8.	6.
9. Holsteins, one year.	24.	20.	16.	12.	8.	6.
10. Holsteins, two years & over.	24.	20.	16.	12.	8.	6.
11. Holsteins, three years & over.	24.	20.	16.	12.	8.	6.
12. Holsteins, four years & over.	24.	20.	16.	12.	8.	6.
13. Holsteins, five years & over.	24.	20.	16.	12.	8.	6.

All other breeds, same as holsteins.

Pull will start after last judging of 5 years & over.

Draught Oxen Exhibit

Classes and Prizes	1st	2nd	3rd	4th	5th	6th	7th	8th
14. 3250 lbs. & under. Trophy* & \$150.	\$130.	\$110.	\$90.	\$70.	\$50.	\$40.	\$40.	
15. Over 3250 lbs. Trophy & 170.	150.	130.	110.	90.	70.	60.	50.	
16. 2850 lbs. & under.	130.	110.	90.	80.	60.	50.	40.	40.
17. 2450 lbs. & under.	90.	70.	60.	50.	40.	30.	20.	20.
18. 2000 lbs. & under.	90.	70.	60.	50.	40.	30.	20.	20.

**Trophy presented in memory of Art Hine.*



Department F – Sheep

Committee: Scott Joray, *Chairman*, (860) 307-5859; Jo Ann Joray; Martha Rice; Ron Rice; David Joray; Mackenzie Joray; Joseph Joray; Kelly Parker; Lauren Beatty; Jack Mahoney.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 25, 2021.

Late entries accepted by Chairman are no longer guaranteed cash prizes.

2021 Rules

1. Sheep shall originate from herds that meet the testing and health requirements of the State of Connecticut. Proof of compliance with state requirements may be requested by state livestock inspectors. See Dept. of Agriculture General Health Requirements on page 18.
2. **Connecticut sheep:** All sheep must be accompanied by health certificates with official identification issued within 30 days of their first show by an accredited veterinarian stating that the sheep are free from contagious and infectious disease and are not from scrapie-exposed flocks. Premise ID tags are mandatory.
3. **Out-of-state sheep:** All sheep must have official identification and be accompanied by health certificates issued within 30 days of their first show by an accredited veterinarian stating that sheep are free from contagious and infectious disease and are not from scrapie-exposed flocks. Premise ID tags are mandatory.
4. All sheep must be on the grounds by 9:00 p.m. Friday - **no exceptions!** Judging will be Sunday and Monday at 10:00 a.m. or at the convenience of the judge. Sheep will be released Monday at 6:00 p.m.
5. No more than one flock or breeders pen per exhibitor. Maximum of 15 animals per family, farm name or shepherd.
6. No more than two single entries of the same age per exhibitor.
7. Exhibitors, ages 12 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.
8. Exhibitors must furnish feed and hay in a varmint-proof container and be responsible for keeping aisles free of feed, hay and debris, and for the general appearance of their exhibit, including clean water, throughout the days of the Fair.
9. **Cancellation** – If for any reason you must cancel your entry, please notify the Committee Chairman immediately.
10. Exhibitors must see the Chairman before unloading or leaving any animals. Any entry changes must be done then. **Any animal dropped off in the barn without the knowledge of the committee will be asked to be removed from the barn.**

11. All exhibitors must send copies of health papers with entry. Any entries without paperwork will be returned and animals denied entry.
12. When moving animals to and from penning areas to show ring, animals must be under control by the exhibitor/handler at all times.
13. All animals must have a full water bucket at all times during the fair. No animal will be bedded on anything other than straw unless prior permission is given by the Chairman.
14. Chairman has final say in any questions on these rules.
15. All trimming of sheep must be done on the pulling ring side of the barn. No gates may be removed or changed without the knowledge of the committee.

Adult Open Show

Sunday, 10:00 a.m.

Adult Class: Over 19 years old as of January 1, 2021.

Exhibitors are only allowed to show in adult or youth show.

All exhibitors **must** be present every day of the show and must participate in showing their animals, unless the chairman is made aware.

Classes and Prizes	1st	2nd	3rd	4th	5th
1. Yearling Ram.	\$35.	\$30.	\$25.	\$22.	\$19.
2. Fall Ram Lamb.	35.	30.	25.	22.	19.
3. Spring Ram Lamb.	35.	30.	25.	22.	19.
Pair of Ram Lambs.	35.	30.	25.	22.	19.
4. Champion Ram Lamb.	Rosette				
5. Yearling Ewe.	35.	30.	25.	22.	19.
6. Pair of Yearling Ewes.	35.	30.	25.	22.	19.
7. Fall Ewe Lamb.	35.	30.	25.	22.	19.
8. Spring Ewe Lamb.	35.	30.	25.	22.	19.
9. Pair of Ewe Lambs.	35.	30.	25.	22.	19.
10. Champion Ewe Lamb.	Rosette				
11. Exhibitor's Flock: 1 Ram, 3 Ewes.	35.	30.	25.	22.	19.
12. Breeder's Flock: 1 Ram, 2 Yearling Ewes, 2 Ewe Lambs. Bred & Owned by Exhibitor.	35.	30.	25.	22.	19.
13. Get of Sire: 3 animals sired by the same Ram.	35.	30.	25.	22.	19.
14. Produce of Dam: 2 animals from the same Ewe.	35.	30.	25.	22.	19.
15. Market Lamb, Heavyweight.	35.	30.	25.	22.	19.
16. Market Lamb, Mediumweight.	35.	30.	25.	22.	19.
17. Market Lamb, Lightweight.	35.	30.	25.	22.	19.
18. Champion Market Lamb.	Rosette				
19. Reserve Champion Market Lamb.	Rosette				
20. Best of Fleece – Following Adult Show Sunday	35.				
21. Best in Show Ram.	Rosette				
22. Best in Show Ewe.	Rosette				
23. Reserve Best in Show Ram.	Rosette				
24. Reserve Best in Show Ewe.	Rosette				
25. Adult Showmanship.	35.	30.	25.	22.	19.

Youth Showmanship

Monday, 10:00 a.m. or at the convenience of the judge

All youth must wear solid colored pants, plain collared shirt, and shoes or boots.

26. Senior Showmanship.	Trophy & 35.	30.	25.	22.	19.
27. Intermediate Showmanship.	Trophy & 35.	30.	25.	22.	19.
28. Junior Showmanship.	Trophy & 35.	30.	25.	22.	19.
29. Champion Showmanship.	Rosette				

Youth Show

Following Showmanship Monday

All youth exhibitors must be present during judging.

All youth exhibitors are to be present and participate in trimming and fitting of all youth sheep. Adults may only HELP fit youth sheep.

Youth Class: Under 19 as of January 1, 2021.

Age and birth date must be given on entry blank.

30. Yearling Ram.	35.	30.	25.	22.	19.
31. Fall Ram Lamb.	35.	30.	25.	22.	19.
32. Spring Ram Lamb.	35.	30.	25.	22.	19.
33. Pair of Ram Lambs.	35.	30.	25.	22.	19.
34. Champion Ram Lamb.	Rosette				
35. Yearling Ewe.	35.	30.	25.	22.	19.
36. Pair of Yearling Ewes.	35.	30.	25.	22.	19.
37. Fall Ewe Lamb.	35.	30.	25.	22.	19.
38. Spring Ewe Lamb.	35.	30.	25.	22.	19.
39. Pair of Ewe Lambs.	35.	30.	25.	22.	19.
40. Champion Ewe Lamb.	Rosette				
41. Exhibitor's Flock: 1 Ram, 3 Ewes.	35.	30.	25.	22.	19.
42. Breeder's Flock: 1 Ram, 2 Yearling Ewes,					
43. 2 Ewe Lambs, Bred & Owned by Exhibitor.	35.	30.	25.	22.	19.
44. Get of Sire: 3 animals sired by the same Ram.	35.	30.	25.	22.	19.
45. Produce of Dam; 2 animals from the same Ewe.	35.	30.	25.	22.	19.
46. Market Lamb, Heavyweight.	35.	30.	25.	22.	19.
47. Market Lamb, Mediumweight.	35.	30.	25.	22.	19.
48. Market Lamb, Lightweight.	35.	30.	25.	22.	19.
49. Champion Market Lamb.	Trophy				
50. Reserve Champion Market Lamb.	Rosette				
51. Junior Best of Fleece – Following Youth Show Monday – Trophy & \$35.00					
52. Youth Herdsmanship: \$25.00 will be awarded to the youth who keeps their animal's area the cleanest. \$10.00 will be awarded for the runner-up.					
53. Best in Show Ram.	Rosette				
54. Best in Show Ewe.	Rosette				
55. Reserve Best in Show Ram.	Rosette				
56. Reserve Best in Show Ewe.	Rosette				
57. Under 7 years old.	35.	30.	25.	22.	19.

Department G – Swine

Committee: Mike Meholik, Sr., *Chairman*, (203) 910-9130; Pamela Meholik; Mike Meholik, Jr.; Kyle Meholik; Jeff Mossiman.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 25, 2021.

Late entries accepted by Chairman are no longer guaranteed cash prizes.

2021 Rules

- 1. Swine shall originate from herds that meet the testing and health requirements of the State of CT. Proof of compliance with state requirements may be requested by state livestock inspectors. See Dept. of Agriculture General Health Requirements on page 18.**
- 2. Connecticut swine:** All swine must originate from Connecticut herds that are tested for brucellosis and pseudorabies on a yearly basis. All swine must have a health certificate issued within 60 days prior to the first show by an accredited veterinarian. If the swine are purchased from a tested herd, a bill of sale from the Connecticut producer must be presented to the State Veterinarian's office before a card will be sent as proof of purchase.
- 3. Out-of-state swine:** Swine that are 3 months of age and older must be negative to brucellosis and pseudorabies tests and have a health certificate stating such within 30 days of their first show date by an accredited veterinarian. Barrows are exempt from brucellosis testing but must have a negative pseudorabies test. Swine under 3 months of age must originate from a brucellosis-free and pseudorabies-qualified herd and the herd test dates and qualified herd numbers must be on the health certificate.
4. Exhibitors are urged to make entries early, as entries close when pens are full.
5. Entries are limited to two swine per farm or family per class. Group classes are limited to one entry per exhibitor per farm or family per class. Sows and litters may be limited to one per class due to space available.
6. All swine must be on the grounds by 9:00 a.m. Saturday.
7. Exhibitors are responsible for feeding and watering of their own animals and for keeping the pens and alleyways clean and neat.
8. Bedding will be provided. Dirty, sick or unruly swine will not be permitted to compete and will be sent home at the chairman's discretion.
9. Owner or farm representative must be present at time of judging.
10. No boars are allowed in a showmanship or market class.
11. All recognized breeds will be shown separately in breed classes (i.e., Duroc in one class, Yorkshires in another, etc.). In feeder & market classes, all breeds & crossbreeds will show together.

12. Youth (persons 18 and under as of January 1, 2021) may show in the youth or open class, but not both. No one under the age of 7 will be allowed in the show ring.
13. Market hogs will be weighed upon arrival and entered into the proper weight classes.
14. Any issue not covered by the rules above will be left to the discretion of the committee chairman.
15. When moving animals to and from penning areas to show ring, animals must be under control by the exhibitor/handler at all times.
16. Grain feed must be stored in a suitable varmint-proof container that can be resealed after each use of the contents.

Swine

Sunday, September 5, 10:00 a.m.

Classes and Prizes	1st	2nd	3rd	4th	5th
Open					
1. Boar, 3 months to 6 months.	\$30.	\$25.	\$20.	\$15.	\$12.
2. Boar, 6 months to 1 year.	30.	25.	20.	15.	12.
3. Gilt, 3 months to 6 months.	30.	25.	20.	15.	12.
4. Gilt, 6 months to 1 year.	30.	25.	20.	15.	12.
5. Gilt or sow, 1 to 2 years.	30.	25.	20.	15.	12.
6. Sow and Litter, minimum of 8 piglets. <i>This entry is made by pre-arrangement with Chairman.</i>	300.				
7. Feeder pigs, weaned to 75 lbs.	30.	25.	20.	15.	12.
8. Light weight market hogs, 76-150 lbs.	30.	25.	20.	15.	12.
9. Medium weight market hogs, 151 to 225 lbs.	30.	25.	20.	15.	12.
10. Heavy weight market hogs, 226 to 300 lbs.	30.	25.	20.	15.	12.
11. Showmanship. Rosette & 30.	25.	20.	15.	12.	
Youth					
12. Boar, 3 months to 6 months.	\$30.	\$25.	\$20.	\$15.	\$12.
13. Boar, 6 months to 1 year.	30.	25.	20.	15.	12.
14. Gilt, 3 months to 6 months.	30.	25.	20.	15.	12.
15. Gilt, 6 months to 1 year.	30.	25.	20.	15.	12.
16. Gilt or sow, 1 to 2 years.	30.	25.	20.	15.	12.
17. Feeder pigs, weaned to 75 lbs.	30.	25.	20.	15.	12.
18. Light weight market hogs, 76-150 lbs.	30.	25.	20.	15.	12.
19. Medium weight market hogs, 151 to 225 lbs.	30.	25.	20.	15.	12.
20. Heavy weight market hogs, 226 to 300 lbs.	30.	25.	20.	15.	12.
Fitting and Showmanship:					
21. Junior, for youth ages 7 to 10 years.	Trophy & 30.	25.	20.	15.	12.
22. Intermediate, for youth ages 11 to 13 years.	Trophy & 30.	25.	20.	15.	12.
23. Senior, all youth ages 14 to 18 years.	Trophy & 30.	25.	20.	15.	12.
24. Novice under 18 years, first year showing.	Trophy & 30.	25.	20.	15.	12.
25. Champion Swine Showman.	Trophy & 30.	25.	20.	15.	12.
Group Classes					
26. Best 3 Females: any age, all bred, and currently owned by one exhibitor.	30.	25.	20.	15.	12.

27. Pen of 3 feeder hogs.	30.	25.	20.	15.	12.
28. Pen of 3 market hogs.	30.	25.	20.	15.	12.
29. Get of Sire: to consist of 3 hogs from different litters sired by one boar, owned by one exhibitor.	30.	25.	20.	15.	12.
30. Produce of Dam: to consist of two or more hogs from different litters which are offspring of the same sow, owned by one exhibitor.	30.	25.	20.	15.	12.
31. Outstanding Swine Herd: to consist of 4 hogs – 1 boar, 2 gilts, and 1 market hog, owned by one exhibitor.	30.	25.	20.	15.	12.
32. Hog Farm Display to be limited to no more than 10 feet of wall space. Farm or Exhibit name should not be included in this display but is encouraged elsewhere. Display judged on neatness, educational content and promotional impact.	30.	25.	20.	15.	12.
Grand Champion Market Hog.	TrophyGrand Champion				
Breeder Gilt.	Trophy				
33. Purebred Gilt.	30.	25.	20.	15.	12.
34. Purebred Gilt - Hereford.	30.	25.	20.	15.	12.
35. Purebred Gilt - Spotted.	30.	25.	20.	15.	12.
36. Purebred Gilt - Berkshire.	30.	25.	20.	15.	12.
37. Purebred Gilt - Hampshire.	30.	25.	20.	15.	12.
38. Educational Display.	25.	20.	15.	10.	5.

Department H – Poultry

Committee: David Joray, *Chairman*, (860) 618-7083; Walter Joray; Tiffany Connor; Logan Connor; Christopher Joray; Dolly Joray; Danielle Joray; Kyle Joray.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 25, 2021.

2021 Rules

- 1. Poultry shall originate from flocks that meet the testing and health requirements of the State of CT. Proof of compliance with state requirements may be requested by state livestock inspectors. See Dept. of Agriculture General Health Requirements on page 18.**
- 2. Connecticut poultry:** Poultry originating within the state must come from healthy flocks with no evidence of infectious, contagious and/or communicable diseases. All birds must be inspected, identified and be accompanied by written proof (CT Flock Text card or CT Veterinary Medical Diagnostic Laboratory Report) that verifies that the breeding flock or the individual birds listed on the report were blood-test negative for *Salmonella pullorum* within 365 days of the show date. Concurrent Avian Influenza testing of the flock and/or individual birds is strongly recommended. Poultry vaccinated within 30 days with a live virus

vaccine will be prohibited from showing. All cages or crates must be cleaned and disinfected before and after each show. Connecticut State Veterinary Office (860) 713-2505.

3. **Out-of-state poultry:** All poultry must test negative for Salmonella pullorum within 12 months prior to their first show date and be accompanied by this certificate. All poultry must comply with the Department of Agriculture Avian Influenza requirements by originating from AI-Free flocks or be tested for AI within 30 days of entry and have a certificate. No poultry from any areas of any state having Avian Influenza may enter Connecticut. Poultry vaccinated within 30 days with a live virus vaccine will be prohibited from showing. All cages and crates must be cleaned and disinfected before and after each show.
4. Due to limited cage capacity, entries from Connecticut exhibitors will be given first preference. After Connecticut entries, out-of-state entries will be accepted on a first-come basis until cages are full.
5. Poultry will be accepted on Friday from 5:00 p.m. to 8:00 p.m. and picked up Monday at 5:00 p.m. However, the midway gate does not open until 6:00 p.m. Monday.
6. Entries will be accepted on all standard breeds.
7. A charge of \$1.00 will be made for each bird entered. Exhibitors ages 12 and over must pay entry fee of \$10.00 with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.
8. No advertising on coops will be permitted until after judging.
9. Exhibits must be the bonafide property of the exhibitor.
10. The American Standard of Perfection will govern the awards.
11. Feed and water will be furnished by the Association but exhibitors must water birds when brought in.
12. **Poultry not complying with above regulations will be removed from the fairgrounds. Show chairmen must check to see that exhibitors are in compliance with all regulations.**
13. All exhibits must be at least five months of age.

1st Prize: \$10; 2nd Prize: \$9; 3rd Prize: \$8; * Rosettes

Large Birds	Bantams	Turkeys, Ducks & Geese
1. Cocks.	5. Cocks.	9. Old Male.
2. Hens.	6. Hens.	10. Old Female.
3. Cockerels.	7. Cockerels.	11. Young Male.
4. Pullets.	8. Pullets.	12. Young Female.
* Best of Show.	* Best of Show.	13. Guinea Fowl, Cock and Hen.
* Champion Standard.	* Champion Bantam.	* Best of Show.
* Reserve Champion Standard.	* Reserve Champion Bantam.	* Champion Waterfowl.
		* Reserve Champion Waterfowl.

Department I – Rabbits and Cavies

Committee: Jeanne Vaill, (203) 888-7420; Phyllis Vaill; Veronica Vaill, *Co-Chairmen*; Bruce Vaill; Steven Vaill; Cheryl Lindstrom; Kirt Valentine; Olivia Vaill; Fayth Valentine; Kim Vaill.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 25, 2021.

2021 Rules

1. This is an A.R.B.A. Sanctioned Show, but Pets will be accepted. Only youth under 18 years may enter in the pet class. Entries will be accepted until cages are filled.
2. **Entry Fee for rabbits and cavies: One (1) to four (4), \$2.00; over four (4), 50 cents each. Exhibitors, ages 12 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.**
3. All Rabbits and cavies entered in the A.R.B.A. show must have a permanent Tattoo or tag in the left ear. The number must be listed on the entry blank or entry will be placed in the Pet category.
4. Maximum of 20 animals per family. No more than 2 per child in pet class.
5. Feed will be supplied by the Fair. Only committee members are to feed rabbits. Bowls supplied, except for large (giant) breeds.
6. Rabbits and cavies will be accepted on Friday from 3:00 p.m. to 8:00 p.m.
7. Judging will start at 12:00 p.m. on Saturday, or at the convenience of the judge. Rabbits and cavies must not be removed before 5:00 p.m. on Monday, but must be removed by 6:00 p.m.
8. Sick or diseased animals will not be admitted and will be removed from coops if noticed after admission or disqualified if found to be diseased by judge. Animals under 8 weeks of age will not be accepted.
9. No Exhibitor or others interested in rabbits or cavies being judged will be allowed in back of judging tables. Interference from exhibitor or audience will not be allowed.
10. No breeding will be permitted at the show.
11. No advertising will be permitted until after judging, then neat cards may be displayed.
12. No rabbits are to be sold unless they are entered in the show, but must remain until Monday at 5:00 p.m.
13. The National ARBA Convention will be held October 22-27, 2021, in Louisville, KY.

1st Prize: \$8; 2nd Prize: \$7; 3rd Prize: \$6

Rabbits

Class A A.R.B.A. Show

1. Senior Buck.
2. Senior Doe.
3. Buck, 6-8 months.
4. Doe, 6-8 months.
5. Junior Buck.
6. Junior Doe.

Best Pets Trophy
Best of Show Trophy
Best Reserve Trophy

Class B Pets

7. Senior Buck.
8. Senior Doe.
9. Buck, 6-8 months.
10. Doe, 6-8 months.
11. Junior Buck.
12. Junior Doe.

Best of Breed Rosette
Best of Opposite Sex Rosette

1st Prize: \$8; 2nd Prize: \$7; 3rd Prize: \$6

Cavies

Class A A.R.B.A. Show

13. Senior Boar.
14. Senior Sow.
15. Intermediate Boar.
16. Intermediate Sow.
17. Junior Boar.
18. Junior Sow.

Best Pets Trophy
Best of Show Trophy
Best Reserve Trophy

Class B Pets

19. Senior Boar.
20. Senior Sow.
21. Intermediate Boar.
22. Intermediate Sow.
23. Junior Boar.
24. Junior Sow.

Department J – Corn, Potatoes, Vegetables and Fruit

Committee: Heather Zavagnin, *Co-Chairman*, (860) 491-3029; Robert Zavagnin, *Co-Chairman*; Betsy Ross; Quentin Finn; Kellie Finn-Faust; Liz Clinton; Christopher Zavagnin; Amanda Bellagamba; Greg Mitchell; Vanessa Spino; Colleen Finn-Kinkade; Holly Simpson; Sam Kinkade; Karen Damiani.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 25, 2021.

A Best of Show Rosette will be awarded. The Rosette will be given to the exhibit that is unusual, distinctive, or most perfect in any class – a truly Best of Show.

2021 Rules

1. Vegetables will be judged on cleanliness, uniformity in size, shape, color, and quality.
2. Substitution and incorrect naming will disqualify exhibit.
3. **All varieties must be named by exhibitor** and all varieties named in a group will compete. Labeled miscellaneous variety will be disqualified.

4. Exhibitors, ages 12 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.

5. Exhibits should be delivered to Adult's Exhibition Area between 5:00 p.m. and 8:00 p.m. on Friday or between 8:00 a.m. and 9:30 a.m. on Saturday. No exhibits will be accepted after that time. Judging will begin promptly at 10:00 a.m. on Saturday.

Corn and Sunflowers

1st Prize: \$5; 2nd Prize: \$4; 3rd Prize: \$3

- | | | |
|-----------------------------------|--------------------------------------|----------------------------|
| Corn,
5 ears with husks | Field-grown Corn,
3 stalks | 9. White. |
| 1. Flint. | 6. Tallest. | 10. Mixed. |
| 2. Dent. | 7. Best Eared. | Sunflowers, |
| 3. Indian. | Sweet Corn, | 11. Largest Diameter Head. |
| 4. Popcorn, red. | 5 ears with husks | 1 specimen |
| 5. Popcorn, yellow. | 8. Yellow. | (Does not need stalk.) |

Potatoes

1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2

Potatoes, plate of five

- | | | |
|---------------------|----------------|------------------------|
| 20. Green Mountain. | 23. Kennebec. | 26. Red Type. |
| 21. Katahdin. | 24. Chippewas. | 27. Name your variety. |
| 22. Cobblers. | 25. Russet. | |

Potatoes will consist of a plate of 5, any variety, and all varieties named in a group will compete together.

1st Prize: \$7; 2nd Prize: \$6; 3rd Prize: \$5; 4th Prize: \$4

Potatoes, one peck

- | | | |
|---------------------|----------------|------------------------|
| 35. Green Mountain. | 38. Kennebec. | 41. Red Type. |
| 36. Katahdin. | 39. Chippewas. | 42. Name your variety. |
| 37. Cobblers. | 40. Russet. | |

Potatoes will consist of one peck, any variety, and all varieties named in a group will compete together.

Vegetables

1st Prize: \$15; 2nd Prize: \$10; 3rd Prize: \$7

50. Largest and best collection of fruit and vegetables (except potatoes) displayed in a container or arranged on table and limited to 3 foot frontage.

Attention: List your varieties and present list with display.

1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2

- | | | |
|-----------------------------------|-----------------------|------------------------|
| Basil | 52. Green Flat Pod. | 57. Red Pole. |
| 51. 1 plant in a bottle of water. | 53. Green Round Pod. | 58. Green Pole, Snap. |
| Beans, | 54. Yellow Flat Pod. | 59. Green Pole, Shell. |
| 10 pods per plate. | 55. Yellow Round Pod. | 60. Purple Pole. |
| | 56. Lima. | 61. Horticultural. |

- Beets**, 5 per plate
65. Detroit Dark Red.
66. Golden.
67. Tubular.
- Broccoli**
70. 1 lb. bunch (not necessarily 1 plant).
- Brussels Sprouts**
71. 10 specimens.
- Cabbage**,
1 specimen.
74. Flat Dutch.
75. Bald Head.
76. Chinese.
77. Early Wakefield.
78. Savoy.
79. Red.
- Carrots**,
5 specimens.
80. Long.
81. Short.
- Caiflower**
84. 1 specimen.
- Celery**
85. 1 specimen.
- Cucumbers**
90. Green Slicing,
3 specimens.
Pickling, plate of 10.
91. a. 3 inches or under.
92. b. 3 to 6 inches.
93. Ripe Yellow,
3 specimens.
94. Burpless, 3 specimens.
95. Lemon, 3 specimens.
- Dill**
101. 1 specimen in a bottle of water.
- Eggplant**,
1 specimen.
102. Purple.
103. White.
- Fennel**
104. 1 plant.
- Kale**
105. 1 specimen.
- Kohlrabi**, 5 specimens.
106. Red.
107. White.
- Lettuce, 1 specimen.
110. Iceberg.
111. Romaine.
- Muskmelon**
112. 1 specimen.
- Onions**, 5 specimens.
115. Yellow Flat.
116. Yellow Round.
117. White Flat.
118. White Round.
119. Red Flat.
120. Red Round.
121. Spanish.
122. Garlic.
123. Shallots.
124. Scallions.
125. Leeks.
126. Vidalia.
- Oregano**
128. 1 plant in a bottle of water.
- Parsnips**
130. 5 specimens.
- Parsley**, 1 plant.
132. Curled Leaf.
133. Italian.
- Peas**
134. Plate of 10.
- Peppers**,
5 specimens.
135. Green Sweet Long.
136. Green Sweet Short (bell).
137. Green Hot Long.
138. Green Hot Short.
139. Red Hot Long.
140. Red Hot Short.
141. Red Sweet Long.
142. Red Sweet Short.
143. Yellow Sweet Long.
144. Yellow Sweet Short.
145. Yellow Hot Long.
146. Yellow Hot Short.
147. Green Hot Cherry.
148. Red Hot Cherry.
149. Green Jalapeno.
150. Red Jalapeno.
- Pumpkins**
151. New England Pie,
2 specimens.
152. Connecticut Field,
2 specimens.
153. Miniature, 2 specimens.
- Radishes**
160. 10 specimens.
- Rhubarb**,
5 specimens.
161. Red.
162. Green.
- Rosemary**
163. 1 plant in a bottle of water.
- Sage**
164. 1 plant in a bottle of water.
- Spinach**, 1 plant.
165. Smooth Leaf.
166. New Zealand.
- Squash**, Summer.
170. Largest, 1 specimen.
171. Straightneck,
3 specimens.
172. Crooked Neck,
3 specimens.
173. Patty Pan,
3 specimens.
174. Green Zucchini,
3 specimens.
175. Yellow Zucchini,
3 specimens.
176. Spaghetti,
1 specimen.
177. Sunburst, 1 specimen.
178. Dumpling,
1 specimen.
179. Eight Ball
- Squash**, Winter.
180. Largest, 1 specimen.
181. Boston Marrow,
1 specimen.
182. Blue Hubbard,
1 specimen.
183. Green Hubbard,
1 specimen.
184. Turban, 1 specimen.
185. Banana, 1 specimen.
186. Buttercup, 1 specimen.
187. Green Acorn,
2 specimens.

- | | | |
|-----------------------------------|-----------------------------------|-----------------------------------|
| 188. White Acorn,
2 specimens. | Tomatoes,
10 specimens. | 217. Yellow Cherry,
stems on. |
| 189. Butternut, 2 speci-
mens. | 210. Italian Plum Red. | 218. Yellow Cherry,
stems off. |
| Swiss Chard,
1 plant. | 211. Yellow Plum. | 219. Red Grape Tomatoes. |
| 197. Red. | 212. Yellow Pear. | Turnips, 3 specimens. |
| 198. Green. | 213. Red Cherry, stems
on. | 220. Early. |
| Tomatoes,
5 specimens. | 214. Red Cherry, stems
off. | 221. Late Rock. |
| 200. Red Large. | 215. Green Cherry,
stems on. | Watermelon,
1 specimen. |
| 201. Yellow Large. | 216. Green Cherry, stems
off. | 222. Round. |
| 202. Heirloom. | | 223. Long. |
| | | Peanuts |
| | | 224. 1 plant. |
- \$15.00 and Rosette
226. **Best of Show.**

Fruit

1st Prize: \$10; 2nd Prize: \$7; 3rd Prize: \$5

230. Collection of ten varieties of apples, five on a plate (exhibits in this entry cannot compete for single plate entries).

1st Prize: \$7; 2nd Prize: \$5; 3rd Prize: \$4

Collections

- | | | |
|---|----------------------------|--------------------------|
| 231. 5 New England,
varieties named
by exhibitor. | 232. Pears, 5 varieties. | 234. Plums, 5 varieties. |
| | 233. Peaches, 5 varieties. | |

1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2

Plate of 5, any known variety

- | | | |
|---------------|-------------|------------------------|
| 235. Apples. | 237. Pears. | 239. Quince. |
| 236. Peaches. | 238. Plums. | 240. Grapes - 1 bunch. |

Pint

- | | | |
|--------------------|-------------------|-----------------------|
| 241. Strawberries. | 243. Blueberries. | 245. Cultivated Nuts. |
| 242. Blackberries. | 244. Raspberries. | |



Ann Booth



Patricia Slonina

Department K – Farm Booth Exhibit

Send entry and entry fee to Marianne Allen, Secretary, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 25, 2021.

2021 Rules

1. For an exhibit of a Farm Booth 6 feet of frontage and 30 inch depth on a table will be allowed.
2. A Farm Booth must consist of farm produce and products.
3. Children's Farm Booth exhibits (ages 5-19) will be judged separately.
4. The booth will be judged as follows:
Quality 40 points; Variety 30 points; Attractiveness of Arrangement 30 points = Total 100 points
5. Exhibitors, ages 12 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.
6. **Exhibits should be delivered to Adult's Exhibition Area between 5:00 p.m. and 8:00 p.m. on Friday or between 8:00 a.m. and 9:30 a.m. on Saturday. No exhibits will be accepted after that time. Judging will begin promptly at 10:00 a.m. on Saturday.**

1st Prize: \$100; 2nd Prize: \$75; 3rd Prize: \$50; 4th Prize: \$25

1. Adult Farm Booth.
2. Children Farm Booth.

Department L – Giant Pumpkin Contest

Committee: Mat Wheeler; Adam Wheeler; Dan Kobylenski; Chad Hall.

Send entry and entry fee to Marianne Allen, Secretary, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 25, 2021.

2021 Rules

1. All giant pumpkins and squash are eligible for competition and will be weighed in one category.
2. An exhibitor may only enter one specimen and must be present when the pumpkin is weighed. The entry must be grown, cared for and exhibited by the grower.
3. The specimen must be present for the entire duration of the fair to be eligible for prizes.
4. No foreign material (i.e. Fungicides, caulking, skin additives, etc.) will be permitted in the weighing of any fruit.
5. Vines must be trimmed to within 1" of stem, although stem need not be present.

6. The specimen must sound healthy and be free from major damage. Entries must be free of rot, holes or cracks through to the cavity and serious soft spots.
7. The winning pumpkin will be judged on weight alone. In the event of a tie of two or more places all entries that are tied will have the prize money for the places that are tied added together and then split equally among the places that are involved.
8. All exhibits should be delivered to the exhibition area between 5:00 p.m. and 8 p.m. on Friday. No exhibits will be accepted after that time. Pumpkins will be weighed and recorded as they arrive.

1st Prize: Rosette and \$500; **2nd Prize:** \$400; **3rd Prize:** \$300;
4th Prize: \$200; **5th Prize:** \$100

1. Giant Pumpkin.
\$100 bonus to anyone who breaks the Goshen Fair record.

Department M – Flowers

Committee: Verilee Herpich, *Co-Chairman*, (860) 294-6079; Diane White, *Co-Chairman*; Jack Kelley; Melissa Craig; Betty Wilbur; Mary Ann Fox; Douglas Craig.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 25, 2021.

2021 Rules

1. Exhibitors may bring in entries Friday 5:00-7:30 p.m. and on Saturday from 7:30-9:00 a.m. On Saturday all entries must be in before 9:00 a.m. to be eligible for judging.
2. Exhibitors ages 12 and over must pay entry fee with entry blank, and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society who have current dues paid are exempt.
3. Exhibitors excluded are school horticultural classes or professional growers.
4. All flowers and house plants should be clean and free of insects and disease. It is suggested that spent flowers, insect-damaged leaves and leaves under water be removed. House plant leaves may not be treated with leaf shine materials and must be grown indoors.
5. Any exhibit using material on Connecticut's Endangered, Threatened and Special Concern list will be disqualified. www.ct.gov/deep
6. A Best of Show Rosette will be awarded. The Rosette will be given to the exhibit that is distinctive, or most perfect in any class – a truly Best of Show.

7. Variety not listed: The correct plant or flower name must be written on the exhibitor's tag that you receive when entering.
8. Entries may be picked up Monday after 5:00 p.m. Exhibitors must present the ticket stub to pick up each entry.
9. For flower arrangements, no commercially grown/store bought flowers please.

Classes and Prizes	1st	2nd	3rd
1. Largest and best collection of flowers. Judged on selection, variety and condition of flowers.	\$10.	\$8.	\$6.
2. Largest and best collection of herb plants in one pot. Herbs must be identified.	5.	4.	3.
3. Hybrid Sunflower collection; 3 to 6 stems of exhibition blooms (one entry only).	5.	4.	3.
4. Hall table arrangement.	6.	5.	4.
5. Miniature arrangement, not more than 3" tall including container.	6.	5.	4.
6. Miniature arrangement, not more than 6" tall including container.	6.	5.	4.
7. Dining table arrangement.	6.	5.	4.
8. Dried flower arrangement.	6.	5.	4.
9. Dahlia exhibition bloom.	4.	3.	2.
10. Dahlia collection; 3 to 6 stems of exhibition blooms (one entry only).	5.	4.	3.
11. Gladiola exhibition bloom.	4.	3.	2.
12. Gladiola collection; 3 to 6 stems of exhibition blooms (one entry only).	5.	4.	3.
13. Rose exhibition bloom.	4.	3.	2.
14. Rose collection; 3 to 6 stems of exhibition blooms (one entry only).	5.	4.	3.
15. Special Class for 2021: Fairy Garden.	8.	6.	4.

House Plants - grown indoors - only 3 house plants per person

1st Prize: \$6; 2nd Prize: \$5; 3rd Prize: \$4

16. Aloe.	29. Gasworthia.	42. Philodendron.
17. Begonia	30. Hibiscus.	43. Prayer Plant.
18. Cactus.	31. Hoya.	44. Schefflera.
19. Calla Lily.	32. Jade.	45. Swedish Ivy.
20. Crown of Thorns.	33. Jasmine.	46. Terrarium.
21. Cyclamen.	34. Kalanchoe.	47. Wandering Jew.
22. Diffenbachia.	35. Lipstick Plant.	48. Variety not listed.
23. Dish Garden.	36. Orchid.	Exhibitor's tag
24. English Ivy.	37. Oxalis (Shamrock).	must be correctly
25. Ferns.	38. Palm.	marked with
26. Ficus (Fig).	39. Peace Lily.	variety name.
27. Gardenia.	40. Pencil Plant.	
28. Geranium.	41. Peperomia.	

Horticultural Class: 5 uniform stems of same color of one variety. A stem is a stalk which may have one or more blossoms and leaves. Small and large bottles furnished by fair. No water additive allowed.

1st Prize: \$5; 2nd Prize: \$4; 3rd Prize: \$3

- | | | |
|----------------------|--------------------------|-------------------------|
| 50. Ageratum. | 66. Geranium. | 85. Rose of Sharon. |
| 51. Allium. | 67. Grasses, Ornamental. | 86. Rose. |
| 52. Amaranth | 68. Herbs in flower. | 87. Rudbeckia |
| 53. Artemisia. | 69. Hibiscus. | (Black-eyed Susan |
| 54. Aster. | 70. Hosta blossom. | and Gloriosa |
| 55. Bachelor Buttons | 71. Hosta leaf. | Daisy). |
| (Cornflower). | 72. Hydrangea. | 88. Salvia. |
| 56. Calendula. | 73. Impatiens. | 89. Scabiosa. |
| 57. Canna. | 74. Impatiens-New | 90. Sedum. |
| 58. Celosia. | Guinea. | 91. Shasta Daisy. |
| 59. Chrysanthemum. | 75. Lantana. | 92. Snapdragon |
| 60. Cleome. | 76. Lavender. | 93. Strawflower. |
| 61. Coneflower | 77. Lobelia. | 94. Sweet Alyssum. |
| (Echinacea). | 78. Marigold-single | 95. Verbena. |
| 62. Coreopsis. | 79. Marigold-double. | 96. Zinnia-small. |
| 63. Cosmos. | 80. Marigold-bi-color. | 97. Zinnia-large. |
| 64. Dahlia. | 81. Nasturtium. | 98. Variety not listed. |
| 65. Dianthus (Pink | 82. Pansy. | Exhibitor's tag must |
| Carnations, Sweet | 83. Petunia. | be correctly marked |
| William). | 84. Phlox. | with variety name. |

\$15.00 and Rosette

100. **Best of Show.**

Department N – Farm Products, Canning, etc.

Committee: Linda Woodman, *Chairman*, (860) 491-3525; Marjorie Curtiss; Chelsea Donaldson; Patti Hageman; Cindy Donaldson; Bryana Woodman.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 25, 2021.

Farm Products

2021 Rules

- 1. Milk in Farm Products class must be removed on Saturday evening but must be replaced on Sunday and Monday.**
- Exhibitors, ages 12 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.
- Eggs may be dropped off after 6:00 p.m. Friday or before 10:00 a.m. Saturday.

1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2

Farm Products

1. Best Cream, ½ pint glass bottle produced by exhibitor.
2. Best Milk, 1 pint glass bottle produced by exhibitor – cows, goats.

Eggs

3. Best dozen Brown Eggs, 21-24 ounces, produced by exhibitor.
4. Best dozen Brown Eggs, 24-27 ounces, produced by exhibitor.
5. Best dozen Brown Eggs, 27 ounces or more, produced by exhibitor.
6. Best dozen White Eggs, 21-24 ounces, produced by exhibitor.
7. Best dozen White Eggs, 24-27 ounces, produced by exhibitor.
8. Best dozen White Eggs, 27 ounces or more, produced by exhibitor.
9. Best Jumbo Eggs.
10. Best Colored Eggs.

Honey

15. Best pint extracted Honey, light.
16. Best pint extracted Honey, dark.

Maple Sugar and Syrup

17. Best pint Maple Syrup - light.
18. Best pint Maple Syrup - dark.
19. Best pound Maple Sugar.

Culinary Arts

2021 Rules

1. All articles must be owned and made by the exhibitor.
2. Articles having taken previous prizes cannot compete again.
3. Articles must have been canned within 12 months immediately preceding the Fair.
4. Collections must not have two jars of same article.
5. Entries for articles not listed in Premium Book will not be accepted.
- 6. All canned fruits, vegetables and pickles must be exhibited in regular canning jars. Mayonnaise jars will be disqualified.**
- 7. Jams and Jellies must be sealed in half-pint or pint sized canning or jelly jars with a two (2) piece or bail type lid.**
8. If jars are labeled, all three jars must have labels.
9. No Paraffin Wax.
10. Jams and jellies should be dropped off Friday between 6:30 p.m. and 7:30 p.m.

1st Prize: \$10; 2nd Prize: \$8; 3rd Prize: \$6

Collections: 6 jars - all different

- | | | |
|-----------------|--------------|---------------|
| 20. Fruit. | 22. Jellies. | 24. Pickles. |
| 21. Vegetables. | 23. Jams. | 25. Relishes. |

Premiums for the following categories.

1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2

Fruit: 3 jars of the same type

- | | | |
|------------------------|-----------------|------------|
| 26. Blackberries. | 30. Apples. | 34. Pears. |
| 27. Black Raspberries. | 31. Applesauce. | 35. Plums. |
| 28. Blueberries. | 32. Cherries. | |
| 29. Red Raspberries. | 33. Peaches. | |

Vegetables: 3 jars of the same type

- | | | |
|-------------------------|-------------------|-------------------|
| 40. Beets. | 44. Green Beans. | 48. Tomato Juice. |
| 41. Carrots. | 45. Peppers. | 49. Zucchini |
| 42. Corn. | 46. String Beans. | |
| 43. Dilled Green Beans. | 47. Tomatoes. | |

Pickles: 3 jars of the same type

- | | | |
|---------------------|-------------------|------------------------------|
| 60. Bread & Butter. | 64. Green Tomato. | 68. Zucchini. |
| 61. Chunk. | 65. Mustard. | 69. Zucchini Bread & Butter. |
| 62. Dill. | 66. Peppers. | 70. Mixed Pickles, Sweet. |
| 63. Fried Peppers. | 67. Sour. | |

Relishes: 3 jars of the same type

- | | | |
|-------------------|---------------|------------------------|
| 71. Chili Sauce. | 74. Pepper. | 77. Tomato Salsa. |
| 72. Corn. | 75. Squash. | 78. Peach Mango Salsa. |
| 73. Green Tomato. | 76. Zucchini. | |

Jam: 3 jars of the same type

- | | | |
|----------------------|--------------------|---------------------------|
| 80. Apricot. | 86. Grape. | 92. Strawberry. |
| 81. Blackberry. | 87. Jalapeno. | 93. Strawberry-Banana. |
| 82. Black Raspberry. | 88. Peach. | 94. Strawberry-Pineapple. |
| 83. Blueberry. | 89. Pineapple. | 95. Strawberry-Rhubarb. |
| 84. Cherry. | 90. Plum. | 96. Mixed Berry. |
| 85. Currant. | 91. Red Raspberry. | 97. Pear. |

Jelly: 3 jars of the same type

- | | | |
|-----------------|-----------------|------------------|
| 100. Apple. | 104. Peach. | 108. Blackberry. |
| 101. Blueberry. | 105. Raspberry. | 109. Jalapeno. |
| 102. Currant. | 106. Plum. | 110. Strawberry. |
| 103. Grape. | 107. Crabapple. | 111. Mint. |

Department O – Homemade Bakery

Committee: Rosemary Bonaguide, *Chairperson*, (860) 491-2562; Marie Zielke, *Co-Chairperson*; Janelle Carroll; Robert Goldberg; Janet Harmon; Dexter Kinsella; Laurie Kinsella; Lynn Kisner; Linda Mitchell; Robin Pedone; Kate Stansfield; Darleene Wadhams; Daphne Bobinski; Sophie Kisner; Alexandra Snow.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 25, 2021.

2021 Rules

1. Ages 15 (as of opening day) and older may enter. If entered in Children's Junior Bakery contest, may not enter here.
2. Commercial or professional bakers or anyone selling bakery or bakery products for profit are not eligible to enter.
3. No commercial cake or cookie mixes or bread made with bread machine will be accepted.
4. Loaf cakes to be baked in loaf pan and submitted out of pan on a paper plate, wrapped in plastic wrap or a baggie.

5. When entering cookies, cupcakes, rolls or muffins, please submit six on paper plate/wrapped in plastic wrap or in a baggie.
6. **All** bakery must be covered with clear wrap or plastic bag, and submitted on a paper plate except where specified.
7. All pies must be submitted in a glass pie dish, no ceramic or foil
8. Bakery should be dropped off between 8:30 a.m. and 10:00 a.m. each day. **No** bakery will be accepted after 10:00 a.m. each day. **Bakery should be delivered on day it is to be judged.**
9. Judging will start at 10:00 a.m. each day.
10. Bakery **must** be picked up at 5:00 p.m. each day. The committee leaves at this time and will not be responsible for any bakery left.
11. Any bakery left will be sold as “day old bakery” and at a reduced price the next day.
12. If money from sold bakery has not been picked up by 5:00 p.m. Monday, the money goes to the Bakery petty cash.

Group I – Bread, Rolls, Candy, Men Only Pear-Cranberry Deep-Dish Pie, King Arthur Flour Bakewell Tart

Saturday, September 4

1st Prize: \$5; **2nd Prize:** \$4; **3rd Prize:** \$3

Yeast Breads/Coffee Cakes/Rolls: 6 of same type on a paper plate

- | | | |
|-------------------------|-----------------|--------------------|
| 1. Coffee Cake. | 5. Wheat/White. | 8. Cinnamon Rolls. |
| 2. Coffee Cake, Filled. | 6. Whole Wheat. | 9. Other, specify. |
| 3. Oatmeal. | 7. Whole Wheat | |
| 4. Sourdough. | Sourdough. | |

Quick Breads and Biscuits: on a paper plate

- | | | |
|--------------------|-----------------|----------------------------|
| 15. Banana. | 19. Orange Nut. | 23. Soda Bread. |
| 16. Cranberry Nut. | 20. Pumpkin. | 24. Blueberry Buckle. |
| 17. Date Nut. | 21. Zucchini. | 25. Scones. |
| 18. Nut. | 22. Banana Nut. | 26. Biscuits (6 same type) |

Muffins: 6 of same type on a paper plate

- | | |
|----------------|-----------------------|
| 37. Blueberry. | 39. Cornmeal. |
| 38. Bran. | 40. Cranberry Orange. |

Candy: 6 of same type on a paper plate

- | | | |
|-------------------|---------------------|--------------------------|
| 45. Plain Fudge. | 47. Plain Penuche. | 49. Peanut Butter Fudge. |
| 46. Walnut Fudge. | 48. Walnut Penuche. | 50. Peanut Brittle. |

1st Prize: \$10 and Rosette; **2nd Prize:** \$8; **3rd Prize:** \$6

57. **Men Only:** Pear-Cranberry Deep-Dish Pie.
58. King Arthur Flour Bakewell Tart.

For King Arthur Flour Contest rules and recipe see pages 8-9.

- 1st Prize:** \$75 gift card
2nd Prize: \$50 gift card
3rd Prize: \$25 gift card

Continued on page 54

2021 Program

Saturday, September 4

- 8:00 a.m. Gates Open
 - 10:00 a.m. Opening Ceremony
Poultry Judging
 - 11:00 a.m. Beef Junior Obstacle Course
 - 12:00 p.m. Rabbit and Cavie Judging
Country Steel
 - 10:00-1:00 p.m. High School Timber Teams Contest
 - 1:00-5:00 p.m. Northwest Connecticut Band
 - 2:00 p.m. Dairy Cattle Showmanship
Jackpot Steer Show
Professional and Street Outlaw Truck Pull
 - 3:00 p.m. Jackpot Heifer Show
Frozen T-Shirt Contest
 - 4:00 p.m. Relic
 - 4:30 p.m. Hay Bale Toss Contest
 - 7:00 p.m. Soul Sound Revue
 - 9:00 p.m. Gates Close
-

Sunday, September 5

- 8:00 a.m. Gates Open
- 9:00 a.m. Junior and Open Dairy Show —
Ayrshire, Brown Swiss, Milking Shorthorn
Horse Show
- 10:00 a.m. Swine Judging
Sheep Judging
Antique Tractor Pull
- 11:00 a.m. Bristol Old Tyme Fiddlers

- 11:00 a.m. Angus, All Other Breeds and Herefords
Open Breed Show
 - 12:00 p.m. Junior Krauss and the Shakes
 - 1:00 pm. Horse Draw Exhibit
 - 2:00-5:00 p.m. Northwest Connecticut Band
 - 2:00 p.m. Relay Race
 - 3:00 p.m. Dan's Roadhouse Country
 - 4:30 p.m. Skillet Throw Contest
 - 6:00 p.m. James Montgomery Blues Band with
Special Guest Christine Ohlman
 - 9:00 p.m. Gates Close
-

Monday, Labor Day, September 6

- 8:00 a.m. Gates Open
- 9:00 a.m. Junior and Open Dairy Show —
Guernsey, Holstein, Jersey
- 9:30 a.m. Judging of Oxen
Draught Oxen Exhibit
Dairy Goat Judging
- 10:00 a.m. Sheep Judging
Garden Tractor Pull
- 11:00 a.m. Junior Beef Steers and Heifers Show
- 12:00 p.m. The Dilemma
Woodcutting Contest
- 1:00-5:00 p.m. Northwest Connecticut Band
- 2:00 p.m. Apple Fritter Eating Contest
- 3:00 p.m. Eran Troy Band
- 6:00 p.m. Gates Close

*A detailed schedule will be available
at the Secretary's Booth.*

Pear-Cranberry Deep-Dish Pie – Men Only

Pastry for double-crust

2½ cups all-purpose flour ¼ cup butter
1 tsp. salt 1 Tbsp. ice water (more if needed)
½ cup shortening

Stir flour and salt together. Cut in shortening and butter until pea size. Sprinkle 1 Tbsp. ice water over mixture until moistened. Gather mixture into a ball, kneading gently until it holds together. Divide in half for top and bottom.

Filling

½ cup granulated sugar 6 firm, ripe pears, cored & sliced
2 Tbsp. all-purpose flour 1 cup cranberries
¼ tsp. ground nutmeg 1 Tbsp. milk
¼ tsp. ground ginger

Preheat oven to 375°F. In bowl combine granulated sugar, flour, nutmeg, and ginger. Add pear slices and cranberries, toss to coat.

Transfer pear mixture to pastry-lined 9" pie plate add top pastry. Brush top of pastry with milk.

Place pie plate on foil-lined baking sheet. Bake 65-70 minutes or until filling is bubbly.

Group II – Pies, Cookies, Cupcakes, and Goshen Residents Only Czechoslovakian Kolache, Sugar Free Peanut Butter Fudge

Sunday, September 5

1st Prize: \$7; 2nd Prize: \$6; 3rd Prize: \$5

Pies

65. Apple.	70. Mince.	75. Raspberry.
66. Blackberry.	71. Peach.	76. Rhubarb.
67. Blueberry.	72. Pecan.	77. Squash.
68. Cherry.	73. Pineapple.	78. Strawberry Rhubarb.
69. Lemon.	74. Pumpkin.	79. Other.

1st Prize: \$5; 2nd Prize: \$4; 3rd Prize: \$3

Cookies, 6 on a paper plate

80. Butter.	83. Molasses.	86. Seed.
81. Coconut.	84. Oatmeal.	87. Sugar.
82. Ginger.	85. Peanut Butter.	88. Toll House.

Bars, 6 on a paper plate

91. Brownies.	93. Date.	95. Lemon.
92. Coconut.	94. Hermits.	

Frosted Cup Cakes, 6 on a paper plate

96. Chocolate.	97. White.	98. Spice.
White or yellow cake with chocolate frosting.	Chocolate cake with white frosting.	

1st Prize: \$10 and Rosette; 2nd Prize: \$8; 3rd Prize: \$6

99. **Goshen residents only – Czechoslovakian Kolache.**

100. **Sugar Free – Peanut Butter Fudge.**

Goshen residents only – Czechoslovakian Kolache

3½-4 cups all-purpose flour	½ cup granulated sugar
1 package active dry yeast	1 tsp. finely shredded lemon peel
¾ cup milk	¼ tsp. salt
½ cup butter	2 eggs

In a large bowl combine 1¼ cups flour and yeast.

Heat milk, butter, sugar, lemon peel, and salt until warm (115-120); stir constantly.

Add to dry mixture; add eggs. Beat at low speed for ½ minute, scraping bowl as needed. Beat 3 minutes at high speed. Stir in enough of the remaining flour to make a moderately soft dough. Knead on floured surface until smooth and elastic (8-10 minutes). Place in greased bowl. Cover; let rise until double. Punch down; divide in half. Cover; let rest 10 minutes.

Shape each half into 9 balls. Place balls, 3 inches apart on greased baking sheets. Flatten each to 3½ inch circle. Cover, let rise until double (45 minutes). Make a depression in center of each ball; fill with **Apricot Filling**. Bake at 375°F for 10-12 minutes. Cool. Dust with powdered sugar.

Apricot Filling

1 cup snipped dried apricots	1 Tbsp. butter
¼ cup granulated sugar	¼ tsp. ground nutmeg

Mix apricots and enough water to come 1 inch above apricots. Simmer 20 minutes; drain. Stir in ¼ cup sugar, 1 Tbsp. butter, and nutmeg.

Enter 6 pieces on a paper plate wrapped in plastic or baggie.

Sugar Free Peanut Butter Fudge

⅓ cup plus 1 Tbsp. unsalted butter	2 Tbsp. powdered sweetener
¾ cup peanut butter	1 tsp. vanilla
3.5 oz. unsweetened dark chocolate	

Melt butter and chocolate over low heat. Remove from heat. Stir in peanut butter. Add sweetener to taste. Pour into 8" square dish lined with parchment paper. Freeze 30 minutes until set. Cut into squares.

Enter 6 squares on a paper plate wrapped in plastic or baggie.

Group III – Cakes, Two Crusted Apple Pie, and Plimoth Thirded Bread

Monday, September 6

1st Prize: \$6; 2nd Prize: \$5; 3rd Prize: \$4

Loaf Cake: baked in a loaf pan - presented on a paper plate

- | | | |
|------------------|-------------------|----------------|
| 105. Applesauce. | 108. Devils Food. | 111. Pound. |
| 106. Carrot. | 109. Marble. | 112. Spice. |
| 107. Cocoa. | 110. Nut. | 113. Zucchini. |

Layer Cake

- | | | |
|------------------|--------------------|--------------|
| 116. Chocolate.* | 118. Devil's Food. | 120. Orange. |
| 117. Coconut. | 119. Nut. | 121. White. |

*a chocolate layer cake is a white or yellow cake with chocolate frosting

Cakes

- | | | |
|-------------|------------------|---------------|
| 122. Angel. | 123. Cherry-nut. | 124. Chiffon. |
|-------------|------------------|---------------|

1st Prize: \$10 and Rosette; 2nd Prize: \$8; 3rd Prize: \$6
For State Contest rules and recipes see pages 11-14

126. **State Contest, Two Crusted Apple pie.**
127. **State Contest, Plimoth Thirded Bread.**

Department P – Needlework and Sewing

Committee: Linda Duquette, *Co-Chairman*, (860) 491-3153; Henrietta Horvay, *Co-Chairman*, (860) 491-3129; Alyssa Martinelli; Rebecca Duquette Lemnotis; Dora Csehak; Amy DiPippo; Ann Walla; Martine Bouton.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 25, 2021.

2021 Rules

1. All articles must be owned and the work of the exhibitor, and **must be clean**. Exhibitor's name must not be shown on article.
2. All quilts must be done by exhibitor and not professionally quilted. Only exhibitor work will be judged.
3. Articles must have been made within 12 months immediately preceding the fair, or never exhibited at this fair before.
4. No exhibitor may enter more than one article in any one class.
5. Articles may be delivered to the fairgrounds Friday between 5:00 p.m. and 7:00 p.m. or Saturday between 8:00 a.m. and 10:00 a.m.
6. Due to the increase in the number of entries, the committee cannot return any articles by mail, or receive them by mail.
7. Positively no entries of articles not listed in the Premium Book or professional exhibits will be accepted.

8. Articles must be removed by owner or by a representative of owner on Monday between 5:00 p.m. and 6:00 p.m.
9. The Goshen Fair is not responsible for loss or damage to exhibits.

Needlework

Classes and Prizes	1st	2nd	3rd	Classes and Prizes	1st	2nd	3rd
Embroidery				48. Baby Set (sweater,			
1. Tablecloth.	\$6.	\$5.	\$4.	hat, booties).	7.	6.	5.
2. Pillow Cases, set of 2.	5.	4.	3.	49. Hat - men/boys.	5.	4.	3.
3. Towel.	5.	4.	3.	50. Hat - women/girls.	5.	4.	3.
4. Bedspread.	7.	6.	5.	51. Hat - child.	5.	4.	3.
5. Picture, Framed.	5.	4.	3.	52. Scarf - men/boys.	5.	4.	3.
6. Miscellaneous.	5.	4.	3.	53. Scarf - women/girls.	5.	4.	3.
Crewel				54. Scarf - child.	5.	4.	3.
10. Picture, Framed.	5.	4.	3.	55. Man's sweater.	6.	5.	4.
11. Wall Hanging.	5.	4.	3.	56. Lady's sweater.	6.	5.	4.
12. Pillow	5.	4.	3.	57. Child's sweater.	5.	4.	3.
13. Miscellaneous.	5.	4.	3.	58. Shawl.	6.	5.	4.
Counted Cross Stitch				59. Vest.	6.	5.	4.
21. Children's Items.	5.	4.	3.	60. Mittens.	5.	4.	3.
22. Clothing.	5.	4.	3.	61. Fingerless hand			
23. Small Picture, Framed (8"x10" or smaller).	5.	4.	3.	warmers.	5.	4.	3.
24. Large Picture, Framed (over 8"x10").	5.	4.	3.	62. Socks.	5.	4.	3.
25. Wall Hanging.	5.	4.	3.	63. Slippers.	5.	4.	3.
26. Pillow.	5.	4.	3.	64. Bag.	5.	4.	3.
27. Miscellaneous.	5.	4.	3.	65. Pillow.	5.	4.	3.
Cross Stitch Needlepoint				66. Animal or			
31. Framed Picture.	5.	4.	3.	Outfitted Doll.	5.	4.	3.
32. Wall Hanging.	5.	4.	3.	67. Miscellaneous.	5.	4.	3.
33. Pillow.	5.	4.	3.	Knitting			
34. Miscellaneous.	5.	4.	3.	71. Afghan			
Crochet				(standard size).	10.	9.	8.
39. Shawl.	5.	4.	3.	72. Afghan (crib size:			
40. Vest.	5.	4.	3.	30"x50").	7.	6.	5.
41. Tablecloth.	10.	9.	8.	73. Afghan (lap size:			
42. Bedspread.	10.	9.	8.	30"x50").	6.	5.	4.
43. Afghan (standard size).	10.	9.	8.	74. Doily.	5.	4.	3.
44. Afghan (crib size: 30"x50").	7.	6.	5.	75. Baby Set (sweater,			
45. Afghan (lap size: 30"x50").	7.	6.	5.	hat, booties).	7.	6.	5.
46. Centerpiece (over 14 inches).	6.	5.	4.	76. Hat - men/boys.	5.	4.	3.
47. Doily (under 14 inches).	5.	4.	3.	77. Hat - women/girls.	5.	4.	3.
				78. Hat - child.	5.	4.	3.
				79. Scarf - men/boys.	5.	4.	3.
				80. Scarf - women/girls.	5.	4.	3.
				81. Scarf - child.	5.	4.	3.
				82. Man's Sweater (plain).	6.	5.	4.
				83. Man's Sweater (pattern).	6.	5.	4.

84. Man's Sweater (Norwegian).	6.	5.	4.	132. Applique, hand (crib or carriage).	10.	9.	8.
85. Lady's Sweater (plain).	6.	5.	4.	133. Applique, machine (standard size).	10.	9.	8.
86. Lady's Sweater (pattern).	6.	5.	4.	134. Applique, machine (twin size).	9.	8.	7.
87. Lady's Sweater (Norwegian).	6.	5.	4.	135. Applique, machine (crib or carriage).	8.	7.	6.
88. Child's Sweater (plain).	5.	4.	3.	136. Quilting, hand (standard size).	10.	9.	8.
89. Child's Sweater (pattern).	5.	4.	3.	137. Quilting, hand (twin size).	9.	8.	7.
90. Child's Sweater (Norwegian).	5.	4.	3.	138. Quilting, hand (crib or carriage).	8.	7.	6.
91. Shawl.	6.	5.	4.	139. Patchwork, hand (standard size).	10.	9.	8.
92. Vest.	6.	5.	4.	140. Patchwork, hand (twin size).	9.	8.	7.
93. Mittens.	5.	4.	3.	141. Patchwork, hand (crib or carriage).	8.	7.	6.
94. Fingerless hand warmers.	5.	4.	3.	142. Patchwork, machine (standard size).	10.	9.	8.
95. Socks.	5.	4.	3.	143. Patchwork, machine (twin size).	9.	8.	7.
97. Bag.	5.	4.	3.	144. Patchwork, machine (crib or carriage).	8.	7.	6.
99. Animal/Outfitted doll.	5.	4.	3.	145. Quilting, hand (no larger than than 40x40).	10.	9.	8.
100. Miscellaneous.	5.	4.	3.	146. Quilting, machine (no larger than 40x40).	10.	9.	8.
Other Needlework Techniques							
101. Felted article.	5.	4.	3.	147. Quilting, made by group.	10.	9.	8.
102. Miscellaneous.	5.	4.	3.	148. Tacked (standard size).	10.	9.	8.
Rug Hooking							
111. Rug, scatter size.	8.	7.	6.	149. Tacked (twin size).	9.	8.	7.
112. Chair seat.	8.	7.	6.	150. Tacked (crib or carriage).	8.	7.	6.
113. Miscellaneous.	6.	5.	4.	151. Pillow.	5.	4.	3.
Braided Work							
114. Rug, scatter size.	8.	7.	6.	152. Wall Hanging.	5.	4.	3.
115. Chair seat..	6.	5.	4.	153. Table Runner.	8.	7.	6.
116. Miscellaneous.	5.	4.	3.	154. Miscellaneous.	5.	4.	3.
Latch Hook							
118. Rug.	7.	6.	5.	155. Best of Show - Quilts.	15.00 and Rosette		
119. Pillow.	5.	4.	3.				
120. Wall Hanging.	5.	4.	3.				
125. Best of Show - Needlework.	15.00 and Rosette						
Quilting							
130. Applique, hand (standard size).	10.	9.	8.				
131. Applique, hand (twin size).	9.	8.	7.				

Sewing

Classes and Prizes				Classes and Prizes			
	1st	2nd	3rd		1st	2nd	3rd
160. Lady's Dress.	\$6.	\$5.	\$4.	170. Lady's Shorts.	5.	4.	3.
161. Lady's Party Dress.	6.	5.	4.	171. Child's Shorts.	5.	4.	3.
162. Child's Dress.	6.	5.	4.	172. Apron, Fancy.	5.	4.	3.
163. Child's Special Occasion Dress.	6.	5.	4.	173. Apron, Kitchen.	5.	4.	3.
164. Lady's Skirt.	5.	4.	3.	175. Vest.	5.	4.	3.
165. Child's Skirt.	5.	4.	3.	178. Costume.	6.	5.	4.
166. Lady's Slacks.	5.	4.	3.	179. Doll Clothes (at least 3 pieces).	5.	4.	3.
167. Child's Slacks.	5.	4.	3.	180. Smocking.	5.	4.	3.
168. Lady's Blouse.	5.	4.	3.	181. Miscellaneous.	5.	4.	3.
169. Child's Blouse.	5.	4.	3.	182. Best of Show.	15.00 and Rosette		

2021 State Quilt Contest

Sponsored by the Association of Connecticut Fairs and The Durham Agricultural Fair Association, "The Durham Fair"

For State Contest rules see page 15

Adult State Quilt Contest				Junior State Quilt Contest			
190. Hand - Applique.	12.	10.	8.	193. Wall Hanging.	10.	9.	8.
191. Pieced - Machine Quilted.	10.	9.	8.				
192. Pieced - Hand Quilted.	12.	10.	8.				

Department Q – Children's

Committee: Nanci Howard, Colin Bixler and Emma Bixler, *Co-Chairmen*, (860) 491-4975; Melinda Hager; Cindy Harmon; Lucy Hussman; Darlene Krukar; Carolyn Pointkewicz; Andrew Roraback; Mandy Wright; Pat Zeiner.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 25, 2021.

General Rules

1. Children of ages 5 thru 14 may enter Children's Department competitions. Use **General Entry Blank with department letter Q for all children's entries**. Please include the date of birth of the child on the entry blank. Please complete separate entry blanks for each child.
2. Items entered must be made, grown, sewn, or crafted by the child. All articles must be made within 12 months immediately preceding the fair or never exhibited at this fair before.
3. This section includes rules and lists of competition categories for **Arts & Crafts, Needlework & Sewing, Baking, Corn & Vegetables, Fruit, and Flowers**. For 2021 some competition categories for children are

different from those for adults; please review the following sections of children's rules and categories.

4. Exhibitors, ages 12 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.
5. All entries except baked goods must remain on exhibit until 5:00 p.m. Monday. Baked goods not for sale should be picked up each day at 5:00 p.m. Sold baked goods must be picked up between 4:00 p.m. and 5:00 p.m. each day.
6. For Children's Farm Booth see Dept. K on page 45.

Children's Arts and Crafts

2021 Guide Rules

1. **Arts and Crafts** must be presented between 4:00 p.m and 7:00 p.m. Friday because they are hung **Friday night. No entries will be accepted after 7:00 p.m. Friday.**
2. Because of space limitations we can accept no more than **one entry per category** and no more than **a total of 7 entries in Arts and Crafts.**
3. Exhibits entered shall be the amateur work of the exhibitor. Collections will not be accepted.
4. **The categories listed under Art refer to the media used to create it. Only one medium may be used in all categories but mixed media. As an example, if the category is crayon only crayon may be used. If pencil or marker is added, then the category changes to mixed media and you may enter only one mixed media. A collage is made by assembling different forms to create a new whole. It may include newspaper clippings, ribbons of colored or hand-made papers, portions of other artwork, photographs, etc. glued to a piece of paper or canvas. Cut and paste is made up of only paper. No drawing allowed.**
5. All exhibit entries must have been made within the 12 months immediately preceding the fair, or never exhibited at this fair before.
6. No substitutions of exhibits can be accepted at the time of the fair; only entries listed on the entry form will be accepted.
7. If the classification of art or craft is in question, the decision will be made by the committee.
8. **No Lego kits will be judged. Submit original models only.**
9. All exhibit entries must remain until 5:00 p.m. Monday, and should be removed between 5:00 p.m. and 5:30 p.m. The committee cannot be responsible for items left after 5:30 p.m.

Children's Crafts

Important requirements for Crafts entered:

1. All **clay** entries will be judged in the Ceramics and Clay categories.
2. Names on all work must be covered.

1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2

- | | | |
|--|--|---|
| 1. Ceramics and Clay, original unglazed. | 11. Models, kit. | including origami). |
| 2. Ceramics and Clay, original glazed. | 12. Handmade Doll house Furnishings. | 23. Sculptures, other (no clay). |
| 3. Ceramics and Clay, molded unglazed. | 13. Macrame. | 24. Lego, not bigger than 18 inches by 18 inches, original models only. |
| 4. Ceramics and Clay, molded glazed. | 14. Holiday Ornament, original. | 25. Paper Maché. |
| 5. Leather Work. | 15. Holiday Ornament, kit, pre-formed. | 26. Fabric Painting. |
| 6. Jewelry. | 16. Wood Carving. | 27. String Art. |
| 7. Handweaving. | 17. Stone Carving. | 28. Mobiles. |
| 8. Wooden Novelties. | 18. Soap Carving. | 29. Candle Making. |
| 9. Nature crafts: pine cones, shells, other. | 19. Basketry. | 30. Ceramic Mosaic. |
| 10. Models, original. | 20. Sand Painting. | |
| | 21. Woodworking. | |
| | 22. Sculptures, paper | |

1st Prize: \$10; 2nd Prize: \$6; 3rd Prize: \$4; 4th Prize: Ribbon

31. Wagons Ho! Competition.

From a shoe box, create your own wagon (covered, pumpkin, farm, etc.) depicting your favorite part of the Goshen Fair. Pictures on a covered wagon or a scene in the bed of a wagon are just a few ideas. Be creative!

\$15.00 and Rosette

32. Best of Show - Crafts.

Children's Art

Important requirements for artwork entered:

1. Artwork must be presented between 4:00 p.m and 7:00 p.m. Friday because they are hung Friday night. No artwork will be accepted after 7:00 p.m. Friday.
2. Artwork must be 22 inches by 28 inches or smaller. Artwork larger than 22 inches by 28 inches will not be accepted.
3. Names on all work must be covered.
4. Any work not suitable for mounting with thumbtacks must be prepared for hanging with string on the back of the work.
5. Traced, numbered, or outlined drawings or paintings cannot be accepted or judged.

1st Prize: \$6; 2nd Prize: \$4; 3rd Prize: \$2; 4th Prize: Ribbon

40. Oil painting.

1st Prize: \$6; 2nd Prize: \$4; 3rd Prize: \$2; 4th Prize: Ribbon

- | | | |
|------------------------|-----------------------------|-----------------------------|
| 41. Crayon. | 47. Ink drawing. | 53. Cut and Paste. |
| 42. Colored pencil. | 48. Calligraphy. | 54. Mixed media. |
| 43. Charcoal or Chalk. | 49. Watercolor. | 55. Printmaking: Cut block, |
| 44. Markers. | 50. Tempera (poster paint). | fish-painting, other. |
| 45. Pastels. | 51. Acrylics. | |
| 46. Lead pencil. | 52. Collage. | |

\$15.00 and Rosette

56. **Best of Show - Art.**

Children's Needlework and Sewing

2021 Rules

1. Needlework and sewing may be presented between 4:00 p.m. and 7:00 p.m. Friday, and between 8:00 a.m. and 9:30 a.m. Saturday. No needlework and sewing entries will be accepted after 9:30 a.m. on Saturday.
2. All exhibit entries must have been made within the 12 months immediately preceding the fair, or never exhibited at this fair before.
3. No substitutions of exhibits can be accepted at the time of the fair; only entries listed on the entry form will be accepted.
4. All exhibit entries must remain until 5:00 p.m. Monday, and should be removed between 5:00 p.m. and 5:30 p.m. The committee cannot be responsible for items left after 5:30 p.m.

Classes and Prizes	1st	2nd	3rd	Classes and Prizes	1st	2nd	3rd
Applique				98. Potholders (2).	4.	3.	2.
60. Pillow.	\$5.	\$3.	\$2.	99. Other.	4.	3.	2.
61. Wall-hanging.	5.	3.	2.	Embroidery			
62. Other.	5.	3.	2.	105. Framed picture.	4.	3.	2.
Counted Cross-Stitch				106. Pillow.	4.	3.	2.
70. Framed picture.	4.	3.	2.	107. Wall-hanging.	4.	3.	2.
71. Pillow.	4.	3.	2.	108. Pillow cases (2).	4.	3.	2.
72. Wall-hanging.	4.	3.	2.	109. Other.	4.	3.	2.
73. Other.	4.	3.	2.	Knitting			
Cross-Stitch				115. Afghan.	7.	6.	5.
Crewel				116. Shawl.	4.	3.	2.
80. Framed picture.	4.	3.	2.	117. Sweater.	8.	6.	4.
81. Pillow.	4.	3.	2.	118. Vest.	4.	3.	2.
82. Wall-hanging.	4.	3.	2.	119. Pillow.	4.	3.	2.
83. Other.	4.	3.	2.	120. Hat.	4.	3.	2.
Crochet				121. Mittens.	4.	3.	2.
90. Afghan	7.	6.	5.	122. Scarf.	4.	3.	2.
91. Hand or tote bag.	4.	3.	2.	123. Potholders (2).	4.	3.	2.
92. Shawl.	4.	3.	2.	124. Other.	4.	3.	2.
93. Vest.	4.	3.	2.	Latch Hook			
94. Pillow.	4.	3.	2.	130. Rug.	6.	5.	4.
95. Hat.	4.	3.	2.	131. Wall-hanging.	4.	3.	2.
96. Mittens.	4.	3.	2.	132. Pillow.	4.	3.	2.
97. Scarf.	4.	3.	2.	133. Other.	4.	3.	2.

Needlepoint				172. Blouse/shirt.	4.	3.	2.
140. Framed picture.	4.	3.	2.	173. Shorts.	4.	3.	2.
141. Pillow.	4.	3.	2.	174. Apron.	4.	3.	2.
142. Wall-hanging.	4.	3.	2.	175. Pillow	4.	3.	2.
143. Other.	4.	3.	2.	176. Miscellaneous.	4.	3.	2.
Patchwork				Sewing - toys			
150. Pillow.	5.	3.	2.	180. Handmade doll.	5.	3.	2.
151. Wall-hanging.	5.	3.	2.	181. Toy.	5.	3.	2.
152. Other.	5.	3.	2.	182. Stuffed animal.	5.	3.	2.
Quilting				183. Sewing - Halloween costume.	5.	3.	2.
160. Crib quilt.	8.	6.	4.				
161. Wall-hanging.	6.	4.	2.	\$15.00 and Rosette			
162. Other.	6.	4.	2.	184. Best of Show - Needlework.			
Sewing - children's clothing and miscellaneous				185. Best of Show - Sewing.			
170. Dress.	5.	4.	3.	186. Best of Show - Quilt.			
171. Skirt.	4.	3.	2.				

Children's Corn, Potatoes, and Vegetables

2021 Rules

1. Vegetables will be judged on cleanliness, uniformity in size, shape, color, and quality.
2. Vegetables must be on plain white paper plates.
3. Substitution and incorrect naming will disqualify an exhibit.
4. Entries should be delivered to the Children's exhibition area between 4:00 p.m. and 7:00 p.m. Friday, or between 8:00 a.m. and 9:30 a.m. Saturday. No entries will be accepted after that time.

1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2

Corn, 5 ears with husks	Field-grown Corn, 3 stalks	Sweet Corn, 5 ears with husks
220. Flint.	225. Tallest.	227. Yellow.
221. Dent.	226. Best Eared.	228. White.
222. Indian.		229. Mixed.
223. Popcorn, red.		
224. Popcorn, yellow.		
Potatoes, plate of five		
240. Green Mountain.	243. Kennebec.	246. Red Type.
241. Katahdin.	244. Chippewas.	247. Other varieties (specify).
242. Cobblers.	245. Russet.	

Potatoes will consist of a plate of 5, any variety, and all varieties named in a group will compete together.

1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2

Beans, 10 pods per plate.	263. Yellow Round Pod.	268. Purple Pole.
260. Green Flat Pod.	264. Lima.	Beets, 5 specimens.
261. Green Round Pod.	265. Red Pole.	270. Detroit Dark Red.
262. Yellow Flat Pod.	266. Green Pole, Snap.	271. Golden.
	267. Green Pole, Shell.	

- Broccoli**
275. 1 lb. bunch (not necessarily 1 plant).
- Brussels Sprouts**
276. 10 specimens.
- Cabbage,**
1 specimen.
279. Flat Dutch.
280. Bald Head.
281. Chinese.
282. Early Wakefield.
283. Savoy.
284. Red.
- Carrots,**
5 specimens.
290. Long.
291. Short.
- Cauliflower**
295. 1 specimen.
- Celery**
296. 1 specimen.
- Cucumbers**
300. Green Slicing,
3 specimens.
Pickling, plate of 10:
301. a. 3 inches or under.
302. b. 3 to 6 inches.
304. Ripe Yellow,
3 specimens.
305. Burpless,
3 specimens.
306. Lemon, 3 specimens.
- Eggplant,**
1 specimen.
310. Purple.
311. White.
- Herbs.**
315. Basil.
316. Chives.
317. Dill.
318. Oregano.
319. Parsley.
320. Tarragon.
321. Other.
- Kale**
325. 1 specimen.
- Kohlrabi,**
5 specimens.
326. Red.
327. White.
- Lettuce, 1 specimen.**
328. Iceberg.
329. Romaine.
- Muskmelon**
330. 1 specimen.
- Onions,**
5 specimens.
335. Yellow Flat.
336. Yellow Round.
337. White Flat.
338. White Round.
339. Red Flat.
340. Red Round.
341. Spanish.
342. Garlic.
343. Shallots.
344. Scallions.
345. Leeks.
346. Vidalia.
- Parsnips,**
347. 5 specimens.
- Peas**
348. Plate of 10.
- Peppers,**
5 specimens.
350. Green Sweet Long.
351. Green Sweet Short (bell).
352. Green Hot Long.
353. Green Hot Short.
354. Red Hot Long.
355. Red Hot Short.
356. Red Sweet Long.
357. Red Sweet Short.
358. Yellow Sweet Long.
359. Yellow Sweet Short.
360. Yellow Hot Long.
361. Yellow Hot Short.
362. Green Hot Cherry.
363. Red Hot Cherry.
364. Green Jalapeno.
365. Red Jalapeno.
- Pumpkins**
366. New England Pie,
2 specimens.
367. Connecticut Field,
2 specimens.
368. Miniature,
2 specimens.
Largest Pumpkins
370. Hard Stem.
371. Soft Stem.
- Radishes**
375. 10 specimens.
- Rhubarb,**
5 specimens.
376. Red.
377. Green.
- Spinach, 1 plant.**
380. Smooth Leaf.
381. New Zealand.
- Squash, Summer.**
385. Largest, 1 specimen.
386. Straightneck,
3 specimens.
387. Crooked Neck,
3 specimens.
388. Patty Pan,
3 specimens.
389. Green Zucchini,
3 specimens.
390. Yellow Zucchini,
3 specimens.
391. Spaghetti,
1 specimen.
392. Sunburst, 1 specimen.
393. Dumpling,
1 specimen.
394. Eight Ball.
- Squash, Winter.**
395. Largest,
1 specimen.
396. Boston Marrow,
1 specimen.
397. Blue Hubbard,
1 specimen.
398. Green Hubbard,
1 specimen.
399. Turban, 1 specimen.
400. Banana, 1 specimen.
401. Buttercup,
1 specimen.
402. Green Acorn,
2 specimens.
403. White Acorn,
2 specimens.
404. Butternut,
2 specimens.
- Swiss Chard,**
1 plant.
405. Red.
406. Green.

- | | | |
|-----------------------------------|-----------------------------------|-----------------------------------|
| Tomatoes,
5 specimens. | 419. Red Cherry,
stems off. | Turnips,
3 specimens. |
| 410. Red Large. | 420. Green Cherry,
stems on. | 425. Early. |
| 411. Yellow Large. | 421. Green Cherry,
stems off. | 426. Late Rock. |
| 412. Heirloom. | 422. Yellow Cherry,
stems on. | Watermelon,
1 specimen. |
| Tomatoes,
10 specimens. | 423. Yellow Cherry,
stems off. | 427. Round. |
| 415. Italian Plum Red. | 424. Red Grape
Tomatoes. | 428. Long. |
| 416. Yellow Plum. | | Peanuts |
| 417. Yellow Pear. | | 429. 1 plant. |
| 418. Red Cherry,
stems on. | | 430. Miscellaneous. |
- \$15.00 and Rosette
431. **Best of Show.**

Children's Fruits

2021 Rules

- Varieties of fruit will be named by the exhibitor and judging will be on that variety.
- Collections and plates of fruit should be submitted on plain white paper plates.
- Entries should be delivered to the Children's exhibition area between 4:00 p.m. and 7:00 p.m. Friday, or between 8:00 a.m. and 9:30 a.m. Saturday. No entries will be accepted after that time.

1st Prize: \$5; 2nd Prize: \$4; 3rd Prize: \$3

Collection

435. 5 New England varieties, named by exhibitor.

1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2

Plate of 5, any known variety

- | | | |
|---------------|-------------|--------------|
| 436. Apples. | 438. Pears. | 440. Grapes. |
| 437. Peaches. | 439. Plums. | |

Pint

- | | | |
|--------------------|-------------------|-----------------------|
| 441. Strawberries. | 443. Blueberries. | 445. Cultivated Nuts. |
| 442. Blackberries. | 444. Raspberries. | |

Children's Flowers

2021 Rules

- Exhibitors are allowed only one entry per category. In the Horticultural class, exhibitors may submit only one entry per variety.
- Any exhibit using materials on the State Conservation List will be disqualified.
- Entries should be delivered to the Children's exhibition area between 4:00 p.m. and 7:00 p.m. Friday, or between 8:00 a.m. and 9:30 a.m. Saturday. No entries will be accepted after that time.

4. All entries should be made of fresh flowers.

Classes and Prizes	1st	2nd	3rd
460. Largest and Best Collection of flowers. Judged on selection, variety, and condition of flowers.	\$8.	\$6.	\$4.
461. Horticultural Class: (name flower) 5 uniform stems of same color of one variety of flower. Containers are furnished.	4.	3.	2.
462. Dining Table Arrangement.	5.	4.	3.
463. Miniature Arrangement (not over 4" overall)	5.	4.	3.
464. House Plant: specify name of variety on entry form.	5.	4.	3.
465. Dahlia Exhibition Bloom (one entry only).	3.	2.	1.
466. Dahlia Collection of (3-6 stems) exhibition blooms (one entry).	4.	3.	2.
467. Gladioli Exhibition Bloom (one entry only).	3.	2.	1.
468. Gladioli Collection of (3-6 stems) exhibition blooms (one entry only).	4.	3.	2.
469. Sunflower, Largest Diameter Head.	8.	6.	4.
470. Hybrid Sunflower Collection of (3-6 stems) exhibition blooms.	4.	3.	2.
471. Ornamental Grass Collection (5 stems) of one variety.	4.	3.	2.
472. Largest and best collection of herbs (all herbs must be identified).	4.	3.	2.
473. Hosta Leaves (5 stems of same variety and color - one entry per person).	4.	3.	2.
474. Special Class for 2021: Fairy Garden.	8.	6.	4.
475. Largest and Best Collection of Gourds.	8.	6.	4.

Children's Bakery

2021 Rules

1. The children's bakery competition is for contestants ages five (5) thru fourteen (14) years of age. However, the State Junior Baking Contest allows entries from contestants between the ages of seven (7) and fifteen (15) years of age, as of July 1.
2. All bakery entries must be brought to the Children's exhibition area by 10:00 a.m. and remain until 4:00 p.m. on the day it is to be judged. Sold baked goods must be picked up between 4:00 p.m. and 5:00 p.m. each day.
3. For biscuits, rolls, muffins, cookies and bars, at least 6 (½ dozen) should be entered on white paper plates and placed in clear zip lock bags.
4. Candy entries should include at least ten (10) pieces of candy on white paper plates and placed in clear zip lock bags.
5. All cupcakes and cakes must be on cardboard (covered with foil) and covered with clear plastic wrap.
6. Baked goods not for sale must be picked up at 5:00 p.m.

Bread, Rolls, Candy

Saturday, September 4

1st Prize: \$6; 2nd Prize: \$4; 3rd Prize: \$2

Yeast Breads

- | | | |
|-----------------|-------------------|-------------|
| 500. Casserole. | 503. Raisin. | 506. White. |
| 501. Cinnamon. | 504. Wheat. | |
| 502. Oatmeal. | 505. Whole Wheat. | |

Quick Breads

- | | | |
|---------------------|------------------|----------------|
| 510. Banana. | 513. Grape Nut. | 516. Zucchini. |
| 511. Cranberry Nut. | 514. Nut. | |
| 512. Date Nut. | 515. Orange Nut. | |

Biscuits/Rolls: Yeast Mixture

- | | | |
|----------------------|--------------------------|--------------------------|
| 520. Cinnamon Rolls. | 522. Ass't. Yeast Rolls. | 524. Filled Coffee Cake. |
| 521. Parker House. | 523. Plain Coffee Cake. | |

Biscuits/Coffee Cake/Muffins: Quick Mixtures

- | | | |
|---------------------------------|-------------------------|-------------------------|
| 530. Baking Powder
Biscuits. | 532. Blueberry Muffins. | 534. Cornmeal Muffins. |
| | 533. Bran Muffins. | 535. Cranberry Muffins. |
| 531. Coffee Cake. | | |

Candy: at least 10 pieces on a plate

- | | | |
|----------------------|--------------------|----------------------|
| 540. Plain Penuche. | 542. Plain Fudge. | 544. Peanut. |
| 541. Walnut Penuche. | 543. Walnut Fudge. | 545. Peanut Brittle. |

548. **King Arthur Flour Buttery Snickerdoodles.**

For King Arthur Flour Contest rules and recipe see pages 8-9.

1st Prize: \$40 gift certificate to King Arthur Baker's Catalogue

2nd Prize: \$25 gift certificate to King Arthur Baker's Catalogue

3rd Prize: King Arthur Flour Logo Tote Bag

Pies, Cookies & Goshen Residents Only Baking Contest

Sunday, September 5

1st Prize: \$6; 2nd Prize: \$4; 3rd Prize: \$2

Pies

- | | | |
|------------------|--------------|---------------|
| 550. Apple. | 553. Cherry. | 556. Pecan. |
| 551. Blackberry. | 554. Lemon. | 557. Pumpkin. |
| 552. Blueberry. | 555. Peach. | 558. Rhubarb. |

Cookies, at least 6 on a plate

- | | | |
|-----------------|---------------------|------------------|
| 565. Butter. | 569. Ice Box. | 573. Raisin. |
| 566. Chocolate. | 570. Molasses. | 574. Seed. |
| 567. Coconut. | 571. Oatmeal. | 575. Sugar. |
| 568. Ginger. | 572. Peanut Butter. | 576. Toll House. |

Bars, at least 6 on a plate

- | | | |
|----------------|---------------|-------------|
| 580. Brownies. | 582. Date. | 584. Lemon. |
| 581. Coconut. | 583. Hermits. | |

Frosted Cup Cakes, half dozen

585. Chocolate.

586. White.

587. Spice.

1st Prize: \$8 and Rosette; **2nd Prize:** \$6; **3rd Prize:** \$4

590. Goshen residents only – Chocolate Pumpkin Bread.

Chocolate Pumpkin Bread

1 cup sugar	½ tsp. salt
¼ cup oil	½ tsp. baking powder
1 egg	½ tsp. baking soda
1 cup canned pumpkin (not the pumpkin pie mix)	½ tsp. cinnamon
½ cup water	½ tsp. cloves
½ tsp. vanilla	¼ tsp. nutmeg
1¼ cup unbleached flour	3 Tbsp. cocoa powder
	½ cup dark chocolate chips

Preheat oven to 350 F. Grease and line a 9x5x3 inch loaf pan with waxed paper.

In a large bowl, mix sugar, oil, egg, pumpkin, water, and vanilla well.

In another large bowl, combine all the dry ingredients from flour to cocoa powder with a whisk.

Stir dry ingredients into pumpkin mixture.

Fold in chocolate chips.

Pour batter into the prepared loaf pan. Bake 45 - 50 minutes or until a toothpick inserted near the center comes out clean. Cool for 5 minutes before removing from the pan.

Loosen bread with a knife around the edges of the pan and turn out of pan.

Remove the waxed paper carefully. Cool on wire rack.

Submit Chocolate Pumpkin Bread on a white paper plate and cover with clear plastic wrap or ziploc bag.

Cakes and State Junior Baking Contest

Monday, September 6

1st Prize: \$6; **2nd Prize:** \$4; **3rd Prize:** \$2**Loaf Cake:** Baked in a loaf pan - must be frosted, except for pound cake.

600. Applesauce.

604. Fruit.

608. Pound - unfrosted.

601. Carrot.

605. Marble.

609. Spice.

602. Cocoa.

606. Molasses.

610. Zucchini.

603. Devils Food.

607. Nut.

Layer Cake

615. Chocolate.*

617. Devil's Food.

619. Orange.

616. Coconut.

618. Jelly Roll.

620. Marble.

*a chocolate layer cake is a white or yellow cake with chocolate frosting

Cakes

625. Angel.

626. Chiffon.

627. Sponge.

1st Prize: \$8 and Rosette; **2nd Prize:** \$6; **3rd Prize:** \$4

For State Contest rules and recipes see pages 11-14

630. **State Junior Baking Contest:** Molasses Cornbread (recipe, page 13).

631. **State Apple Pie** (see page 14 for instructions).

Department R – Grange and Conservation Exhibits

Committee: Geoffrey Krukar; Laura Saucier.

Send entry and entry fee to Marianne Allen, Secretary, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 25, 2021.

Individual/Youth Club Exhibit Rules

1. Exhibitors, ages 12 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.
2. Exhibitors in this class will be allowed 4x6 ft. maximum.
3. All Grange and Conservation exhibits must have an agricultural or natural resources-based theme.
4. Booths must be set up on Friday, September 3, 2021, between 6:00 p.m. and 7:30 p.m.
5. Youth entries must be set up by the youth; adult supervision is allowed.
6. Youth enrollment list must be available if requested by the committee.
7. Disqualification is at the committee's discretion.
8. Scoring will be as follows: Theme, 30 points; Quality, 20 points; Variety, 15 points; Attractiveness, 10 points; Originality, 10 points; Arrangement, 15 points.

2021 Rules

1. All entries **must** be submitted in one of the four categories and clearly marked on entry form. If entry is a club entry, club name must be on entry form.
2. Best Exhibit prizes in classes 2-4 will be awarded in three divisions: Youth Clubs (up to age 19), Individual Youth (up to age 19), and Adult (age 19 and over).

Class and Prizes	1st	2nd	3rd	4th	5th
1. Best Conservation Themed Exhibit.	\$100.	\$75.	\$50.	\$30.	\$25.
2. Best Grange Themed Exhibit - Youth Clubs.	\$50.	40.	30.	20.	15.
3. Best Grange Themed Exhibit - Individual Youth.	\$50.	40.	30.	20.	15.
4. Best Grange Themed Exhibit - Individual Adult.	\$50.	40.	30.	20.	15.

All exhibits beyond fifth prize will receive \$10.

Department S – Arts and Crafts

Committee: Nancy Moore, *Chairman*, (860) 491-9494; Ellen Timms; Gregg Timms; Maureen Bruce, David Bruce; Joely Ross; Sarah Ives; Trevor Ives; Karen Dickinson.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 25, 2021.

2021 Rules

1. For Amateurs Only: those who teach, sell or have shown with the intent to sell will be considered professional and not allowed to exhibit.
2. Exhibitors, ages 12 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.
3. Identical displays which have received ribbons at previous Goshen Fairs may not be entered again in competitions.
4. All exhibits must be delivered in person to the Fair Grounds. None can be accepted by mail. Artwork must be received by 6:30 p.m. Friday.
5. All exhibits must remain until 5:00 p.m. Monday according to General Rule 22. There can be no exceptions. Please arrange to remove exhibits by 5:30 p.m.

Showcasing Goshen Seniors (65+)

We want you to share what you're up to! No formal entry necessary. Drop off on Friday, between 4:00 p.m. and 7:30 p.m., or arrange for pick up. Your entry should fit in a 12x12 inch space. The sky is the limit! We want you to show the world what you do while you're "sitting around!"

Crafts and Hobbies

1. Space for crafts and hobbies will be limited to 24 x 36 inches (outside dimensions) for any entry. Displays must be set up on a suitable board or mount so that they may be positioned by the committee. The committee may refuse exhibits which cannot be handled easily.
2. No more than five (5) entries in this department will be accepted from a single exhibitor. No more than two (2) entries in any class will be accepted from a single exhibitor.
3. Models and crafts made from commercial kits are not eligible, except as specified below.
4. Because of space limitations, no collections can be accepted.
5. Crafts may be presented between 4:00 p.m. and 7:30 p.m. Friday, September 3, or between 8:00 a.m. and 9:30 a.m. Saturday, September 4. None will be accepted after 10:00 a.m. September 4.
6. Work must have been done within the past year.

7. The committee reserves the right to re-classify an entry as deemed necessary or warranted.

Youth, 15 thru 18 years: Original Work Only

Class and Prizes	1st	2nd	3rd	4th
1. Wearable Jewelry: rings, pins, bracelet, etc. All methods and media.	\$8.	\$6.	\$4.	\$2.
2. Decorative Metal Work/Smithing: iron, copper, silver, etc.	8.	6.	4.	2.
3. Original Pottery: functional, hand built, or wheel thrown clay.	8.	6.	4.	2.
4. Leather Goods: non jewelry items.	8.	6.	4.	2.
5. Toys: original items of wood, metal, fabric etc. made for play (vehicles, dolls, doll-related items and stuffed animals, etc.)	8.	6.	4.	2.
6. Original Scale Models: wood, matt board or metal items intended for illustration or display. (non- toy boats, planes, architectural models, etc.)	8.	6.	4.	2.
7. Yarn/String Crafts.	8.	6.	4.	2.
8. Functional Graphic Design: printed or hand painted designs for decorative purposes on functional items and Calligraphy.	8.	6.	4.	2.
9. Basketry: original design typical and a-typical materials.	8.	6.	4.	2.
10. Woodworking: large, original, functional items.	8.	6.	4.	2.
11. Woodworking: small utilitarian item, kitchenware and tools, etc. (non-toy).	8.	6.	4.	2.
12. Seasonal decorations: small and original.	8.	6.	4.	2.
13. Seasonal decorations: large and original.	8.	6.	4.	2.
14. Stained Glass.	8.	6.	4.	2.
15. Mosaics.	8.	6.	4.	2.
16. Piñata.	8.	6.	4.	2.
17. Painted Pumpkins.	8.	6.	4.	2.
18. Scarecrow (3 ft. max.).	8.	6.	4.	2.
19. Mobile.	8.	6.	4.	2.
20. Wind Chime.	8.	6.	4.	2.
21. Youth Best of Show.	15. and Rosette			
22. Youth Favorite of Show.	15. and Rosette			

Adult, Over 18 years

25. Wearable Jewelry: rings, pins, bracelet, etc. All methods and media.	\$8.	\$6.	\$4.	\$2.
26. Decorative Metal Work/Smithing: iron, copper, silver, etc.	8.	6.	4.	2.
27. Original Pottery: functional, hand built, or wheel thrown clay.	8.	6.	4.	2.
28. Leather Goods: non jewelry items.	8.	6.	4.	2.
29. Toys: original items of wood, metal, fabric etc. made for play (vehicles, dolls, doll-related items and stuffed animals, etc.)	8.	6.	4.	2.
30. Original Scale Models: wood, matt board or metal items intended for illustration or display. (non- toy boats, planes, architectural models, etc.)	8.	6.	4.	2.

31. Yarn/String Crafts.	8.	6.	4.	2.
32. Functional Graphic Design: printed or hand painted for decorative purposes on wood, metal, fabric, and Calligraphy.	8.	6.	4.	2.
33. Basketry.	8.	6.	4.	2.
34. Woodworking: large, original, decorative or functional items.	8.	6.	4.	2.
35. Woodworking: small utilitarian item, kitchenware and tools, etc. (non-toy).	8.	6.	4.	2.
36. Seasonal decorations: small and original.	8.	6.	4.	2.
37. Seasonal decorations: large and original.	8.	6.	4.	2.
38. Stained Glass.				
39. Scrapbooking: your favorite two-page layout.	8.	6.	4.	2.
40. Mosaics.	8.	6.	4.	2.
41. Piñata.	8.	6.	4.	2.
42. Painted Pumpkins.	8.	6.	4.	2.
43. Scarecrow (3 ft. max.).	8.	6.	4.	2.
44. Mobile.	8.	6.	4.	2.
45. Wind Chime.	8.	6.	4.	2.
46. Hanging Lamp.	8.	6.	4.	2.
47. Adult Best of Show.				15. and Rosette
48. Adult Favorite of Show.				15. and Rosette

Art

2021 Rules

1. For Amateurs Only: those who teach, sell or have shown with the intent to sell will be considered professional and not allowed to exhibit.
2. Paintings may be presented between 4:00 p.m. and 6:30 p.m., Friday, September 3. Because the work must be hung Friday night, no entries will be accepted Saturday, September 4.
3. All work must be prepared for hanging either matted or framed with wire or hanging brackets. The committee will not hang work which is not suitably prepared. Please ensure hanging apparatus is sturdy enough for weight of picture.
4. Entries will be accepted at the discretion of the committee.
5. No more than five (5) entries in this department will be accepted from a single exhibitor. No more than two (2) entries in any class will be accepted from a single exhibitor.
6. Names on all work must be covered until judging is complete.
7. Traced, numbered or outlined paintings and drawings will not be accepted or judged.
8. Any painting larger than 24"x36" (outside dimensions including frame) will be disqualified.
9. All work must have been done within the past year.
10. Presentation (matting or framing) is a factor in judging.

Youth, 15 thru 18 years

Class and Prizes

	1st	2nd	3rd	4th
Oil Paintings				
50. Portrait.	\$8.	\$6.	\$4.	\$2.
51. Still Life.	8.	6.	4.	2.
52. Landscape.	8.	6.	4.	2.
53. Seascape and Marine.	8.	6.	4.	2.
54. Animals.	8.	6.	4.	2.
55. Abstract.	8.	6.	4.	2.
56. Figure.	8.	6.	4.	2.
Drawing (Pen and ink, Crayon, Charcoal, Pastel, etc.)				
60. Portrait.	8.	6.	4.	2.
61. Still Life.	8.	6.	4.	2.
62. Landscape.	8.	6.	4.	2.
63. Seascape and Marine.	8.	6.	4.	2.
64. Animals.	8.	6.	4.	2.
65. Abstract.	8.	6.	4.	2.
66. Figure.	8.	6.	4.	2.
Watercolor and tempera				
70. Portrait.	8.	6.	4.	2.
71. Still Life.	8.	6.	4.	2.
72. Landscape.	8.	6.	4.	2.
73. Seascape and Marine.	8.	6.	4.	2.
74. Animals.	8.	6.	4.	2.
75. Abstract.	8.	6.	4.	2.
76. Figure.	8.	6.	4.	2.
Acrylics				
80. Portrait.	8.	6.	4.	2.
81. Still Life.	8.	6.	4.	2.
82. Landscape.	8.	6.	4.	2.
83. Seascape and Marine.	8.	6.	4.	2.
84. Animal.	8.	6.	4.	2.
85. Abstract.	8.	6.	4.	2.
86. Figure.	8.	6.	4.	2.
90. Collage and Mixed Media (combination of 2 or more media on work.)	8.	6.	4.	2.
95. Graphic Design Lino, Silkscreen, Woodcuts, Etching, Computer Generated.	8.	6.	4.	2.
100. Fantasy Illustration, all media (science-fiction, illustration, etc.)	8.	6.	4.	2.
105. Youth Best of Show.	15. and Rosette			
106. Youth Favorite of Show.	15. and Rosette			

Adult, Over 18 years

Oil Paintings

110. Portrait.	8.	6.	4.	2.
111. Still Life.	8.	6.	4.	2.
112. Landscape.	8.	6.	4.	2.
113. Seascape and Marine.	8.	6.	4.	2.
114. Animals.	8.	6.	4.	2.

115. Abstract.	8.	6.	4.	2.
116. Figure.	8.	6.	4.	2.
Drawing (Pen and ink, Crayon, Charcoal, Pastel, etc.)				
120. Portrait.	8.	6.	4.	2.
121. Still Life.	8.	6.	4.	2.
122. Landscape.	8.	6.	4.	2.
123. Seascape and Marine.	8.	6.	4.	2.
124. Animals.	8.	6.	4.	2.
125. Abstract.	8.	6.	4.	2.
126. Figure.	8.	6.	4.	2.
Watercolor and tempera				
130. Portrait.	8.	6.	4.	2.
131. Still Life.	8.	6.	4.	2.
132. Landscape.	8.	6.	4.	2.
133. Seascape and Marine.	8.	6.	4.	2.
134. Animals.	8.	6.	4.	2.
135. Abstract.	8.	6.	4.	2.
136. Figure.	8.	6.	4.	2.
Acrylics				
140. Portrait.	8.	6.	4.	2.
141. Still Life.	8.	6.	4.	2.
142. Landscape.	8.	6.	4.	2.
143. Seascape and Marine.	8.	6.	4.	2.
144. Animal.	8.	6.	4.	2.
145. Abstract.	8.	6.	4.	2.
146. Figure.	8.	6.	4.	2.
Collage and Mixed media				
150. (combination of 2 or more media on work.)	8.	6.	4.	2.
155. Graphic Design				
Lino, Silkscreen, Woodcuts, Etching,				
Computer Generated.				
160. Fantasy	8.	6.	4.	2.
Illustration, all media (science-fiction, illustration, etc.)	8.	6.	4.	2.
165. Adult Best of Show.			15. and Rosette	
166. Adult Favorite of Show.			15. and Rosette	

Sculpture

2019 Rules

1. Sculpture may be presented between 4:00 p.m. and 7:30 p.m., Friday, September 3 or between 8:00 a.m. and 10:00 a.m., Saturday, September 4.
2. No sculpture will be accepted after 10 a.m. Saturday, September 4.
3. No more than five (5) entries in this department will be accepted from a single exhibitor. No more than two (2) entries in a class will be accepted from a single exhibitor.
4. Space for sculpture will be limited to 24"x36" outside dimensions for any entry. Displays must be set up on a suitable board or mount so that they may be positioned by the committee. The committee may refuse exhibits which cannot be handled easily.

Youth, 15 thru 18 years

Class and Prizes	1st	2nd	3rd	4th
170. Wood Carving, three-dimensional.	\$8.	\$6.	\$4.	\$2.
171. Wood Carving, relief.	8.	6.	4.	2.
172. Stone Carving, three-dimensional.	8.	6.	4.	2.
173. Stone Carving, relief.	8.	6.	4.	2.
174. Clay Modeling, (Plasticine, Plaster of Paris, etc.) figures, animals, etc.	8.	6.	4.	2.
175. Assemblage, (collage of three-dimensional objects) mobiles, stables, relief.	8.	6.	4.	2.
176. Soft Sculpture: non-toy, non-functional item.	8.	6.	4.	2.
177. Youth Best of Show.	15.00 and Rosette			

Adult, Over 18 years.

180. Wood Carving, three-dimensional.	8.	6.	4.	2.
181. Wood Carving, relief.	8.	6.	4.	2.
182. Stone Carving, three-dimensional.	8.	6.	4.	2.
183. Stone Carving, relief.	8.	6.	4.	2.
184. Clay Modeling, (Plasticine, Plaster of Paris, etc.) figures, animals, etc.	8.	6.	4.	2.
185. Assemblage, (collage of three-dimensional objects) mobiles, stables, relief.	8.	6.	4.	2.
186. Soft Sculpture: non-toy, non-functional item.	8.	6.	4.	2.
187. Adult Best of Show.	15. and Rosette			

Litchfield County Council of Fairs Contest

For rules see page 10

190. Animal Friend Accessory - Adult.	Rosette & \$10.	\$8.	\$6.	\$4.
191. Animal Friend Accessory - Youth.	Rosette & 10.	8.	6.	4.

Department T – Photography

Committee: Andy Nygren, *Co-Chairman*, (860) 491-3435; Walter Saramak, *Co-Chairman*; Kathy Chadwick; Ted Chadwick; Martin Connor; Ron Hills; Cathy Nygren; Charlene O’Neil; Laurel Saramak; Megan Saramak; Marilyn Shull; Janice Connor; Bill Lane; John Lane; Diana Bernard; Gus Dimeo; Janet Hooper; Edna Tieman; Fred Tieman; Richard Carlson; Steven Ehrlich; Lynn Perlotto; Russ Hurley; Ann Booth; Andrew Chadwick; Paul Gallo; Liam Kinsella; Jason Masi; Pennie Masi.

Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 25, 2021.

To Ensure Acceptance of Your Photo Entry, Read Rules Carefully

1. Photographs must be presented between 3:00 p.m. and 7:30 p.m. on Friday, the day before the fair opens.
2. In fairness to all Fair goers and other exhibitors, photographs must remain on exhibit until 5:00 p.m. on Monday.

3. Color prints and black and white prints will be accepted in the categories indicated below. Slides and snapshots may not be entered. Only one picture per mount.
4. Photographs will be exhibited and judged in two divisions: Youth: ages 10 through 17, and Adult: ages 18 and over.
5. **Youth:** Prints must be at least 5"x7" securely fastened to an 8"x10" rigid backing. If matted, the opening for the print must be at least 4½"x 6½". Panoramas may be less than 5" if the longer dimension is at least 9 visible inches. The total thickness of the entry must not be more than ¾".
6. **Adult:** Prints must be at least 8"x10" securely fastened to a 16"x20" rigid backing. If matted, the opening for the print must be at least 7½"x 9½". Panoramas may be less than 7½" if the longer dimension is at least 15 visible inches. The total thickness of the entry must not be more than ¾".
7. Hooks, strings, tape or other mounting devices may be removed by committee, if they interfere with the proper display of the photograph.
8. Exhibitor's name, address and telephone number should be marked on the back of the print or mount.
9. Exhibitor's name should not appear on the front of the print or mount. Photographs may be titled (at the exhibitor's option).
10. An exhibitor may enter no more than 6 prints. The number of prints to be displayed will be determined by the committee depending upon available space.
11. Entries will not be accepted if an entry form is not submitted to the fair secretary by the date specified on the entry form.
12. Favorite of show: One photograph will be selected by popular vote to receive this award. All fair goers are eligible to vote. The favorite of show award will be made on Monday afternoon.
13. Best of show: One photograph will be selected by the professional Judges to receive this award.
14. **Goshen Fair photo contest:** This contest is exclusively for photographs taken at the Goshen Fair. The Goshen Agricultural Society reserves the right to reproduce any photographs entered in this category in the fair book or in other fair promotional materials. Original photographs will be returned to the exhibitor within a reasonable period of time.
15. **Professional/Semiprofessional:** Exhibitors who are professional or semiprofessional photographers or are part of a business that utilizes their photography skills must enter only this contest (class). There are no sub-classes (Portraits, Landscapes, Black & White, Etc.). These entries will be eligible for Best of Show and Favorite of Show ribbons.
16. Photos taken with digital cameras or those that have been digitalized should be entered in regular print competition unless major color or quality changes were made to the prints. Images that have been substantially digitally altered (more than cropping, adjusting brightness/contrast/

saturation, and removing small imperfections) should be entered in the “Computer Enhanced” class.

17. Photos may be resubmitted after a 5-year period. For example, a photo entered in 2016 may be entered again in 2021.
18. It would be appreciated that the location where the picture was taken is indicated on the front of the mat (a hand-written notation on the tag is satisfactory).
19. Please see *www.ctagfairs.org* for rules on how to enter in the State Photo Contest.

Class and Prizes	1st	2nd	3rd	4th
Adult: 18 years and over				
Color				
1. Portraits.	\$12.	\$10.	\$8.	ribbon
2. Candid of People.	12.	10.	8.	ribbon
3. Landscapes.	12.	10.	8.	ribbon
4. Seascapes.	12.	10.	8.	ribbon
5. Architecture.	12.	10.	8.	ribbon
6. Animals.	12.	10.	8.	ribbon
7. Still Life.	12.	10.	8.	ribbon
8. Action.	12.	10.	8.	ribbon
Black and White or Sepia				
9. Portraits.	12.	10.	8.	ribbon
10. Candid of People.	12.	10.	8.	ribbon
11. Landscapes.	12.	10.	8.	ribbon
12. Seascapes.	12.	10.	8.	ribbon
13. Architecture.	12.	10.	8.	ribbon
14. Animals.	12.	10.	8.	ribbon
15. Still Life.	12.	10.	8.	ribbon
16. Action.	12.	10.	8.	ribbon
Youth: 10 thru 17 years				
Color or Black and White				
17. Portraits.	12.	10.	8.	ribbon
18. Candid of People.	12.	10.	8.	ribbon
19. Landscapes.	12.	10.	8.	ribbon
20. Seascapes.	12.	10.	8.	ribbon
21. Architecture.	12.	10.	8.	ribbon
22. Animals.	12.	10.	8.	ribbon
23. Still Life.	12.	10.	8.	ribbon
24. Action.	12.	10.	8.	ribbon
Open to all ages				
25. Computer Enhanced.	12.	10.	8.	ribbon
26. Goshen Fair photo contest.	16.	12.	9.	ribbon
27. Professional/Semiprofessional.	12.	10.	8.	ribbon
28. Favorite of Show.				25. and Rosette
29. Best of Show.				25. and Rosette



Virginia Anstett

Department U – Woodcutting Contests

Free-for-all Woodcutting Contest

Committee: Mike Sullivan, *Chairman.*

Monday, September 6, 12:00 p.m.

2021 Rules

1. There shall be a Superintendent and Timekeeper in charge of the Woodcutting Contest. They shall be vested with the authority to disqualify any contestant who, in their judgment, would be detrimental to the best interest of the public, other contestants or the organization conducting the contest and the enforcement of the rules and regulations governing the same. They shall determine the winners and shall award the prizes in accordance with the rules.
2. No contestant under the influence of alcohol will be allowed to compete. Any offensive language or behavior toward the Superintendent or Timekeepers before, during or after the contest will disqualify the contestant and cause him to forfeit any premiums due.
3. All contestants must be registered by 11:00 a.m., no exceptions, and numbered by 11:45 a.m. No late registrations permitted. All contestants must furnish their own equipment.

4. All contestants under 18 years of age must have parental signature. Available material may limit the number of contestants. If necessary, contestants will be accepted on the first-come basis.
5. Axe throwing elimination will start at 11:00 a.m. Qualifying contestants will then enter the axe throwing competition. The minimum handle length for the axe must be 24 inches on the throwing axe.
6. Sawing events are 8x8" white pine.
7. **Underhand Chopping:** Wood size will be 8x8" white pine. This event simulates the action of chopping a felled tree in half. Athletes stand on a horizontally anchored block as they strive to chop through a block with their axe. The block must be chopped through from both sides. Protective gear must be worn in all chopping events. Wood will be provided.
8. **Standing Block Chop:** This discipline simulates the felling of a tree. A vertically anchored block of timber measuring 26" in length or longer must be fresh round wood. Protective gear must be worn in all chopping events.
 - Women: Measuring a minimum of 28" in circumference.
 - Men: Measuring a minimum of 34" in circumference.
 The block must be severed from the front and back side in the shortest possible time.

9. All contestants must enter through the South gate.

Classes and Prizes	1st	2nd	3rd	4th	5th	6th	7th	8th
1. Underhand Chop: Men.	TBD	TBD	TBD	TBD	TBD	TBD	TBD	TBD
2. Underhand Chop: Women.	TBD	TBD	TBD	TBD	TBD	TBD	TBD	TBD
3. Standing Block Chop: Men.	TBD	TBD	TBD	TBD	TBD	TBD	TBD	TBD
4. Standing Block Chop: Women.	TBD	TBD	TBD	TBD	TBD	TBD	TBD	TBD
5. Crosscut Sawing (same gender).	TBD	TBD	TBD	TBD	TBD	TBD	TBD	TBD
6. Jack & Jill Crosscut Sawing.	TBD	TBD	TBD	TBD	TBD	TBD	TBD	TBD
7. Bow Sawing: Men.	TBD	TBD	TBD	TBD	TBD	TBD	TBD	TBD
8. Bow Sawing: Women.	TBD	TBD	TBD	TBD	TBD	TBD	TBD	TBD
9. Log Rolling.	TBD	TBD	TBD	TBD	TBD	TBD	TBD	TBD
10. Teapot Boiling (partner event).	TBD	TBD	TBD	TBD	TBD	TBD	TBD	TBD
11. Axe Throw.	TBD	TBD	TBD	TBD	TBD	TBD	TBD	TBD

Department V – Antique Tractors and Equipment

Committee: Larry Carberry, *Co-Chairman*; John Anderson, *Co-Chairman*, (860) 482-3402; Butch Klug; Steve Geddes; Ryan Curtiss; John Knox.

Invitational Antique Tractor Pull and Display

Sunday, September 5, 10:00 a.m.

Open to all Goshen Residents and all other pullers by invitation only.

The Robert L. Breakell Memorial Trophy shall be given to the 3,500 lb. class winner.

Department W – Garden Tractor Pull

Monday, September 6, 10:00 a.m., Show Square

Contestants must be registered by 9:00 a.m.

Committee: John Uncilla, *Co-Chairman*, (203) 410-2118; Steve Palinkas, *Co-Chairman*, (860) 379-2155.

2021 Rules

Please be on time for registration so pulls can start on time.

1. Stock garden tractors up to 20hp. 1 or 2 cylinders, gas or electric.
2. All tractors must have a rigid draw bar. Maximum bar height in classes 1-6 will be one inch below rear axle centerline. Maximum draw bar height for Big Wheels, classes 7 & 8, will be 12 inches from ground. Classes 7 & 8 – Economy tractors will have a stock hitch that was original equipment or one built to original specs. NO BOLT ON DRAW BARS behind the rear axle.
3. One set of stock garden tractor wheel weights or tires loaded with liquid ballast. NOT both.

Wheel Weights - Classes 1 thru 8.

8" Wheels - can be homemade - not to exceed 75 lbs. per wheel.

12" Wheels - not to exceed 75 lbs. per wheel - may be homemade.

Big Wheels - manufactured only - not to exceed 140 lbs. per wheel.

*** Note: weights may be weighed at any time at discretion of an official. They must be removable.

4. Under mounted mowers are allowed. No chains over 10" long to hold mower deck to tractor. No other attachments.
5. Engine cannot run over 3600 rpm.
6. No cut tires, tire chains, dual wheels, 4x4's, crawlers, steel wheels, pit bulls, c-peks, or professional pulling tires.
7. Tractors in classes 7 & 8 MUST be equipped with wheelie bars that are strong enough to support tractor. Wheelie bars must be made of 2" sq. tubing, 1/8" thick, or flat stock 1/4 x 2 1/4 max., brace 1 1/4 x 1 1/4 x 1/8 angle. Cross brace must not interfere with hitch or chain. Wheelie bars must extend 4" behind the exterior of the tire, no more than 6" from the ground; they must have wheels, NOT steel or flat pads.
8. Wheelie bars are not mandatory for classes 1 thru 6, but are highly recommended for safety. If you have them, they must meet the standards listed above.
9. Cub Cadets: MUST have a shield to deflect any flying parts to the ground in event of a mishap. Shields must be made of 16 gauge steel or 1/8" aluminum and surround the clutch housing on top and both sides.
10. Stock seats only, No car, truck, bucket seats, or anything else.
11. Flagrant violators of any rules will not pull – per decision of official.

Super Stock Rules

1. Garden tractors, up to 20 hp, one or two cylinder, 4 cycle, gasoline engines.
2. Frame cannot be lengthened more than four inches. Hood cannot be raised more than 3". Tractors must have wheelie bars that are strong enough to support the tractor, must extend 4" behind the exterior of the tire and will be no more than 6" from the ground. See Stock garden tractor rules for requirements.
3. All tractors must have a rigid draw bar. Maximum bar height will be 14". Bars must not extend rearward more than 15" from the center of the axle; rear engine tractors excepted, with rigid bars being as close as possible to the engine.
4. Tractors can run two pair of wheel weights and add up to 300 lbs. of extra weight. All weights must be secured to tractor. No weights allowed on tractor seats or driver. Nothing can protrude more than 20" in front of the tractor frame. Losing weights while pulling will result in disqualification.
5. Maximum engine rpm must not exceed 4000 rpms, and may be checked at any time. All tractors must have sufficient shielding of belts, chains, clutches, etc., to deflect any flying parts to the ground.
6. Any type of tire may be used. Tires can be modified. Maximum size will be 31/15.50/15. No dual wheels, no tire chains or studs.
7. A tractor that pulls in Super Stock class cannot pull in any other class. Tractor may not weigh more than 1700 lbs. with 31/15.5x15 tires, or 1800 lbs. with 26x12.5x12 tires.

NOTICE: Super stock tractors will be weighed. There will be a one-time fee for the scale to be paid by the pullers. Tractors may be rechecked at any later pull at no fee, and at the discretion of the official.

General Rules

Children under ten years of age will not be allowed in the pit.

1. A full pull is 8 feet. If your first pull is under two feet, you have the option to try again. NOTE: some pulls may not allow this.
2. Boundary lines will be 10 feet apart. If tractor or stone boat hits the boundary lines, the driver and tractor will be disqualified.
3. NO jerking the stone boat. You must tighten the chain before pulling.
4. Drivers must remain seated. No bouncing allowed. Drivers must keep one hand on the steering wheel at all times while pulling.
5. Adults only, one person per tractor per class. Two children from immediate family per tractor may pull in same class.
6. Kids 6-14 years old must be able to safely operate the tractor to the satisfaction of our officials. Kids must also have an adult coach at ALL TIMES. Coaches must remain outside of boundary lines at time of pull.

7. Officials will “class” and check all the tractors. Their judgments are final.
8. No horseplay or alcoholic beverages allowed. No passengers on tractor.
9. NO cheating: CHEAT ONCE – WARNING; CHEAT TWICE – MISS TWO PULLS; CHEAT 3 TIMES – KIDS OUT FOR THE SEASON OR ADULTS OUT PERMANENTLY.
10. All tractors must have a clevis or hole in draw bar large enough to accept hook from stone boat. Hole must be at least 2-inch diameter.
11. Class winners will be allowed to move up to next class pull; they will compete for fun only, NOT for ribbons.
12. Pulling committee and officials reserve the right to add any additional rules and correct any problems that happen at a pull.

Classes

1. Stock. Kids, 6-10 years old, up to 12 hp with 23/10.5/12 or smaller tires.
2. Stock. Kids, 11-14 years old, up to 12 hp with 23/10.5/12 or smaller tires.
3. Stock. Kids, 6-14 years old, 14-20 hp with 26/12/12 or smaller tires.
- 3g. Gravely Kids, 6-14 years old with 26/10.5/12 or smaller tires.
4. Stock. Adults, 15 years & up, up to 11 hp with 23/10.5/12 or smaller tires.
5. Stock. Adults, 15 years & up, 12-16 hp with 23/10.5/12 or smaller tires.
6. Stock. Adults, 15 years & up, 17-20 hp with 26/12/12 or smaller tires.
- 6g. Gravely Adults, 15 years & up with 26/12/12 or smaller tires.
7. Stock Big Wheels. Kids, 6-14 years old, up to 20 hp 16-24" tires. No tires larger than 8.3x24 or 9.5.
8. Stock Big Wheels. Adults, 15 years & up, up to 20 hp 16-24" tires. No tires larger than 8.3x24 or 9.5.
9. Super Stock. Adults, 15 years and older.

Important: The age of the puller on May 1 will determine the class he/she will pull for the entire season.

Note: There are a few tractors with factory stock 15" rims. These tractors will be classified on an individual basis.

F.Y.I.: A 23/10.5/12 tire is 23" tall, 10.5" wide, and on a 12" rim.

A 26/12/12 tire is 26" tall, 12" wide, and on a 12" rim.

Department X – Horse Show

Sunday, September 5

Committee: Margie Groht, *Co-Chair*, (860-213-0049); Meg Scott, *Co-Chair*, (860-491-5449); Michelle Szmajlo; Kelly Spring; Hailey Schwartz

2021 Rules and Regulations

1. No stallions please.
2. Use of unconventional equipment must be approved by the show steward and/or show committee prior to the start of a show.
3. Any treatment of a horse by anyone on the grounds, which may be considered cruel, abusive or unnecessary, is prohibited. The show committee/ steward may disqualify anyone mistreating an animal and ask him or

her to leave the grounds. An official report may be filed with appropriate authorities.

4. The decision of the judge is final.
5. Classes may be canceled, combined or divided at the discretion of the show committee. ***ALL CLASSES ARE COMBINED ENGLISH AND WESTERN, AND WILL BE SPLIT AT THE DISCRETION OF SHOW COMMITTEE.***
6. All patterns will be posted at least 1 hour prior to the class. Pattern deviance may be cause for score penalty up to and including disqualification.
7. Judges may not ask exhibitor to switch horses in under saddle classes.
8. Every exhibitor, if they are under the age of 18, must have an adult on the grounds that will assume responsibility for him/her.
9. Horses are not allowed to be kept in or tied to trailers that are not attached to tow vehicles.
10. Tack changes or holds should not be longer than three minutes. Time begins when the last horse in the previous class leaves the ring. Secretary's booth must be made aware if needed, at least 2 classes prior to.
11. All riders under the age of 18 **MUST** wear an ASTM/SEI approved helmet.
12. Any changes in the show schedule should be announced in the timeliest fashion possible.
13. Animals must be serviceably sound and healthy or they will be excused from the ring. Soundness of each horse is at the discretion of the judge. Obvious lameness shall be cause for disqualification. Obvious lameness is consistently observably at a trot under all circumstances; marked nodding; hitching or shortened stride; minimal weight bearing in motion and/or at rest; and inability to move.
14. Proof of current Coggins and Rabies must be present at time of check into Secretary booth.
15. New England 4-H rulebook will be used, with the exception of Ranch Horse following AQHA.
16. Classes are \$10 each. **Pre-entries are due September 1, 2021**; there will be a post entry fee of \$20 the day of the show. Send all Pre-entries to: Margie Groht 67 Isaiah Smith Lane, Morris, CT 06763.
17. Class and Divisional points from this show will count toward the Litchfield County Horse Show Series points and year end awards. This show series is run by Bits and Spurs 4-H Club

Classes to promptly start at 8:30 a.m.

1. Adult Fitting and Showmanship (pattern to be posted)
2. 4-H Junior Fitting and Showmanship (pattern to be posted)
3. 4-H Senior Fitting and Showmanship (pattern to be posted)
4. Youth 18 and Under Fitting and Showmanship **Leadliners can enter** (pattern to be posted)
5. VSE Open Showmanship

6. VSE Open Halter
7. VSE Open in Hand Discipline
8. VSE Open Hunter
9. Leadline Equitation
10. Leadline Pleasure
11. Leadline Discipline
12. Adult English/Western WT Equitation
13. Adult English/Western WT Pleasure
14. Adult English/Western WT Discipline
15. Youth English/Western WT Equitation
16. Youth English/Western WT Pleasure
17. Youth English/Western WT Discipline
18. 4-H Junior English/Western WTC Equitation (pattern to be posted)
19. 4-H Junior English/Western WTC Pleasure
20. 4-H Junior English/Western WTC Discipline
21. Green Horse English/Western WT Pleasure
22. Green Horse English/Western WTC Pleasure
23. Green Horse English/Western WTC Discipline
24. 4-H Senior English/Western WTC Equitation (pattern to be posted)
25. 4-H Senior English/Western WTC Pleasure
26. 4-H Senior English/Western WTC Discipline
27. Youth 18 and Under English/Western WTC Equitation (pattern to be posted)
28. Youth 18 and Under English/Western WTC Pleasure
29. Youth 18 and Under WTC Discipline
30. Adult WTC English/Western Equitation (pattern to be posted)
31. Adult WTC English/Western Pleasure
32. Adult WTC English/Western Discipline
33. Hunter Under Saddle WTC
34. Ranch Horse WTC (pattern to be posted AQHA rules)
35. VSE Driving

Proposed 45 minute lunch break; subject to change on show day. (Jumps to be set up during lunch and open for warm up when announced)

36. Open Crossrails
37. Open Hunter over Fences 2'-2'3"
38. Open Equitation over Fences 2'-2'3"

10 minute course set up

39. 4-H Junior English/Western Trail (pattern to be posted)
40. 4-H Senior English/Western Trail (pattern to be posted)
41. Open WTC English/Western Trail (pattern to be posted)
42. Open WTC English/Western Trail (pattern to be posted)
43. In hand VSE/English/Western Trail **Leadliners can enter** in this class (pattern to be posted)
44. Grooms Class
45. Sit A Buck



Description of Division/Classes

- 1. Adult WTC Division:** Open to riders English or Western 19 and over as of January 1, 2021. Patterns for Equitation and Trail to be posted in the morning of the show. Classes 1, 30, 31, 32 and 42.
- 2. Adult WT Divison:** Open to riders English or Western 19 and over as of January 1, 2021. **Rider must be in there first 2 years of showing.** *Riders are not able to cross over into any other division.* Classes 1, 12, 13, 14 and 41.
- 3. 4-H Junior WTC Division:** Open to riders English or Western enrolled in 4-H and are a junior member. Patterns for Equitation and Trail to be posted morning of show. Classes 2, 18, 19, 20 and 39.
- 4. 4-H Senior WTC Division:** Open to riders English and Western enrolled in 4-H and are a senior member. Patterns for Equitation and Trail to be posted morning of show. Classes 3, 24, 25, 26 and 40.
- 5. Green Horse:** Open to riders English and Western in their first 2 years of showing. Classes 1 **OR** 4, 21, 22 and 23.
- 6. Leadline:** Open to rider English or Western 8 years and under. Rider must be accompanied by a handler 16 or older. Rider must have never competed in anything higher than Leadline. Classes 9, 10 and 11.
- 7. VSE:** Open to any Very Small Equine under 12 hands tall. No stallions permitted. Classes 5, 6 and 7.
- 8. Youth 18 and Under WTC Division:** Open to riders English or Western under 18 years old as of January 1, 2021. Patterns for Equitation and Trail to be posted morning of the show. Classes 4, 27, 28, 29 and 42.
- 9. Youth Walk Trot:** Open to youth walk/trot riders under the age of 19 as of January 1, 2021 English or Western. **Rider must be in there first 2 years of showing.** *Riders are not able to cross over into any other division.* Classes 4, 15, 16, 17 and 41.
- 10. Open Ranch Horse Pleasure:** Open to all western riders. Minimal “bling” is required in this class. AQHA Rules. Pattern to be posted, will be WTC.
- 11. Open Hunter Under Saddle:** Open to all English riders. Riders will be asked to WTC and may be asked to extend trot and or hand gallop.
- 12. VSE Driving:** Open to any horses 12 hands and under.
- 13. Open Crossrails:** To be judged on equitation. May trot or canter, course to be posted.
- 14. Open Hunter over Fences:** Height to be no higher than 2'3", judged on the horse. Course to be posted.
- 15. Open Equitation over Fences:** Height to be no higher than 2'3", judged on the rider. Course to be posted
- 16. In hand Trail:** Open to any rider, including VSE, to be performed in halter or bridle in hand. Course to be posted morning of the show. *Leadliner's may exhibit in this class.*

17. **Grooms Class:** Open to any groom, alumni, etc. that has not shown in any other class. Riders may be asked to walk, trot/jog, canter/lope at judge's discretion.
18. **Sit a Buck:** Open to all riders. Will be asked to ride bareback with a dollar under their thigh. Riders will be asked to walk, trot/jog. Ring mistress/master to place dollar. Rider to provide own dollar. Last rider to still have the dollar wins and collects money.

Department Y – FFA Exhibition Center

Committee: Charles Rowland, Wamogo, (860) 567-6649, crowland@rsd6.org and Dave Moran, Housatonic, (860) 824-5123 x357, dmoran@hvrhs.org.

Send entry and entry fee to Marianne Allen, Secretary, Goshen Agricultural Society. See entry blank. Deadline for entries September 2, 2021.

2021 Rules

1. Open to FFA members only. You must be an active FFA member in one of the Agricultural Science and Technology Departments.
2. During the fair there are three categories:
 - a. Demonstrations
 - b. Exhibits
 - c. Petting Zoo
3. All animals must meet the state requirements for exhibiting.
4. Demonstrations should be set up Friday evening or Saturday before 9:00 a.m.

Demonstrations

There can be up to 3 demonstrations in the following areas:

Aquaculture	Veterinary Science	Productions Agriculture
Forestry	Natural Resources	FFA
Floral Design	Food Science/Biotechnology	General Agriculture
Landscaping	Ag Mechanics	Equine Science

One or two FFA members may work with each demonstration. To receive the premium each member must make a commitment of five hours over the three days of the Goshen Fair. Members may schedule their time on one day, two days, or all three days. FFA members must have their demonstration and schedule approved by their Advisor prior to the Goshen Fair. One third of all demonstrations will be scheduled for each day. Premiums: \$50 per demonstration.

Each FFA Chapter participating in the petting zoo activity will receive a premium of \$150.

Chapter Provision: Each FFA Chapter will receive a stipend to support their community service endeavors.

Truck Pull

Professional and Street Outlaw Truck Pull
Saturday, September 4 (no rain date), 2 p.m.

Contact: jeff@ShootoutProductionsInc.com for more information;
Website: ShootoutProductionsInc.com

Classes

1. Modified 4 by 4 class
2. 2.6 Diesel class
3. 2.5 work stock diesel class
4. Street Outlaw class (local drivers only),
registration opens at noon

Antique Barn

Committee: Mark Kobylenski; Dan Kobylenski; George Walla; Anthony J. Savarese; Alan Booth; Robert Watley; Dexter Kinsella; Anne Gustafson; Richard J. Kobylenski; Dustin Kobylenski; Ian Fenn; Steven Romano, Jr.; Xavier Marshall; Dan Belmonte; Joe Pedone.

Hand-crafting demonstrations – quilting, spinning & basketry – on the Antique Barn 1st floor.

Antique machinery, and tools on display on Antique Barn 2nd floor.

Single stroke engines, shingle mill, black smith, large antique machinery and more outside.



Patricia Sromina

Frozen T-Shirt Contest

Saturday, September 4, Entertainment Area.

Registration opens at 2:00 p.m. at Entertainment Area. First contest at 3 p.m.

Sponsored by California Curly Fries.

Be the first to fit into a frozen t-shirt. Wet t-shirts are scrunched and frozen. The object of this contest is to thaw the t-shirt following the guidelines below and successfully fit your head and arms into the t-shirt as for normal wear. The first person to do so in their age category will be declared the winner.

General Information

1. Contest is open to everyone.
2. No registration fee for this event.
3. Contestants will be divided by age into four (4) categories.
4. Registration will be limited to 10 participants per session. First come, first entered! Contestants must be entered by 2:30 p.m.
5. An entry form must be signed by a parent for all participants under 18 years of age giving their consent for their child to participate. Likewise, an entry form must be signed by all participants 18 and over giving their consent to participate.

Rules & Regulations

1. No liquid substances are allowed in designated contest area. This includes water and/or drinks of any kind.
2. No assistance from family and/or friends is allowed once contest begins.
3. You are not allowed to use a pocketknife, fork, or any other sharp object on the t-shirt.
4. No one is allowed to leave the designated judging area once the contest has begun.
5. You are allowed to use your body **ONLY** to thaw the shirt.
6. Anyone caught pouring anything on the shirt, getting assistance from anyone, or walking away from the judging area will be disqualified.
7. All decisions of the judges are final.

Classes

1. Youth, ages 5-8 years of age.
2. Youth, ages 9-12 years of age.
3. Youth, ages 13-17 years of ages.
4. Adult, ages 18 years of age and over.

Prizes Per Class

First prize: Goshen Fair t-shirt and ribbon

Second prize: ribbon

Third prize: ribbon

Hay Bale Toss Contest

Saturday, September 4, Ox and Horse Draw Ring.

Registration opens at 3:30 p.m. near Show Ring Announcer's Booth.

First throw at 4:30 p.m.

Sponsored by Goshen Stampede.

General Information

1. Contest is open to everyone.
2. No registration fee for this event.
3. Positions for competing will be determined by lottery.
4. An entry form must be signed by a parent for all participants under 18 years of age giving their consent for their child to participate. Likewise, an entry form must be signed by all participants 18 and over giving their consent to participate.

Rules

1. Contestant will select the bale to be thrown from the bales provided.
2. Each contestant will be allowed one (1) throw.
3. Crossing the foul line with one's body will result in disqualification.
4. The bale must remain inside the twenty (20) foot wide throwing area at all times.
5. The distance will be measured from the nearest point where the bale hits the ground.
6. In the event of a tie – a throwoff of one (1) bale will determine the winner.

Classes

1. Male, Youth, up to and including 11 year olds.
2. Male, Youth, age 12-14 years of age.
3. Male, Youth, age 15-18 years of age.
4. Male, Adult, age 19-29 years of age.
5. Male, Adult, age 30-49 years of age and over.
6. Male, Adult, age 50 years of age and over.
7. Female, Youth, up to and including 11 year olds.
8. Female, Youth, age 12-14 years of age.
9. Female, Youth, age 15-18 years of age.
10. Female, Adult, age 19-29 years of age.
11. Female, Adult, age 30-49 years of age.
12. Female, Adult, age 50 years of age and over.

Prizes Per Class

First prize: Goshen Fair baseball cap, ribbon and bragging rights

Second prize: ribbon

Third prize: ribbon

Relay Race

Sunday, September 5

Registration opens at 2 p.m. at Children's Stage Area. Race begins at 3 p.m.

Sponsored by Ultimate Sundae and Low n Slow.

General Information

1. Contest is open to everyone.
2. No registration fee for this event.
3. Teams consist of (4) participants. They can join as a team of (2) and pair up with others.
4. **Registration will be limited to 4 teams.** First come, first entered!
5. **Ages:** 16+ or 10+ with an adult 18+. All Receive: Flag, Flint and Stick.
6. Registration will be limited to 4 teams. First come, first entered!
Contestants must be entered by 2:30 p.m.
7. An entry form must be signed by a parent for all participants under 18 years of age giving their consent for their child to participate. Likewise, an entry form must be signed by all participants 18 and over giving their consent to participate.
8. The first team to complete all challenges is declared the **Ultimate Champion!**

Challenges

1. Egg Run

Each Team mate runs to the marker and back with their egg on spoon (intact) before passing the flag to their partners to run it. If the egg breaks, they must return for a new one.

2. Water Balloon Launch

Each Team must learn to aim and shoot together in order to break 2 water balloons on their target. Balloons **MUST** break to move on. Each team has their own color balloons they must carry with them from the beginning of the race.

3. Spider Race

Team formation, Players #1 stand facing the goal. Player #2 stands beside him, with his back to the goal. The two players each link an elbow and on the signal, the pair run to the goal and back. One person runs backward each time. They then pass the flag to their next set of team mates.

4. Fire Bowl Race

Must make a flame in the bowl that burns through the twine hanging 6 inches tightly above the bowl using only a flint stick.

5. Human Ring Toss

Stand at the line and toss (3) rings onto your partner (break into teams of two and stand on the lines provided).

Prizes Per Class

- First prize: \$150 and ribbons
- Second prize: \$50 and ribbons
- Third prize: ribbons
- Fourth prize: ribbons

Skillet Throw Contest

Sunday, September 5, First Contest at 4:30 p.m.

Professional Skillets donated by Mitchell Volvo

General Information

1. Open to all women ages 16 years of age & over. Limited to first 100 entries.
2. Show ring behind gazebo.
3. No registration fee for this event.
4. Registration 2:30-4:00 at the Secretary's Booth.
5. Skillet provided by fair. Skillet weighs approx. 3 lbs. 11oz.

Rules

1. One throw per person.
2. Throw will be straight out and underhand.
3. Distance off center will be subtracted from distance thrown.
4. Measurements are taken from where the skillet first lands.
5. Crossing foul line will result in disqualification.
6. In the event of a tie, a throw off will be conducted.
7. Throw off for 1st place winners of each age group. Two throws per person, best of two.

Classes

1. Age 16-29 years of age.
2. Age 30-45 years of age.
3. Age 46-64 years of age.
4. Age 65 years of age and over.

Prizes Per Class

First place: Trophy Second, Third and Fourth places: Rosettes

Apple Fritter Eating Contest

Monday, September 6, Children's Stage Area.

Registration opens at 1:00 p.m. at Children's Stage Area. First contest at 2 p.m.

Sponsored by New England Apple Fritters

General Information

1. Contest is open to everyone.
2. No registration fee for this event.
3. Contestants will be divided by age into four (4) categories.

4. Registration will be limited to 20 participants per session. First come, first entered! Contestants must be entered by 1:45 p.m.
5. An entry form must be signed by a parent for all participants under 18 years of age giving their consent for their child to participate. Likewise, an entry form must be signed by all participants 18 and over giving their consent to participate.

Rules

1. No hands can be used.
2. The first person to finish his/her fritters and stand up will be declared the winner!

Grounds for disqualification:

1. Starting prior to the start signal.
2. Visible signs of sickness.

Classes

1. Ages 2-6 years of age: 1 fritter.
2. Ages 7-12 years of age: 2 fritters.
3. Ages 13-17 years of age: 2 fritters.
4. Ages 18 years and up: 3 fritters.

Prizes Per Class

First prize: Goshen Fair ribbon and ride tickets

Second prize: Goshen Fair ribbon

Third prize: Goshen Fair ribbon



Ann Booth

Join the Goshen Agricultural Society

If you are a Goshen resident and would like to join the Goshen Agricultural Society, present your name to the Secretary or a Director prior to the 1st of April. Perspective members are voted on at the annual meeting in April. Annual membership dues are \$10.00. The membership card admits *only* the member to the Goshen Fair and allows participation and voting at the annual meeting.

Department A – Dairy Entry Blank

Exhibitor: (One Exhibitor per Entry)	Email address:
Mailing Address:	Social Security Number:
City/State/Zip:	Telephone:
All animal's health papers must be available for inspection upon arrival.	Exhibitor's Date of Birth: (mo/yr) required

Class No.	Registration Number	Breed of Animal	Date of Birth	Date Tested
Entry fee total (\$5.00 per animal) (\$10.00 per animal after closing date)				
Make checks payable to Goshen Agricultural Society Total amount enclosed				

Submittal of this entry form indicates that I have read and understand the rules in the Goshen Agricultural Society Premium Book.

All entries must be mailed to Marianne Allen, Secretary, Goshen Agricultural Society, P.O. Box 278, Goshen, CT 06756, (860) 491-3655, postmarked by **Aug. 25, 2021.**

Department B – Beef Entry Blank

Exhibitor (One Exhibitor per Entry)	Email address:
Mailing Address:	City/State/Zip:
	Telephone:

Breed	Animal Sex	Animal Date of Birth	Name of Animal	Open Junior Registration #	Jackpot Class #	Total Class #	Class #	Jackpot Fees
All animal's health papers must be available for inspection upon arrival.						Exhibitor's Date of Birth: (mo/yr) required - Junior only		
						The Goshen Agricultural Society is a 501(c)(3) Corporation		
								\$
								\$
								\$
								\$
								\$
								\$

We do not provide bedding. If you would like to order mulch for bedding, please indicate the number of yards per animal you would like and include \$15/yard with your registration. We will not order mulch if payment is not included.

Submittal of this entry form indicates that I have read and understand the rules in the Goshen Agricultural Society Premium Book.

All entries must be mailed to Marianne Allen, Secretary, Goshen Agricultural Society, P.O. Box 278, Goshen, CT 06756, (860) 491-3655, postmarked by **Aug. 25, 2021.**

Social Security Number:	
Mulch: \$15 x _____	\$ _____
Sponsorship Donation	\$ _____
Total amount enclosed	\$ _____

Department C – Goat Entry Blank

Exhibitor: (One Exhibitor per Entry)	Email address:
Mailing Address:	Social Security Number:
City/State/Zip:	Telephone:
All animal's health papers must be available for inspection upon arrival.	Exhibitor's Date of Birth: (mo/yr) required

Class No.	Registration Number	Name of Animal		
Entry fee \$10.00 per individual (paid only once per fair), ages 12 and over (Goshen Agricultural Society members exempt)				\$10.00
Make checks payable to Goshen Agricultural Society Total amount enclosed				

Submittal of this entry form indicates that I have read and understand the rules in the Goshen Agricultural Society Premium Book.

All entries must be mailed to Marianne Allen, Secretary, Goshen Agricultural Society, P.O. Box 278, Goshen, CT 06756, (860) 491-3655, postmarked by **Aug. 25, 2021.**

Department D – Draught Animals: Horses

Exhibitor: (One Exhibitor per Entry)	Email address:
Mailing Address	Social Security Number:
City/State/Zip:	Telephone:
Exhibitor's Date of Birth: (mo/yr) required	Do not write in these columns. For Secretary's use only.

Class No.	List Pony Draw or Draught Horses Animal Names and Approximate Weights	Award	Amount

Goshen Fair Waiver and Indemnity Agreement

As a condition of entry in the above listed event, I hereby waive any claim for damages to person or my property, which may arise against the Goshen Agricultural Society or Goshen Fair as a result of the participation by myself, my agent or employees or any livestock owned or entered by me; and I future agree to indemnity and save harmless the Goshen Fair against all claims, demands, suits and expenses arising out of an injury to any person or damage to any property caused by my livestock, personal property, agents, employees, members of my family or myself.

Drug testing: The Goshen Agricultural Society, sponsor of the Goshen Fair, retains the right to test any and all pulling animals. Anyone refusing testing will be eliminated from competition. If a team tests positive, all winnings will be forfeited and the owner and team will not be allowed to pull for 2 years at the Goshen Fair.

Signature _____ **Date** _____

Parent or Guardian, if exhibitor is under 18 years of age

All entries must be mailed to Frank and Sonia Gale, PO Box 1333, Canaan, CT 06018, postmarked by **Aug. 28, 2021**, or email to goshenfairdraughtanimals@gmail.com.

Department D – Draught Animals: Oxen

Exhibitor: (One Exhibitor per Entry)	Email address:
Mailing Address:	Social Security Number:
City/State/Zip:	Telephone:

Exhibitor's Date of Birth: (mo/yr) **required** Do not write in these columns. For Secretary's use only.

Class No.	List Oxen Breed Animal Names, and Approximate Weights	Age	Award	Amount

Goshen Fair Waiver and Indemnity Agreement

As a condition of entry in the above listed event, I hereby waive any claim for damages to person or my property, which may arise against the Goshen Agricultural Society or Goshen Fair as a result of the participation by myself, my agent or employees or any livestock owned or entered by me; and I future agree to indemnify and save harmless the Goshen Fair against all claims, demands, suits and expenses arising out of an injury to any person or damage to any property caused by my livestock, personal property, agents, employees, members of my family or myself.

Drug testing: The Goshen Agricultural Society, sponsor of the Goshen Fair, retains the right to test any and all pulling animals. Anyone refusing testing will be eliminated from competition. If a team tests positive, all winnings will be forfeited and the owner and team will not be allowed to pull for 2 years at the Goshen Fair.

Signature _____ **Date** _____

Parent or Guardian, if exhibitor is under 18 years of age

All entries must be mailed to Frank and Sonia Gale, PO Box 1333, Canaan, CT 06018, postmarked by **Aug. 28, 2021**, or email to goshenfairdraughtanimals@gmail.com.

Department F – Sheep Entry Blank

Exhibitor: (One Exhibitor per Entry)	Email address:
Mailing Address	Social Security Number:
City/State/Zip:	Telephone:
All animal's health papers must be available for inspection upon arrival.	Exhibitor's Date of Birth: (mo/yr) required

Class No.	Breed of Animal	Premise Number	Date Vaccinated
Entry fee \$10.00 per individual (paid only once per fair), ages 12 and over (Goshen Agricultural Society members exempt)			\$10.00
Make checks payable to Goshen Agricultural Society Total amount enclosed			

Submittal of this entry form indicates that I have read and understand the rules in the Goshen Agricultural Society Premium Book.

All entries must be mailed to Marianne Allen, Secretary, Goshen Agricultural Society, P.O. Box 278, Goshen, CT 06756, (860) 491-3655, postmarked by **Aug. 25, 2021.**

Department G – Swine Entry Blank

Exhibitor: (One Exhibitor per Entry)	Email address:
Mailing Address:	Social Security Number:
City/State/Zip:	Telephone:
All animal's health papers must be available for inspection upon arrival.	Exhibitor's Date of Birth: (mo/yr) required

Class No.	Fair Use	Breed of Animal	Pig ear notch	Pig Date of Birth	Fair Use
Entry fee \$10.00 per individual (paid only once per fair), ages 12 and over (Goshen Agricultural Society members exempt)					\$10.00
Make checks payable to Goshen Agricultural Society Total amount enclosed					

Submittal of this entry form indicates that I have read and understand the rules in the Goshen Agricultural Society Premium Book.

All entries must be mailed to Marianne Allen, Secretary, Goshen Agricultural Society, P.O. Box 278, Goshen, CT 06756, (860) 491-3655, postmarked by **Aug. 25, 2021.**

Department H – Poultry Entry Blank

Exhibitor: (One Exhibitor per Entry)	Email address:
Mailing Address:	Social Security Number:
City/State/Zip:	Telephone:
All animal's health papers must be available for inspection upon arrival.	Exhibitor's Date of Birth: (mo/yr) required

Class No.	Breed of Poultry
Entry fee \$10.00 per individual (paid only once per fair), ages 12 and over (Goshen Agricultural Society members exempt)	\$10.00
Entry fee total \$ for Poultry (\$1.00 per bird)	
Make checks payable to Goshen Agricultural Society Total amount enclosed	

Submittal of this entry form indicates that I have read and understand the rules in the Goshen Agricultural Society Premium Book.

All entries must be mailed to Marianne Allen, Secretary, Goshen Agricultural Society, P.O. Box 278, Goshen, CT 06756, (860) 491-3655, postmarked by **Aug. 25, 2021**.

Department I – Rabbit and Cavie Entry Blank

Exhibitor: (One Exhibitor per Entry)	Email address:
Mailing Address:	Social Security Number:
City/State/Zip:	Telephone:
All animal's health papers must be available for inspection upon arrival.	Exhibitor's Date of Birth: (mo/yr) required

Class No.	Fair Use	Breed of Animal	Variety

Entry fee \$10.00 per individual (paid only once per fair), ages 12 and over (Goshen Agricultural Society members exempt)	\$10.00
Entry fee total \$ for Rabbits and Cavies See Department I for amount	
Make checks payable to Goshen Agricultural Society Total amount enclosed	

Submittal of this entry form indicates that I have read and understand the rules in the Goshen Agricultural Society Premium Book.

All entries must be mailed to Marianne Allen, Secretary, Goshen Agricultural Society, P.O. Box 278, Goshen, CT 06756, (860) 491-3655, postmarked by **Aug. 25, 2021.**

Department X – Horse Show Entry Blank

Exhibitor: (Rider) (One Exhibitor per Entry)	Email address:
Mailing Address:	Social Security Number:
City/State/Zip:	Telephone:
Name of Horse:	Exhibitor's Date of Birth: (mo/yr) required
All animal's health papers must be available for inspection upon arrival.	Rabies Coggins

Class No.	Class Name	Fee
Entry fee total \$ for Horse Show (\$6.00 per class)		
Make checks payable to Goshen Agricultural Society Total amount enclosed		

Submittal of this entry form indicates that I have read and understand the rules in the Goshen Agricultural Society Premium Book.

All pre-entries must be mailed to Margie Groht 67 Isaiah Smith Lane, Morris, CT 06763, postmarked by **Sept. 1, 2021.**

General Goshen Agricultural Society Entry Blank

Name of Exhibitor: (One Exhibitor per Entry)	Email address:
Mailing Address:	Social Security Number:
City:	Telephone:
State/Zip:	Exhibitor's Date of Birth: (mo/yr) required

Departments:

- | | | |
|-----------------------|------------------------------------|------------------------------------|
| J - Vegetables | N - Canning | R - Grange and Conservation |
| K - Farm Booth | O - Bakery | S - Arts & Crafts |
| L - Fruit | P - Needlework & Sewing | T - Photography |
| M - Flowers | Q - Children's | |

Dept. Letter	Class No.	Name of Article
Entry fee \$10.00 per individual (paid only once per fair), ages 12 and over (Goshen Agricultural Society members exempt)		\$10.00
Make checks payable to Goshen Agricultural Society Total amount enclosed		

Submittal of this entry form indicates that I have read and understand the rules in the Goshen Agricultural Society Premium Book.

All entries must be mailed to Marianne Allen, Secretary, Goshen Agricultural Society, P.O. Box 278, Goshen, CT 06756, (860) 491-3655, postmarked by **Aug. 25, 2021.**

General Entry Blank *Continued*

Name or Exhibitor: (One Exhibitor per Entry)

Dept. Letter	Class No.	Name of Article

Additional entries may be submitted on plain paper.