

The 106th Goshen Fair

# List of Premiums



Offered by the  
Goshen Agricultural  
Society, Inc.

*Labor Day Weekend*  
September 1, 2, 3, 2018

# Goshen Agricultural Society, Inc.

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**Fair Office:** (860) 491-3655

Fax: (860) 491-3599

Email: [gsociety@sbcglobal.net](mailto:gsociety@sbcglobal.net)

[www.goshenfair.org](http://www.goshenfair.org)

## Officers

President .....	Scott Fraher (860) 459-5557
Vice President .....	Seth Breakell
Secretary .....	Marianne Allen (860) 491-9140
Treasurer .....	Mary Kowalski

## Superintendents

Grounds.....	Seth Breakell Tony Damiani Dan Kobylenski Donald Moore Rick Wadhams
Concessions .....	Barbara Breor (860) 491-3655
Parking.....	Donald Moore (860) 491-9494

## Directors

Marianne Allen	Tony Damiani	Donald Moore
Virginia Anstett	Scott Fraher	Richard Skargensky
Seth Breakell	Dan Kobylenski	Rick Wadhams
Barbara Breor	Mary Kowalski	Theresa Walla Kelly

## Directors Emeritus

Eddie Aldrich	Bob Davidson	Jack Malahan
Ann Booth	Peter Grusauskas	Gregory Mitchell
Jean O. Breakell	Jerry Harmon	Cathy Nygren
Thomas Breakell	Brandon Ives	Frankie Pardon
Kate Celadon	Darlene Krukar	Robert Zavagnin



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*Entry Blanks may be found in the back of the book. Please print or type entry forms – one exhibitor per entry form. Additional entries may be submitted on plain paper.*

## The 2018 Premium Book Dedication

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### Bruce Larson



A 50 plus year member, Bruce Larson was a familiar face at the Goshen Fair. He joined the Agricultural Society in 1964 and could be seen running around the fair grounds as a child who had grown up in Goshen.

For many years Bruce showed his beautiful Belgian horses in the Goshen Fair Draft Horse show, and served as Co-Chairman from 1995 until 2007. Bruce was also a member of the Goshen Fire Department and could be seen each year visiting with friends, old and new, at the main gate of the fair.

This year, the Wamogo FFA Tractor Restoration Team will be raffling off a tractor at the fair that was graciously donated by Bruce, shortly before his passing in 2017.

We all appreciate Bruce's time and talent he gave to the Goshen Fair.

### Adolph Scognamiglio

Adolph Scognamiglio was a 50 plus year member of the Goshen Agricultural Society as he joined in 1963. He became the assistant superintendent of the electrical department in 1966 and served in that capacity until 1995.

We appreciate his loyal dedication for his many years of service to the Goshen Fair.

## Join the Goshen Agricultural Society

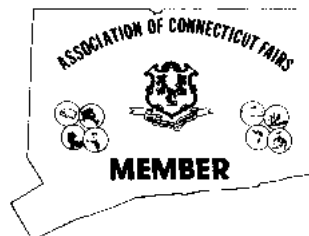
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If you are a Goshen resident and would like to join the Goshen Agricultural Society, present your name to the Secretary or a Director prior to the 1st of April. Perspective members are voted on at the annual meeting in April. Annual membership dues are \$10.00. The membership card admits the member to the Goshen Fair and allows participation and voting at the annual meeting.

## 2018 Fair Announcements

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1. The admission fee will be \$10.00 for adults; senior citizens (65 and older), \$5.00 on Saturday only; children under 12, free.
2. **The Fair will be open until 9:00 p.m. Saturday and Sunday; and 6:00 p.m. Monday.**
3. Contests sponsored by the Association of Connecticut Fairs, Inc., are a Two Crusted Apple Pie, Marcy Goldman's Majestic and Moist Honey Cake for Adults, and Raspberry Sour Cream Coffee Cake for Juniors. The Quilt Contest will be held again this year. Useable Item from Recycled Food/Feed Container Contest is sponsored by the Litchfield County Council of Fairs. The Goshen Only Baking Contest is Apple Strudel, and Pineapple Cookies for Men Only, and Chocolate War Cake for Goshen Children Only. King Arthur Flour Baking Contests for Adults is Pumpkin Cake Doughnuts and for Children is Whole Grain Brownies. Rules and Regulations are to be found under Departments O, P, Q and S.
4. **Entries will be limited in all categories to the space available.**
5. The Goshen Agricultural Society, Inc., is a member of the Association of Connecticut Fairs, The Litchfield County Council of Fairs, and The International Association of Fairs & Expositions.
6. The Goshen Agricultural Society offers one or more scholarships in the amount of \$1,500 to graduating seniors at Wamogo Regional High School. These are awarded to students who are a Goshen resident and/or pursuing studies in agriculture, home economics or environmental sciences.
7. The 2018 Goshen Agricultural Society scholarships were awarded to Mikayla Elwell and Morgan Betti.
8. Please see Connecticut Agricultural Fairs website at [www.ctagfairs.org](http://www.ctagfairs.org) for information on how to apply for the Association of Connecticut Fairs Annual Scholarships.
9. **New for 2018:** 2,000 lb. Draught Oxen Pulling Class; Sugar Free Baking Contest, Showcasing our Goshen Seniors in Arts and Crafts.



## 2018 Fair Regulations

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1. Exhibitors must forward a list of their exhibits to the Secretary **post marked no later than August 22nd**; none will be accepted after said date. Exhibitor entry fee of \$10.00 per individual (not per exhibit), age 12 and over, must accompany entry. Members of Goshen Agricultural Society with current dues paid are exempt. Additional fees required for: Dairy; Jack Pot Steer Show; Poultry; Rabbits and Cavies. Exhibitors must pay entry fee and will receive a pass in the mail. For Beef Show, see Beef Cattle rules.
2. All stock or articles competing for premiums must be entered by the Secretary or the Committee Chairman in their respective classes with name of exhibitor, who must be the owner, except where stated. All vegetables, fruit, flowers, etc., must be as above and must have been grown by the exhibitor. No exhibitor of fruit, flowers, vegetables, etc., may make more than one entry of any one product.
3. All exhibitors must have their stock or articles ready for inspection September 2nd at 10 o'clock or the committee will not be responsible for neglect in judging them. Exception to this regulation should be noted in the Children's Department, Art, Photography, Vegetables, Fruit, Flowers and Farm Products.
4. No person shall be a judge in any class in which he/she may be an exhibitor.
5. The Fair management shall have the right to refuse or reject any entry which they believe not to be in the best interest of the Fair or if in violation of health regulations.
6. **No premiums will be paid on the dates of the Fair. Premiums awarded will be paid after October 1st without solicitation. Any exhibitor who fails to receive his/her premium by November 1st should notify the Secretary. Checks must be cashed within 90 days.**
7. **The Society will use precautions for the security of exhibits, but will not be responsible for any loss or damage which may occur. It will also not be responsible for any injuries to persons or animals, or damage to automobiles, personal property, etc.**
8. No animal or article will compete for more than one premium except in group classes.
9. No article or animal in any department will receive any premium if, in the opinion of the judges, it is unacceptable, even though no competitor appears against such article or animal; and whenever the judges consider that a lower premium is deserved, they shall withhold the larger premium and award according to their judgment.
10. If the receipts should not be sufficient to pay the premiums in full, a proportionate reduction will be made in all classes.

11. Concessionaires must comply with the laws of the State of Connecticut regarding gambling and immoral shows and must not change their line of business or sublet without consent of the Superintendent of Concessions. Concessionaires must pay full amount of rental before setting up and doing business.
12. The Superintendent of Concessions reserves the right to place concessions at her discretion and all business pertaining to concessions shall be conducted with the Superintendent of Concessions.
13. The Superintendent of Parking and Security shall determine where concessionaires shall park their vehicles.
14. No amplifiers are to be used by concessionaires.
15. No pamphlets, leaflets or paraphernalia shall be distributed throughout the Fairgrounds. Handouts may be given at individual booths.
16. **All vehicles carrying livestock must enter the South Gate before 8 a.m. No exceptions are to be made to this rule. The South Gate will be closed at 8 a.m. for all vehicle traffic.**
17. Special premiums will be awarded at the discretion of officials for unusual and unique exhibits in any department.
18. Exhibitors must not talk or interfere with the judges or committees while exhibits are being judged.
19. **Special passes for permission to stay overnight with animals will be given out by committee chairman. This rule must be followed to insure the safety of persons and property.**
20. **Dogs will not be allowed on the Fairgrounds, except for service dogs.**
21. All articles, with the exception of bakery, must remain on exhibit until 5 p.m., Monday, September 3rd. **The Fair will not be responsible for exhibits and ribbons left after 6:00 p.m. on Monday, September 3rd.**
22. **In competitive exhibits any exhibitor found to be under the influence of alcohol or drugs will be immediately disqualified from the event that he or she is entered. The Superintendent of each committee will ensure this regulation is enforced. There will be no alcoholic beverages allowed in any exhibit area or building.**
23. **General Statutes of Connecticut, Section 22-125 Note:** Interference or harassment by an exhibitor of a State Livestock Inspector while the inspector is carrying out prescribed duties will result in forfeiture of premium monies and/or expulsion from the Fairgrounds.
24. **No smoking is permitted in any building at any time.**
25. **No motor vehicles** are allowed in pedestrian areas (i.e., midways), exhibition rings, or buildings during the Fair.

## 2018 Campers' Rules and Regulations

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1. Before parking, all campers are required to register at the Fair Office to receive a permit which must be displayed at all times while on the fairgrounds.
2. Limited space is available for campers and once it is full the Agricultural Society will be unable to accommodate more.
3. Fees for camping with hook-ups is \$35.00 per day or with no hook-ups is \$15.00 per day.
4. The Agricultural Society reserves the right to move any camper.

### Camper Registration Form

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**Pre-Register by August 1, 2018**

**Camper Space Fees:** \$35 per night with hook ups  
\$15 per night with no hook ups

Owner: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email \_\_\_\_\_

**Department:**

Dairy     Beef     Sheep     Swine     Goats     Other

Trailer License Plate # \_\_\_\_\_ No. of nights \_\_\_\_\_ x \$35 = \$ \_\_\_\_\_

Length (approx. ft.) \_\_\_\_\_ No. of nights \_\_\_\_\_ x \$15 = \$ \_\_\_\_\_

Vehicle License Plate # \_\_\_\_\_ **Total amount enclosed**    \$ \_\_\_\_\_

**Make checks payable to:** Goshen Agricultural Society

Start Date \_\_\_\_\_ Depart Date \_\_\_\_\_

The Agricultural Society reserves the right to refuse access, and is not responsible for accidents or personal loss, injury or damages to any property. We also reserve the right to move any camper that is not parked in assigned location. By signing this form the individual agrees to assume all risks. (**Signature Required**) Unregistered campers will be towed at owner's expense.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



## CT Dept. of Ag. General Animal Health Requirements

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1. Health certificates signed by an accredited veterinarian and other required testing will be valid for the entire show season.
2. All animals and poultry entered at fairs and shows must be in good health and in proper physical condition and will be examined at the exhibition. **Evidence of poor condition or infectious or contagious disease will result in ejection. The CT Department of Agriculture Livestock Inspector's decision is final.**
3. Health charts and proof of vaccination, where applicable, are the responsibility of the exhibitor.
4. Each barn superintendent will collect and hold the Health Certificates from each exhibitor. Animals not in compliance with the state regulations for shows and fairs will not be allowed. A complete list, containing the name of exhibitor, address, animal ID (ear tag, tattoo, leg band), breed and age of **each** animal, and the total head count will be made available to the State Livestock Inspector and forwarded to the CT Dept. of Agriculture, Bureau of Regulation & Inspection by the fair superintendent. **All animals and poultry present on the grounds should be identified on this list.** Any animal that is rejected should be noted as such with a brief statement of reason. Rejected animals or poultry should be removed from the grounds as soon as possible. **Any concerns about the health of any animal or bird should be reported to the State Livestock Inspector or Fair Veterinarian.**
5. Isolate all exhibited animals and poultry upon their return to the farm from other animals for 3-4 weeks to reduce the risk of disease exposure and transmission. Call your local veterinarian if your animals become sick to help you with diagnosis and treatment.
6. **Contact the Bureau of Regulation and Inspection at (860) 713-2504 if you have any questions.**
7. **All cattle, horses and sheep shall have a rabies vaccination given by a veterinarian with a vaccination certificate signed by the veterinarian that gave the vaccination indicating the name of the vaccine, serial number and the date the vaccination expires. If it is the animal's first rabies vaccination, it must be given at least 30 days prior to their first show date.**
8. **Connecticut animals:** Animals must originate from herds or flocks that meet the testing and health requirements of the State of Connecticut. State Livestock Inspectors may request proof of compliance with state requirements. No herd or flock under quarantine order shall move or be exhibited. All animals must have permanent identifications (ear tag, tattoo, leg band, microchip plus a reader or EIA certificate).

9. **Out-of-state animals:** Animals shall originate from herds or flocks that meet the testing and health requirements of the State of Connecticut and must be accompanied by health certificates and test charts. No animals from a herd or flock under quarantine order shall enter into the State. All animals and poultry must have official permanent identification (ear tag, tattoo, leg band, wing band, microchip plus a reader, or EIA certificate). **All animals and birds (except horses) must have an exhibition permit number on the health certificates. Call 860-713-2504 or 860-713-2505 for a permit number.**

## **Livestock Exhibitor Overnight Permission Form**

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Name of Exhibitor: \_\_\_\_\_

Department: \_\_\_\_\_

Has my permission to stay overnight at the Goshen Fair.

In case of accident or incident, contact:

Print name: \_\_\_\_\_ Phone: \_\_\_\_\_

Will there be an adult on the grounds who can accept responsibility for this individual in case of emergency if the above cannot be contacted? \_\_\_\_\_

Name of Substitute Contact: \_\_\_\_\_

Department: \_\_\_\_\_

I have read and understand the overnight rules pertaining to livestock exhibitors and the consequences of any infractions. I accept responsibility for the behavior of the individual indicated above. I understand that the Goshen Agricultural Society will not be responsible for any accidents or injuries.

Print name (Parent or Guardian): \_\_\_\_\_

\_\_\_\_\_  
Signed (Parent or Guardian)

\_\_\_\_\_  
Signed (Exhibitor/Helper)



## Department A – Dairy Cattle

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**Dairy Committee:** Sandy Carlson Boardman, *Chairman*, (860) 671-1917; Chris Kinsella; Douglas Carlson; Eileen Kinsella; Ginger Betti; Don Betti; Artie Downs.

**Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 22, 2018.**

**Late entries accepted by Chairman are no longer guaranteed cash prizes.**

### 2018 Rules

- 1. Cattle shall originate from herds that meet the testing and health requirements of the State of CT. Proof of compliance with state requirements may be requested by state livestock inspectors. See Dept. of Agriculture General Health Requirements on page 9.**
2. Exhibitors must have original health charts, or vaccinations certificates to show their stock at Connecticut fairs and shows **upon arrival.**
3. **Connecticut cattle:** All cattle must have a health certificate issued within 60 days of their first show by an accredited veterinarian stating that the animal is in good health and free of infectious disease.
4. **Out-of-state cattle:** All cattle must have health certificates issued within 30 days of the first show by an accredited veterinarian, test charts and vaccination certificates where applicable. All cattle over 3 months of age must have a negative TB test within 12 months prior to show date. Cattle under 3 months of age may go on the dam's TB test chart if the dam was tested for TB within the past 12 months and a copy of the results is provided. All brucellosis-vaccinated female cattle over 18 months of age and all bulls and non-vaccinated female cattle 6 months of age and older must have a negative brucellosis test within 12 months prior to their first show date. Steers and spayed heifers are exempt from brucellosis testing.
5. **Animals not complying with above regulations will be removed from the fairgrounds. The committee chairman will check all exhibitors for their health charts which must be in compliance with all regulations.**
6. **All animals must have a registration paper. Animals must be registered in exhibitor's name or junior exhibitors must provide lease papers. No pending paperwork allowed. Certificates must be brought to the fair and presented to the committee.**
7. ALL LEASED junior show animals:
  - A. Must have a 4-H lease or submit a Goshen Fair lease (available from the committee). No cows allowed over 2 years old unless leased as a calf or yearling. Must provide proof of prior lease.
  - B. Maximum of 2 leases.

8. Check in with committee member at dairy barn before unloading trailer.
9. No animals will be accepted on arrival at the fairgrounds unless properly entered on or before August 22, 2018.
10. **No setup until 6:00 p.m. Thursday. Spaces will be pre-assigned. A grid will be posted at the north end of the barn.**
11. Cattle check in time is between noon and 10:00 p.m. on Friday, and before noon Saturday. Health papers will be checked on Friday evening at the Committee Booth at the north end of the Dairy Barn.
12. **Dismissal will be at 4:00 p.m. for out-of-state exhibitors; 5:00 p.m. for in-state exhibitors. Any exhibitor leaving before dismissal time will forfeit their premium monies. All cattle will be judged in ring and must be in ring when class is called.**
13. Each breed will be classified separately.
14. Bedding will be available to purchase. Entry fee provides one bale per animal entered. Space will not be given for scratched animals.
15. **All decisions of the Dairy Committee are final. Interference with the committee will subject you to removal from the Fairgrounds and forfeit of premiums.**
16. Show whites are required.
17. **Any exhibitor dispensing or consuming any alcoholic beverages in the dairy barn will forfeit his premium monies. Please read rules 23 and 24 of the fair regulations.**
18. **Entry fee of \$5.00 per animal. Late entries \$10.00 per animal after closing date. Entry fees do not buy tie spaces.**
19. The dairy show does not allow bulls or steers of any age.
20. For liability reasons and fairness to other Junior Exhibitors, all Juniors must be able to show his or her animal independently.
21. When moving animals to and from barns to holding areas and/or show ring, animals must be haltered, led by a lead line and under control by the exhibitor/handler at all times.
22. Grain feed must be stored in a suitable varmint-proof container that can be resealed after each use of contents.
23. Winners of prizes totaling \$600 or more will be required to complete and submit a W-9 form.

### **Regulations for the combined Junior and Open Cattle Show**

1. Cattle Classes open to Junior and Open exhibitors.
2. Upon the placing of each Open Show class, the Junior exhibitors will step forward and the Junior Show placing will be made. This will hold true for the entire cattle show.
3. All Juniors are automatically entered in the Open Show.

## Junior and Open Show

Sunday, September 2nd, 9:00 a.m.

**Breeds:** Ayrshire, Brown Swiss and Milking Shorthorn.

Monday, September 3rd, 9:00 a.m.

**Breeds:** Guernsey, Holstein and Jersey.

Class and Prizes	1st	2nd	3rd	4th	5th	6th
1. Spring Calf born after Mar. 1, 2018.	\$50.	\$40.	\$30.	\$20.	\$15.	\$10.
2. Winter Calf born after Nov. 30, 2017 and before Mar. 1, 2018.	50.	40.	30.	20.	15.	10.
3. Fall Calf born after Aug. 31, 2017 and before Dec. 1, 2017.	50.	40.	30.	20.	15.	10.
4. Summer Yearling born after May 31, 2017 and before Sept. 1, 2017.	50.	40.	30.	20.	15.	10.
5. Spring Yearling born after Feb. 28, 2017 and before June 1, 2017.	50.	40.	30.	20.	15.	10.
6. Winter Yearling born after Nov. 30, 2016 and before Mar. 1, 2017.	50.	40.	30.	20.	15.	10.
7. Fall Yearling born after Aug. 31, 2016 and before Dec. 1, 2016.	50.	40.	30.	20.	15.	10.
<b>Junior Champion.</b>	Rosette					
<b>Reserve Junior Champion.</b>	Rosette					

### Cow Classes

8. Junior Two Year Old Cow born after March 1, 2015 and before Sept. 1, 2016.	\$50.	\$40.	\$30.	\$20.	\$15.	\$10.
9. Senior Two Year Old Cow born after Sept. 1, 2015 and before March 1, 2016.	50.	40.	30.	20.	15.	10.
10. Three Year Old Cow born after Aug. 31, 2014 and before Sept. 1, 2015.	50.	40.	30.	20.	15.	10.
11. Four Year Old Cow born after Aug. 31, 2013 and before Sept. 1, 2014.	50.	40.	30.	20.	15.	10.
12. Aged Cow born before Sept. 1, 2013.	50.	40.	30.	20.	15.	10.



Ann Booth

- |  |         |     |     |     |     |     |
|--|---------|-----|-----|-----|-----|-----|
| 13. All Dry Cows - Must have calved once.                                    | 50.     | 40. | 30. | 20. | 15. | 10. |
| 14. Best udder will be awarded in each milking class. <b>Open Show only.</b> | 10.     |     |     |     |     |     |
| <b>Senior Champion &amp; Reserve Champion.</b>                               | Rosette |     |     |     |     |     |
| <b>Grand Champion &amp; Reserve Champion.</b>                                | Rosette |     |     |     |     |     |
| <b>Best Bred and Owned.</b>  | Rosette |     |     |     |     |     |
| 15. Dam and Daughter - Dam shown with one daughter.                          | 50.     | 40. | 30. | 20. | 15. | 10. |

### Produce of Dam

- |  |     |     |     |     |     |     |
|--|-----|-----|-----|-----|-----|-----|
| 16. Two animals, any age, from one dam. The dam must be named. Each exhibitor is limited to one entry from the same dam. | 50. | 40. | 30. | 20. | 15. | 10. |
|--|-----|-----|-----|-----|-----|-----|

### Get of Sire

- |   |     |     |     |     |     |     |
|---|-----|-----|-----|-----|-----|-----|
| 17. Three animals. Each exhibitor is limited to one entry sired by the same bull.<br><b>Open Show only.</b> | 50. | 40. | 30. | 20. | 15. | 10. |
|---|-----|-----|-----|-----|-----|-----|

### Registered Herds

- |  |                                |     |     |     |     |     |
|--|--------------------------------|-----|-----|-----|-----|-----|
| 18. Four Milking Cows, all the same breed. One dry cow may be included.<br><b>Open Show only.</b>  | 50.                            | 40. | 30. | 20. | 15. | 10. |
| 19. Best of three females, all the same breed, any age, bred and owned by exhibitor. Each exhibitor is limited to one entry.<br><b>Open Show only.</b> | 50.                            | 40. | 30. | 20. | 15. | 10. |
| <b>Junior Supreme Champion.</b>  | Butch Neal Trophy              |     |     |     |     |     |
| <b>Open Supreme Champion.</b>  | Hand painted Deb Corrman stool |     |     |     |     |     |

- |   |     |     |     |     |     |     |
|---|-----|-----|-----|-----|-----|-----|
| 20. 4-H Club Herds - 5 females owned by at least 4 exhibitors, one herd per club. | 50. | 40. | 30. | 20. | 15. | 10. |
|---|-----|-----|-----|-----|-----|-----|

### Dairy Herdsman Contest

21. For the junior and senior exhibitor doing the best job of taking care of his animal or animals and exhibit space in the barn, prizes of \$25 will be awarded.
22. For the youth display of 3 or more exhibitors for the three days, a cash award of \$50 will be given. If no entries, two awards will be given in Junior Division.

## Fitting and Showing (Dairy)

---

Saturday, September 1st, 2:00 p.m.

Age as of January 1, 2018

- |   |                             |       |       |       |      |      |
|---|-----------------------------|-------|-------|-------|------|------|
| 23. Novice (1st year) up to age 12  | Trophy & \$25.              | \$20. | \$15. | \$10. | \$8. | \$5. |
| 24. Novice (1st year) 13-19 years of age.   | Trophy & 25.                | 20.   | 15.   | 10.   | 8.   | 5.   |
| 25. Up to 12 years of age.  | Trophy & 25.                | 20.   | 15.   | 10.   | 8.   | 5.   |
| 26. 13 thru 15 years of age.  | Trophy & 25.                | 20.   | 15.   | 10.   | 8.   | 5.   |
| 27. 16 thru 19 years of age.  | Trophy & 25.                | 20.   | 15.   | 10.   | 8.   | 5.   |
| 28. Over the Hill - 19 years and up.  | Thorn Crest Farm Cane Award |       |       |       |      |      |
| Arethusa Award - The Junior and Senior exhibitor voted by exhibitors as the most helpful, respected, respectful and responsible herdsman in the barn. |                             |       |       |       |      |      |

## Department B – Beef Cattle

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Angus, All Other Beef Breeds, and Hereford

**Committee:** Eric Elwell, *Chairman*, (860) 201-6192; Katie Adkins; Jeff Clark; Gail Lavoie; Benjamin Hylton; Ryan Pepin; Katherine Scoville.

**Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 22, 2018.**

**Late entries accepted by Chairman are no longer guaranteed cash prizes.**

### 2018 Rules

1. **No entry fee will be charged for animals, except for Jackpot Shows.**
2. **Cattle shall originate from herds that meet the testing and health requirements of the State of CT. Proof of compliance with state requirements may be requested by state livestock inspectors. See Dept. of Agriculture General Health Requirements on page 9.**
3. **Health requirements are the same as for dairy animals.** Complete information to be furnished by owner and approved by the Livestock Division of the Department of Agriculture.
4. If from out-of-state, a permit is required.
5. All cattle must be on the grounds by 9:00 p.m. Friday evening. Exceptions can be granted by the committee. Please contact a chairman if you require an exception.
6. Exhibitors not having health papers with their animals or animals with evident health issues will be asked to leave. This rule will be strictly enforced.
7. Entry forms must be fully completed or they will be rejected. All payments must accompany entry forms or entry will not be accepted.
8. Steer classes will be determined according to weight. Weigh-in will take place on Saturday, September 1st, at 9 a.m.
9. If more than 10 heifers of 1 breed being shown by 2 or more farms for 2 consecutive years are entered, an additional class will be set for the breed. Removal of a show is at the discretion of the committee based on attendance.
10. No tie-out on outside of barn overnight.
11. Junior heifer classes limited to two (2) animals per exhibitor per class.
12. When moving animals to and from barns to holding areas and/or show ring, animals must be haltered, led by a lead line and under control by the exhibitor/handler at all times. Any animals deemed uncontrollable by the handler will be asked to leave at the discretion of the chairperson.
13. Grain feed must be stored in a suitable varmint-proof container that can be resealed after each use of contents.

14. Bedding will not be provided, but mulch can be ordered using the entry form or straw can be purchased on the grounds upon arrival. Mulch must be ordered and paid for by entry deadline.
15. Winners of prizes totaling \$600 or more will be required to complete and submit a W-9 form before premiums are paid.
16. Fitting is at the discretion of the exhibitor.
17. Cattle being shown by Junior in heifer or steer show must be registered or leased to Junior by time of entry. **Lease needs to be mailed with entry.**
18. No set up until 6:00 p.m. Thursday. Spaces will be pre-assigned.

### **The Group Classes will consist of:**

1. Get of Sire: Three animals by one sire shown in any of the classes listed below, both sexes represented.
2. Produce of Dam: Two animals by one dam.
3. Breeders Four Head owned or co-owned by exhibitor, exhibited in individual classes.
4. Cow Calf, limited to cows with calf-at-side.

## **Obstacle Course**

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Saturday, September 1st, beginning at 11:00 a.m.

For Registered Beef Juniors Participants Only (21 or younger). No preregistration required. Only beef animals can be used in this competition.

<b>Classes and Prizes</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
Top 4 placings only.	\$25.	\$20.	\$15.	\$10.

## **Junior Beef Steers and Heifers**

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Monday, September 3rd, beginning at 11:00 a.m.

### **Showmanship**

Age as of January 1, 2018

#### **Classes and Prizes**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>
1. Senior, 18 to 21 years of age.	Trophy & \$25.	\$20.	\$15.	\$10.	\$8.	\$5.
2. Intermediate, 13 to 17 years of age.	Trophy & 25.	20.	15.	10.	8.	5.
3. Junior, 8 to 12 years of age.	Trophy & 25.	20.	15.	10.	8.	5.
4. Novice, first year showing.	Trophy & 25.	20.	15.	10.	8.	5.
5. Clover, 7 years of age & younger.	Trophy & 25.	20.	15.	10.	8.	5.

### **Junior Beef Steers**

6. Lightweight.	50.	40.	30.	20.	15.	10.
7. Mediumweight.	50.	40.	30.	20.	15.	10.
8. Heavyweight.	50.	40.	30.	20.	15.	10.

#### **Grand Champion.**

Rosette

#### **Reserve Grand Champion.**

Rosette



### Junior Heifers

9. Angus Heifer, Juniors only.	50.	40.	30.	20.	15.	10.
10. All other Beef Breeds, Juniors only.	50.	40.	30.	20.	15.	10.
11. Hereford Heifer, Juniors only.	50.	40.	30.	20.	15.	10.
<b>Grand Champion.</b>	Rosette					
<b>Reserve Grand Champion.</b>	Rosette					

## Angus, All Other Breeds, Simmentals and Herefords, Open Breed Show

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Sunday, September 2nd, beginning at 11:00 a.m.

### Heifers

Classes and Prizes		1st	2nd	3rd	4th
23. Cow/Calf: Limited to Cow with Calf-at-side.		\$60.	\$40.	\$30.	\$10.
13. Junior Heifer Calves.	3/1/18 and after	60.	40.	30.	10.
14. Early Junior Heifer Calves.	1/1-2/28/18	60.	40.	30.	10.
<b>Junior Heifer Calf Champion (13-14)</b>		Rosette			
<b>Reserve Junior Heifer Calf Champion</b>		Rosette			
15. Late Senior Heifer Calves.	11/1-12/31/17	60.	40.	30.	10.
16. Early Senior Heifer Calves.	9/1-10/31/17	60.	40.	30.	10.
<b>Senior Heifer Calf Champion (15-16)</b>		Rosette			
<b>Reserve Senior Heifer Calf Champion</b>		Rosette			
17. Late Summer Yearling Heifers.	7/1-8/31/17	60.	40.	30.	10.
18. Early Summer Yearling Heifers.	5/1-6/30/17	60.	40.	30.	10.
<b>Intermediate Champion (17-18)</b>		Rosette			
<b>Reserve Intermediate Champion</b>		Rosette			
19. Junior Yearling Heifers.	3/1-4/30/17	60.	40.	30.	10.
20. Early Junior Yearling Heifers.	1/1-2/28/17	60.	40.	30.	10.
<b>Junior Champion Female (19-20)</b>		Rosette			
<b>Reserve Junior Champion Female</b>		Rosette			
21. Late Senior Yearling Females.	11/1-12/31/16	60.	40.	30.	10.
22. Early Senior Yearling Females.	9/1-10/31/16	60.	40.	30.	10.
<b>Grand Champion Heifer</b>		Rosette			
<b>Reserve Grand Champion Heifer</b>		Rosette			

### Bulls

24. Junior Bull Calves.	3/1/18 and after	60.	40.	30.	10.
25. Early Junior Bull Calves.	1/1-2/28/18	60.	40.	30.	10.
<b>Junior Bull Calf Champion (24-25)</b>		Rosette			
<b>Reserve Junior Bull Calf Champion</b>		Rosette			
26. Late Senior Bull Calves.	11/1-12/31/17	60.	40.	30.	10.
27. Early Senior Bull Calves.	9/1-10/31/17	60.	40.	30.	10.
<b>Senior Bull Calf Champion (26-27)</b>		Rosette			
<b>Reserve Senior Bull Calf Champion</b>		Rosette			
28. Late Summer Yearling Bulls.	7/1-8/31/17	60.	40.	30.	10.
29. Early Summer Yearling Bulls.	5/1-6/30/17	60.	40.	30.	10.
<b>Intermediate Champion (28-29)</b>		Rosette			
<b>Reserve Intermediate Champion</b>		Rosette			
30. Junior Yearling Bulls.	3/1-4/30/17	60.	40.	30.	10.
31. Early Junior Yearling Bulls.	1/1-2/28/17	60.	40.	30.	10.

<b>Junior Champion Bull (30-31)</b>		Rosette				
<b>Reserve Junior Champion Bull</b>		Rosette				
32. Senior Yearling Bulls.	9/1-12/31/16	60.	40.	30.	10.	
33. Summer Senior Yearling Bulls.	5/1-8/31/16	60.	40.	30.	10.	
34. Two Year Old Bulls.	9/1/15-4/30/16	60.	40.	30.	10.	
<b>Senior Champion Bull (32-34)</b>		Rosette				
<b>Reserve Senior Champion Bull</b>		Rosette				
<b>Grand Champion Bull.</b>		Rosette				
<b>Reserve Grand Champion Bull.</b>		Rosette				
35. Produce of Dam: 2 animals by one Dam.		60.	40.	30.	10.	
36. Get of Sire: 3 animals by one Sire.		60.	40.	30.	10.	
37. Best Four Head.		60.	40.	30.	10.	
38. <i>John Ross Memorial Award</i> : Supreme Champion Female - all breeds.						Trophy
39. Supreme Champion Bull - all breeds.						Trophy
40. Supreme Champion Cow/Calf - all breeds.						Trophy
41. Premier Breeder.						Rosette
42. Premier Exhibitor.						Rosette
43. Herdsmanship.						Rosette

## Jackpot Steer and Heifer Show

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Jackpot Steer, Saturday, September 1st, 2 p.m.

Jackpot Heifer, Saturday, September 1st, 3 p.m.

1. Entry fee is \$20 per heifer/steer.
2. Jackpot Breakdown: Grand Champion receives 70% of Jackpot and Reserve Grand Champion receives 30% of Jackpot. A \$500 base jackpot has been established for both the Jackpot Heifer and Jackpot Steer shows. Total jackpot payout will be determined based on the number of participants.
3. Open to any female Heifer up to 2 years of age at the time of show. They will be judged as breeding females. Classes will be set once all registrations are received.
4. Jackpot Steer Show-Classes will be determined based on the weight of the animal at weigh-in on Saturday morning.

<b>Classes and Prizes</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>
44. Lightweight.	\$50.	\$40.	\$30.	\$20.	\$15.	\$10.
45. Middleweight.	50.	40.	30.	20.	15.	10.
46. Heavyweight.	50.	40.	30.	20.	15.	10.
47. Jackpot Registered Heifer.	50.	40.	30.	20.	15.	10.
48. Jackpot Commercial Heifer.	50.	40.	30.	20.	15.	10.
49. Grand Champion Heifer.	Rosette, 70% Jackpot					
50. Reserve Grand Champion Heifer.	Rosette, 30% Jackpot					
51. Grand Champion Steer.	Rosette, 70% Jackpot					
52. Reserve Grand Champion Steer.	Rosette, 30% Jackpot					

## Congratulations to the 2017 Winners

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**Supreme Champion Heifer** – Riley Mohaffey – Miss Meyer

**Supreme Champion Bull** – Grass Pond – GP Gunner

**Supreme Champion Cow/Calf** – Albert Gilbert – Hemlock Knoll Annabelle

**Champion Angus Heifer** – Brittani Burke – Miss Rio

**Champion Angus Bull** – Brittani Burke – Sankey's Black Hawk

**Champion AOB Heifer** – Riley Mohaffey – Miss Meyer

**Champion AOB Bull** – Marben Farm – Marben's Duncan

**Champion Simmental Heifer** – Jameson Clark – RMCC Sassy Lady

**Champion Hereford Heifer** – Dillon Pepin – Del Hawk Willow

**Champion Hereford Bull** – Grass Pond – GP Gunner

**Champion Jackpot Steer** – Caroline Oatley – Lancaster

**Reserve Champion Jackpot Steer** – James Hicks – Randy

**Champion Jackpot Heifer** – Marben Farm – Marben Chant

**Reserve Champion Jackpot Heifer** – Tristan Pepin – Willow

**Champion Junior Steer** – Caroline Oatley – Lancaster

**Reserve Champion Junior Steer** – James Hicks – Randy

**Champion Junior Heifer** – Tristan Pepin – Willow

**Reserve Champion Junior Heifer** – Fallon Oatley – Nittany

**Champion Senior Showman** – Tristan Pepin

**Champion Intermediate Showman** – Sam Dykstra

**Champion Junior Showman** – Harrison Roberts

**Champion Novice Showman** – Amanda Crowe

## Beef Department Sponsors

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Seawind Meadows  
Sniffen Family  
Ashley Thompson  
Watchwind Farm  
Windswept Farm  
Winsted Feed and Supply  
Woodbury FFA

## Department C-1 – Llamas

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Saturday and Sunday, September 1 and 2, 2018  
Debbie Labbe, (860) 248-0355

Come on over to the Llama, Goat and Swine Barn. On Saturday and Sunday you will get a chance to meet a llama up close and personal. Learn all about these beautiful and docile animals. They are used as pack animals, therapy, guardians for sheep and goats, 4-H projects, showing, and more. Feel the soft llama fiber which can be use for knitting, crocheting or felting.

## Department C – Dairy Goat Youth Show

---

Monday, September 3rd, 9:30 a.m.  
This is a one day show.

**Committee:** Cindy & Carl Kallgren, *Chairmen*, (860) 491-3024; Ian Kallgren; Alissa Kallgren.

**Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 22, 2018.**

**Late entries accepted by Chairman are no longer guaranteed cash prizes.**

### 2018 Rules

1. Competition is open to any 4-H Dairy Goat owner who is over 7 years old as of January 1, 2018.
2. No horned animals will be allowed on grounds, with the exception of animals used in pack or goat cart demonstrations.
3. If necessary due to space limitations, Chairmen may need to limit number of entries per exhibitor.
4. **Goats shall originate from herds that meet the testing and health requirements of the State of CT. Proof of compliance with state**

**requirements may be requested by state livestock inspectors. See Dept. of Agriculture General Health Requirements on page 9.**

5. **Connecticut goats:** All goats must have a health certificate issued within 60 days of their first show from an accredited veterinarian stating that the animals are in good health and free of obvious signs of infectious disease and not from scrapie-exposed herds.
6. **Out-of-state goats:** All goats must be accompanied by a health certificate issued within 30 days of their first show date by an accredited veterinarian stating that they are free of infectious and contagious disease and are not from scrapie-exposed flocks. All goats must originate from brucellosis and TB-free herds. Goats over 3 months old must test negative to TB and brucellosis within 12 months of their first show date. Kids under 3 months of age may go on the dam's test chart if the dam was tested within the past 12 months and a copy of the results is provided. Wethers are exempt from brucellosis testing.
7. Health check will be done before animals are penned. Rabies vaccine strongly recommended.
8. All exhibitors must wear white or khaki-colored pants and shirts whenever animals are being shown.
9. All exhibitors must enter a fitting and showing contest.
10. All animals must have been owned or leased by exhibitor by June 1, 2018 with the exception of kids born in exhibitors herd. No animal under one month may be shown.
11. Animals to be in place by 8:00 a.m. on day of show, no pre-show milkout. Milkers will be exhibited first.
12. No animal will be excused from grounds before 4:30 p.m.
13. Exhibitors should provide an 18-inch tie chain for each animal.
14. All animals older than 2 years must be in milk, no stalled animals allowed.
15. When moving animals to and from penning areas to show ring, animals must be under control by the exhibitor/handler at all times.
16. Grain feed must be stored in a suitable varmint proof container that can be resealed after each use of the contents.

### **Showmanship**

Age of exhibitor will be figured as of January 1, 2018.

1. Novice Showmanship: never shown before.
2. Clover Showmanship: 7 and 8 years of age.
3. Junior Showing and Fitting: 9 to 13 years of age.
4. Senior Showing and Fitting: 14 to 18 years of age.
5. Future 4-Hers: under 7 years of age.  
Dairy Goat may be borrowed from other exhibitor for this class only.  
No premium is paid to this class. All participants will receive a ribbon.

## Conformation

Alpine (A), LaMancha (L), Nigerian Dwarf (D), Nubian (N), Oberhaslie (O), Recorded Grade (R), Saanan (S), Toggenburg (T).

Age of animal will be figured as of date of show.

1 month to under 5 months.	A6	D9	L12	N15	O18	R21	S24	T27
5 months to under 12 months.	A7	D10	L13	N16	O19	R22	S25	T28
12 months to under 2 years, never fresh.	A8	D11	L14	N17	O20	R23	S26	T29
Milkers, under 2 years.	A30	D34	L38	N42	O46	R50	S54	T58
Milkers, 2 years to under 3 years.	A31	D35	L39	N43	O47	R51	S55	T59
Milkers, 3 years to under 5 years.	A32	D36	L40	N44	O48	R52	S56	T60
Milkers, 5 years and over.	A33	D37	L41	N45	O49	R53	S57	T61

### Maximum two entries per Exhibitor allowed in the following classes.

62. Dam and Daughter, same owner. Will be shown after Junior Doe class for that breed.
63. Breeders Trio: 3 Does under 2 years never fresh, may be family owned.
64. Foundation Herd: 3 Milkers, may be family owned.
65. Club Herd – 5 Does owned by 3 or more members of same 4-H Club.
66. Pack Goat class.
67. Goat Cart class.
68. 4-H Club Education Display Contest. Displays should be set up Friday evening.

### Premiums – All Classes, unless noted.

**First:** \$20., **Second:** \$16., **Third:** \$12., **Fourth:** \$8., **Fifth:** \$6.

#### Awards

##### Rosette

Junior Champion.  
Reserve Junior Champion.  
Senior Champion.  
Reserve Senior Champion.

##### Trophy

Novice Showmanship.  
Clover Showmanship.  
Junior Fitting and Showing.  
Senior Fitting and Showing.  
Best Junior Doe in Show.  
Best Senior Doe in Show.

## Department D – Draught Animals

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**Committee:** Frank Gale, *Chairman* (860) 605-6667; Charlie Waiveris; Ed Pitcher; Chaz Zygmunt; Doug Palmer; Isaac Freund; Jacob Machia; Sonia Gale; Harrison Kilmer.

**There is no restriction on number of teams.**

### Health Requirements

1. **Cattle and horses shall originate from herds that meet the testing and health requirements of the State of Connecticut. Proof of compliance with state requirements may be requested by state livestock inspectors. See Dept. of Agriculture General Health Requirements on page 9.**

2. **Connecticut cattle:** All cattle must have a health certificate issued within 60 days of their first show from an accredited veterinarian stating that the animal is in good health and free of infectious disease.
3. **Connecticut horses:** All horses must have a negative Coggins test within 12 months prior to their show date and be accompanied by this certificate. It is highly recommended that horses be vaccinated against EEE within 6 months of their first show date.
4. **Out-of-state cattle:** All cattle must have health certificates issued within 30 days of the first show by an accredited veterinarian, test charts and vaccination certificates where applicable. All cattle over 3 months of age must have a negative TB test within 12 months prior to show date. Cattle under 3 months of age may go on the dam's TB test chart if the dam was tested for TB within the past 12 months and a copy of the results is provided. All brucellosis vaccinated female cattle over 18 months of age and all bulls and non-vaccinated female cattle 6 months of age and older must have a negative brucellosis test within 12 months prior to their first show date. Steers and spayed heifers are exempt from brucellosis testing.
5. **Out-of-state horses:** All horses must have a health certificate issued within 30 days of their first show date by an accredited veterinarian. All horses must have a negative Coggins test within 12 months prior to their show date and be accompanied by this certificate.
6. Animals must be under control by the exhibitor/handler at all times.

## Draught Horses Exhibit

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Sunday, September 2nd

### 2018 Rules

1. Rules and regulations of the Eastern Draft Horse Association, Inc., will be used.
2. Driver and two assistants admitted free.
3. Splitting of teams to fit weight classes is now permitted.
4. Teams must be on grounds before 10:00 a.m. to weigh in and register.
5. Each pair of horses entered will receive \$30.
6. All horses must have a negative Coggins test within 12 months prior to the show date. It is highly recommended that Connecticut-origin horses be tested as well for the health and safety of the horse population.

Classes and Prizes	1st	2nd	3rd	4th	5th	6th	7th	8th
3. Under 3000 lbs. <i>Trophy presented in memory of Margaret and Frank Gale.</i>	Trophy & \$300.	\$230.	\$200.	\$170.	\$140.	\$120.	\$90.	\$70.
4. 3300 lbs. & under <i>Trophy presented in memory of Pete Fay.</i>	Trophy & 300.	230.	200.	170.	140.	120.	90.	70.
5. Free for all.	Trophy & 300.	230.	200.	170.	140.	120.	90.	70.

## Working Oxen

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Monday, September 3rd

### 2018 Rules

1. All cattle shown must have a negative TB test within 12 months.  
Fair must be under Federal supervision for tuberculosis.
2. Every Pair of cattle exhibited over one year of age will receive \$20.;  
under one year of age will receive \$10.
3. Draught cattle will be kept separate from dairy cattle and need not be  
blood tested.
4. Rules of the Connecticut Ox Owners and Drivers Association will  
govern the Ox Drawing at the Fair.
5. Oxen must be on grounds before 10:00 a.m. to weigh in and register.
6. Any offensive language to the Superintendent or Judges before, during,  
or after any drawing contest will disqualify the contestant and forfeit  
any premiums due.
7. No face strikes and no plastic or fiberglass goad sticks allowed.

Classes and Prizes	1st	2nd	3rd	4th	5th	6th
6. Best Pair of Trained Steers, overall. Trophy & \$30.	\$24.	\$18.	\$12.	\$8.	\$6.	
7. Best Pair of Trained Steers, driven by a boy or girl under age 13.	24.	20.	16.	12.	8.	6.
8. Best Pair of Trained Steers, by a boy or girl 13-18 years of age.	24.	20.	16.	12.	8.	6.
9. Junior Calves.	20.	16.	14.	10.	8.	6.
10. Senior Calves.	20.	16.	14.	10.	8.	6.
11. Holsteins, one year.	24.	20.	16.	12.	8.	6.
12. Holsteins, two years & over.	24.	20.	16.	12.	8.	6.
13. Holsteins, three years & over.	24.	20.	16.	12.	8.	6.
14. Holsteins, four years & over.	24.	20.	16.	12.	8.	6.
15. Holsteins, five years & over.	24.	20.	16.	12.	8.	6.

*All other breeds, same as holsteins.*

**Pull will start after last judging of 5 years & over.**

### Draught Oxen Exhibit

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Classes and Prizes	1st	2nd	3rd	4th	5th	6th	7th	8th
16. 3250 lbs. & under. Trophy* & \$150.	\$130.	\$110.	\$90.	\$70.	\$50.	\$40.	\$40.	
17. Over 3250 lbs. Trophy &	170.	150.	130.	110.	90.	70.	60.	50.
18. 2850 lbs. & under.	130.	110.	90.	80.	60.	50.	40.	40.
19. 2450 lbs. & under.	90.	70.	60.	50.	40.	30.	20.	20.
20. 2000 lbs. & under.	90.	70.	60.	50.	40.	30.	20.	20.

*\*Trophy presented in memory of Art Hine.*



## Department F – Sheep

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**Committee:** Scott Joray, *Chairman*, (860) 307-5859; Jo Ann Joray; Martha Rice; Ron Rice; David Joray; Mackenzie Joray; Joseph Joray; Kelly Parker; Lauren Bealty; Jack Mahoney.

**Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 22, 2018.**

**Late entries accepted by Chairman are no longer guaranteed cash prizes.**

### 2018 Rules

1. **Sheep shall originate from herds that meet the testing and health requirements of the State of Connecticut. Proof of compliance with state requirements may be requested by state livestock inspectors. See Dept. of Agriculture General Health Requirements on page 9.**
2. **Connecticut sheep:** All sheep must be accompanied by health certificates with official identification issued within 30 days of their first show by an accredited veterinarian stating that the sheep are free from contagious and infectious disease and are not from scrapie-exposed flocks. Premise ID tags are mandatory.
3. **Out-of-state sheep:** All sheep must have official identification and be accompanied by health certificates issued within 30 days of their first show by an accredited veterinarian stating that sheep are free from contagious and infectious disease and are not from scrapie-exposed flocks. Premise ID tags are mandatory.
4. All sheep must be on the grounds by 9:00 p.m. Friday - **no exceptions!** Judging will be Sunday and Monday at 10:00 a.m. or at the convenience of the judge. Sheep will be released Monday at 6:00 p.m.
5. No more than one flock or breeders pen per exhibitor. Maximum of 15 animals per family, farm name or shepherd.
6. No more than two single entries of the same age per exhibitor.
7. Exhibitors, ages 12 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.
8. Exhibitors must furnish feed and hay and be responsible for keeping aisles free of feed, hay and debris, and for the general appearance of their exhibit, including clean water, throughout the days of the Fair.
9. **Cancellation** – If for any reason you must cancel your entry, please notify the Committee Chairman immediately.
10. Exhibitors must see the Chairman before unloading or leaving any animals. Any entry changes must be done then. **Any animal dropped off in the barn without the knowledge of the committee will be asked to be removed from the barn.**

11. **All exhibitors must send copies of health papers with entry. Any entries without paperwork will be returned and animals denied entry.**
12. When moving animals to and from penning areas to show ring, animals must be under control by the exhibitor/handler at all times.
13. Grain feed must be stored in a suitable varmint proof container that can be resealed after each use of the contents.
14. All animals must have a full water bucket at all times during the fair. No animal will be bedded on anything other than straw unless prior permission is given by the Chairman.
15. Chairman has final say in any questions on these rules.
16. All trimming of sheep must be done on the pulling ring side of the barn. No gates may be removed or changed without the knowledge of the committee.

## Breed or Farm Display

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Saturday Afternoon

Classes and Prizes	1st	2nd	3rd
1. Adult.	\$35.	\$30.	\$25.
2. Youth, Senior.	35.	30.	25.
3. Youth, Junior.	35.	30.	25.

## Adult Open Show

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Sunday, 10:00 a.m.

Adult Class: Over 19 years old as of January 1, 2018.

Exhibitors are only allowed to show in adult or youth show.

All exhibitors **must** be present at the show and must participate in showing their animals.

Classes and Prizes	1st	2nd	3rd	4th	5th
4. Yearling Ram.	\$35.	\$30.	\$25.	\$22.	\$19.
5. Fall Ram Lamb.	35.	30.	25.	22.	19.
6. Spring Ram Lamb.	35.	30.	25.	22.	19.
7. Pair of Ram Lambs.	35.	30.	25.	22.	19.
8. <b>Champion Ram Lamb.</b>	Rosette				
9. Yearling Ewe.	35.	30.	25.	22.	19.
10. Pair of Yearling Ewes.	35.	30.	25.	22.	19.
11. Fall Ewe Lamb.	35.	30.	25.	22.	19.
12. Spring Ewe Lamb.	35.	30.	25.	22.	19.
13. Pair of Ewe Lambs.	35.	30.	25.	22.	19.
14. <b>Champion Ewe Lamb.</b>	Rosette				
15. Exhibitor's Flock: 1 Ram, 3 Ewes.	35.	30.	25.	22.	19.
16. Breeder's Flock: 1 Ram, 2 Yearling Ewes, 2 Ewe Lambs. Bred & Owned by Exhibitor.	35.	30.	25.	22.	19.
17. Get of Sire: 3 animals sired by the same Ram.	35.	30.	25.	22.	19.

18. Produce of Dam: 2 animals from the same Ewe.	35.	30.	25.	22.	19.
19. Market Lamb, Heavyweight.	35.	30.	25.	22.	19.
20. Market Lamb, Mediumweight.	35.	30.	25.	22.	19.
21. Market Lamb, Lightweight.	35.	30.	25.	22.	19.
22. <b>Champion Market Lamb.</b>	Rosette				
23. <b>Reserve Champion Market Lamb.</b>	Rosette				
24. <b>Best of Fleece – Following Adult Show Sunday</b>	35.				
25. <b>Best in Show Ram.</b>	Rosette				
26. <b>Best in Show Ewe.</b>	Rosette				
27. <b>Reserve Best in Show Ram.</b>	Rosette				
28. <b>Reserve Best in Show Ewe.</b>	Rosette				

## Youth Showmanship

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Monday, 10:00 a.m. or at the convenience of the judge

All youth must wear solid colored pants, plain collared shirt, and shoes or boots.

29. Senior Showmanship.	Trophy &	35.	30.	25.	22.	19.
30. Intermediate Showmanship.	Trophy &	35.	30.	25.	22.	19.
31. Junior Showmanship.	Trophy &	35.	30.	25.	22.	19.
32. Champion Showmanship.	Rosette					

## Youth Show

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### Following Showmanship Monday

All youth exhibitors must be present during judging.

All youth exhibitors are to be present and participate in trimming and fitting of all youth sheep. Adults may only HELP fit youth sheep.

Youth Class: Under 19 as of January 1, 2018.

Age and birth date must be given on entry blank.

33. Yearling Ram.	35.	30.	25.	22.	19.
34. Fall Ram Lamb.	35.	30.	25.	22.	19.
35. Spring Ram Lamb.	35.	30.	25.	22.	19.
36. Pair of Ram Lambs.	35.	30.	25.	22.	19.
37. <b>Champion Ram Lamb.</b>	Rosette				
38. Yearling Ewe.	35.	30.	25.	22.	19.
39. Pair of Yearling Ewes.	35.	30.	25.	22.	19.
40. Fall Ewe Lamb.	35.	30.	25.	22.	19.
41. Spring Ewe Lamb.	35.	30.	25.	22.	19.
42. Pair of Ewe Lambs.	35.	30.	25.	22.	19.
43. <b>Champion Ewe Lamb.</b>	Rosette				
44. Exhibitor's Flock: 1 Ram, 3 Ewes.	35.	30.	25.	22.	19.
45. Breeder's Flock: 1 Ram, 2 Yearling Ewes, 2 Ewe Lambs, Bred & Owned by Exhibitor.	35.	30.	25.	22.	19.
46. Get of Sire: 3 animals sired by the same Ram.	35.	30.	25.	22.	19.
47. Produce of Dam; 2 animals from the same Ewe.	35.	30.	25.	22.	19.
48. Market Lamb, Heavyweight.	35.	30.	25.	22.	19.
49. Market Lamb, Mediumweight.	35.	30.	25.	22.	19.
50. Market Lamb, Lightweight.	35.	30.	25.	22.	19.

- |  |         |
|--|---------|
| 51. <b>Champion Market Lamb.</b>   | Trophy  |
| 52. <b>Reserve Champion Market Lamb.</b>   | Rosette |
| 53. <b>Junior Best of Fleece – Following Youth Show Monday – Trophy &amp; \$35.00</b>  |         |
| 54. <b>Youth Herdsmanship:</b> \$25.00 will be awarded to the youth who keeps their animal's area the cleanest. \$10.00 will be awarded for the runner-up. |         |
| 55. <b>Best in Show Ram.</b>   | Rosette |
| 56. <b>Best in Show Ewe.</b>   | Rosette |
| 57. <b>Reserve Best in Show Ram.</b>   | Rosette |
| 58. <b>Reserve Best in Show Ewe.</b>   | Rosette |
| 59. Under 7 years old.   | Rosette |

## Department G – Swine

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**Committee:** Mike Magini, *Chairman*, (203) 264-5703; Leslie Magini; Jacob Magini; Melissa Magini; Kyle Turoczi; Lisa Turoczi; Sarah Turoczi; Heather Turoczi.

**Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 22, 2018.**

**Late entries accepted by Chairman are no longer guaranteed cash prizes.**

### 2018 Rules

- Swine shall originate from herds that meet the testing and health requirements of the State of CT. Proof of compliance with state requirements may be requested by state livestock inspectors. See Dept. of Agriculture General Health Requirements on page 9.**
- Connecticut swine:** All swine must originate from Connecticut herds that are tested for brucellosis and pseudorabies on a yearly basis. All swine must have a health certificate issued within 60 days prior to the first show by an accredited veterinarian. If the swine are purchased from a tested herd, a bill of sale from the Connecticut producer must be presented to the State Veterinarian's office before a card will be sent as proof of purchase.
- Out-of-state swine:** Swine that are 3 months of age and older must be negative to brucellosis and pseudorabies tests and have a health certificate stating such within 30 days of their first show date by an accredited veterinarian. Barrows are exempt from brucellosis testing but must have a negative pseudorabies test. Swine under 3 months of age must originate from a brucellosis-free and pseudorabies-qualified herd and the herd test dates and qualified herd numbers must be on the health certificate.
- Exhibitors are urged to make entries early, as entries close when pens are full.
- Entries are limited to two swine per farm or family per class. Group classes are limited to one entry per exhibitor per farm or family per class. Sows and litters may be limited to one per class due to space available.
- All swine must be on the grounds by 9:00 a.m. Saturday.

7. Exhibitors are responsible for feeding and watering of their own animals and for keeping the pens and alleyways clean and neat.
8. Bedding will be provided. Dirty, sick or unruly swine will not be permitted to compete and will be sent home at the chairman's discretion.
9. Owner or farm representative must be present at time of judging.
10. No boars are allowed in a showmanship or market class.
11. All recognized breeds will be shown separately in breed classes (i.e., Duroc in one class, Yorkshires in another, etc.). In feeder & market classes, all breeds & crossbreeds will show together.
12. Youth (persons 18 and under as of January 1, 2018) may show in the youth or open class, but not both. No one under the age of 7 will be allowed in the show ring.
13. Market hogs will be weighed upon arrival and entered into the proper weight classes.
14. Any issue not covered by the rules above will be left to the discretion of the committee chairman.
15. When moving animals to and from penning areas to show ring, animals must be under control by the exhibitor/handler at all times.
16. Grain feed must be stored in a suitable varmint proof container that can be resealed after each use of the contents.

## Swine

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Sunday, September 2nd, 10:00 a.m.

Classes and Prizes	1st	2nd	3rd	4th	5th
<b>Open</b>					
1. Boar, 3 months to 6 months.	\$30.	\$25.	\$20.	\$15.	\$12.
2. Boar, 6 months to 1 year.	30.	25.	20.	15.	12.
3. Gilt, 3 months to 6 months.	30.	25.	20.	15.	12.
4. Gilt, 6 months to 1 year.	30.	25.	20.	15.	12.
5. Gilt or sow, 1 to 2 years.	30.	25.	20.	15.	12.
6. Sow and Litter, minimum of 8 piglets. <i>This entry is made by pre-arrangement with Chairman.</i>	300.				
7. Feeder pigs, weaned to 75 lbs.	30.	25.	20.	15.	12.
8. Light weight market hogs, 76-150 lbs.	30.	25.	20.	15.	12.
9. Medium weight market hogs, 151 to 225 lbs.	30.	25.	20.	15.	12.
10. Heavy weight market hogs, 226 to 300 lbs.	30.	25.	20.	15.	12.
11. Showmanship.	Rosette & 30.	25.	20.	15.	12.
<b>Youth</b>					
12. Boar, 3 months to 6 months.	\$30.	\$25.	\$20.	\$15.	\$12.
13. Boar, 6 months to 1 year.	30.	25.	20.	15.	12.
14. Gilt, 3 months to 6 months.	30.	25.	20.	15.	12.
15. Gilt, 6 months to 1 year.	30.	25.	20.	15.	12.
16. Gilt or sow, 1 to 2 years.	30.	25.	20.	15.	12.
17. Feeder pigs, weaned to 75 lbs.	30.	25.	20.	15.	12.
18. Light weight market hogs, 76-150 lbs.	30.	25.	20.	15.	12.

19. Medium weight market hogs, 151 to 225 lbs.	30.	25.	20.	15.	12.
20. Heavy weight market hogs, 226 to 300 lbs.	30.	25.	20.	15.	12.
<b>Fitting and Showmanship:</b>					
21. Junior, for youth ages 7 to 10 years.	Trophy & 30.	25.	20.	15.	12.
22. Intermediate, for youth ages 11 to 13 years.	Trophy & 30.	25.	20.	15.	12.
23. Senior, all youth ages 14 to 18 years.	Trophy & 30.	25.	20.	15.	12.
24. Novice under 18 years, first year showing.	Trophy & 30.	25.	20.	15.	12.
25. Champion Swine Showman.	Trophy & 30.	25.	20.	15.	12.

### Group Classes

26. Best 3 Females: any age, all bred, and currently owned by one exhibitor.	30.	25.	20.	15.	12.
27. Pen of 3 feeder hogs.	30.	25.	20.	15.	12.
28. Pen of 3 market hogs.	30.	25.	20.	15.	12.
29. Get of Sire: to consist of 3 hogs from different litters sired by one boar, owned by one exhibitor.	30.	25.	20.	15.	12.
30. Produce of Dam: to consist of two or more hogs from different litters which are offspring of the same sow, owned by one exhibitor.	30.	25.	20.	15.	12.
31. Outstanding Swine Herd: to consist of 4 hogs – 1 boar, 2 gilts, and 1 market hog, owned by one exhibitor.	30.	25.	20.	15.	12.
32. Hog Farm Display to be limited to no more than 10 feet of wall space. Farm or Exhibit name should not be included in this display but is encouraged elsewhere. Display judged on neatness, educational content and promotional impact.	30.	25.	20.	15.	12.

### Grand Champion Market Hog.

### Grand Champion Breeder Gilt.

33. Purebred Gilt.	Trophy	30.	25.	20.	15.	12.
34. Purebred Gilt - Hereford.	Trophy	30.	25.	20.	15.	12.
35. Purebred Gilt - Spotted.	30.	25.	20.	15.	12.	
36. Purebred Gilt - Berkshire.	30.	25.	20.	15.	12.	
37. Purebred Gilt - Hampshire.	30.	25.	20.	15.	12.	
38. Educational Display.	25.	20.	15.	10.	5.	

## Department H – Poultry

**Committee:** David Joray, *Chairman*, (860) 618-7083; Walter Joray; Tiffany Connor; Logan Connor; Christopher Joray; Dolly Joray; Danielle Joray; Kyle Joray.

**Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 22, 2018.**

### 2018 Rules

1. **Poultry shall originate from flocks that meet the testing and health requirements of the State of CT. Proof of compliance with state requirements may be requested by state livestock inspectors. See Dept. of Agriculture General Health Requirements on page 9.**

2. **Connecticut poultry:** Poultry originating within the state must come from healthy flocks with no evidence of infectious, contagious and/or communicable diseases. All birds must be inspected, identified and be accompanied by written proof (CT Flock Text card or CT Veterinary Medical Diagnostic Laboratory Report) that verifies that the breeding flock or the individual birds listed on the report were blood-test negative for *Salmonella pullorum* with 365 days of the show date. Concurrent Avian Influenza testing of the flock and/or individual birds is strongly recommended. Poultry vaccinated within 30 days with a live virus vaccine will be prohibited from showing. All cages or crates must be cleaned and disinfected before and after each show. Connecticut State Veterinary Office (860) 713-2505.
3. **Out-of-state poultry:** All poultry must test negative for *Salmonella pullorum* within 12 months prior to their first show date and be accompanied by this certificate. All poultry must comply with the Department of Agriculture Avian Influenza requirements by originating from AI-Free flocks or be tested for AI within 30 days of entry and have a certificate. No poultry from any areas of any state having Avian Influenza may enter Connecticut. Poultry vaccinated within 30 days with a live virus vaccine will be prohibited from showing. All cages and crates must be cleaned and disinfected before and after each show.
4. Due to limited cage capacity, entries from Connecticut exhibitors will be given first preference with a limit of 40 birds per family. After Connecticut entries, out-of-state entries will be accepted on a first come basis until cages are full.
5. Poultry will be accepted on Friday from 5:00 p.m. to 8:00 p.m. and picked up Monday at 5:00 p.m. However, the midway gate does not open until 6:00 p.m. Monday.
6. Entries will be accepted on all standard breeds.
7. **A charge of 75 cents will be made for each bird entered. Exhibitors ages 12 and over must pay entry fee of \$10.00 with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.**
8. No advertising on coops will be permitted until after judging.
9. Exhibits must be the bonafide property of the exhibitor.
10. The American Standard of Perfection will govern the awards.
11. Feed and water will be furnished by the Association but exhibitors must water birds when brought in.
12. **Poultry not complying with above regulations will be removed from the fairgrounds. Show chairmen must check to see that exhibitors are in compliance with all regulations.**
13. All exhibits must be at least five months of age.

1st Prize: \$8; 2nd Prize: \$7; 3rd Prize: \$6; \* Rosettes

Large Birds	Bantams	Turkeys, Ducks & Geese
1. Cocks.	5. Cocks.	9. Old Male.
2. Hens.	6. Hens.	10. Old Female.
3. Cockerels.	7. Cockerels.	11. Young Male.
4. Pullets.	8. Pullets.	12. Young Female.
* <b>Best of Show.</b>	* <b>Best of Show.</b>	13. Guinea Fowl, Cock and Hen.
* <b>Champion Standard.</b>	* <b>Champion Bantam.</b>	* <b>Best of Show.</b>
* <b>Reserve Champion Standard.</b>	* <b>Reserve Champion Bantam.</b>	* <b>Champion Waterfowl.</b>
		* <b>Reserve Champion Waterfowl.</b>

## Department I – Rabbits and Cavies

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**Committee:** Jeanne Vaill, (203) 888-7420; Phyllis Vaill; Veronica Morgan, *Co-Chairmen*; Bruce Vaill; Darren Vaill; Steven Vaill; Cheryl Lindstrom; Kirt Valentine; Olivia Vaill; Fayth Valentine.

**Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 22, 2018.**

### 2018 Rules

1. This is an A.R.B.A. Sanctioned Show, but Pets will be accepted. Only youth under 18 years may enter in the pet class. Entries will be accepted until cages are filled.
2. **Entry Fee for rabbits and cavies: One (1) to four (4), \$2.00; over four (4), 50 cents each. Exhibitors, ages 12 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.**
3. All Rabbits and cavies entered in the A.R.B.A. show must have a permanent Tattoo or tag in the left ear. The number must be listed on the entry blank or entry will be placed in the Pet category.
4. Maximum of 20 animals per family. No more than 2 per child in pet class.
5. Feed will be supplied by the Fair. Only committee members are to feed rabbits. Bowls supplied, except for large (giant) breeds.
6. Rabbits will be accepted on Friday from 3:00 p.m. to 8:00 p.m.
7. Judging will start at 12:00 p.m. on Saturday, or at the convenience of the judge. Rabbits must not be removed before 5:00 p.m. on Monday, but must be removed by 6:00 p.m.
8. Sick or diseased animals will not be admitted and will be removed from coops if noticed after admission or disqualified if found to be diseased by judge. Animals under 8 weeks of age will not be accepted.
9. No Exhibitor or others interested in rabbits being judged will be allowed in back of judging tables. Interference from exhibitor or audience will not be allowed.



10. No breeding will be permitted at the show.
11. No advertising will be permitted until after judging, then neat cards may be displayed.
12. No rabbits are to be sold unless they are entered in the show, but must remain until Monday at 5:00 p.m.
13. The National ARBA Convention will be held October 27-31, 2018, in Springfield, MA.
14. Entries must be received no later than August 22, 2018.

**1st Prize: \$8; 2nd Prize: \$7; 3rd Prize: \$6**

## Rabbits

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### Class A A.R.B.A. Show

1. Senior Buck.
2. Senior Doe.
3. Buck, 6-8 months.
4. Doe, 6-8 months.
5. Junior Buck.
6. Junior Doe.

**Best Pets** Trophy  
**Best of Show** Trophy  
**Best Reserve** Trophy

### Class B Pets

7. Senior Buck.
8. Senior Doe.
9. Buck, 6-8 months.
10. Doe, 6-8 months.
11. Junior Buck.
12. Junior Doe.

**Best of Breed** Rosette  
**Best of Opposite Sex** Rosette

**1st Prize: \$8; 2nd Prize: \$7; 3rd Prize: \$6**

## Cavies

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### Class A A.R.B.A. Show

13. Senior Boar.
14. Senior Sow.
15. Intermediate Boar.
16. Intermediate Sow.
17. Junior Boar.
18. Junior Sow.

**Best Pets** Trophy  
**Best of Show** Trophy  
**Best Reserve** Trophy

### Class B Pets

19. Senior Boar.
20. Senior Sow.
21. Intermediate Boar.
22. Intermediate Sow.
23. Junior Boar.
24. Junior Sow.



Ann Booth



Ann Booth

## Department J – Corn, Potatoes, Vegetables and Fruit

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**Committee:** Heather Zavagnin, *Co-Chairman*, (860) 491-3029; Robert Zavagnin, *Co-Chairman*; Betsy Ross; Quentin Finn; Kellie Finn; Liz Clinton; Christopher Zavagnin; Amanda Zavagnin; Greg Mitchell; Vanessa Spino; Colleen Finn-Kinkade; Holly Simpson; Sam Kinkade; Karen Damiani.

**Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 22, 2018.**

A **Best of Show Rosette** will be awarded. The **Rosette** will be given to the exhibit that is unusual, distinctive, or most perfect in any class – a truly **Best of Show**.

### 2018 Rules

1. Vegetables will be judged on cleanliness, uniformity in size, shape, color, and quality.
2. Substitution and incorrect naming will disqualify exhibit.
3. **All varieties must be named by exhibitor** and all varieties named in a group will compete. Labeled miscellaneous variety will be disqualified.
4. Exhibitors, ages 15 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.
5. **Exhibits should be delivered to Adult's Exhibition Area between 5:00 p.m. and 8:00 p.m. on Friday or between 8:00 a.m. and 9:30 a.m. on Saturday. No exhibits will be accepted after that time. Judging will begin promptly at 10:00 a.m. on Saturday.**

### Corn and Sunflowers

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**1st Prize: \$5; 2nd Prize: \$4; 3rd Prize: \$3**

- |                                   |                                      |                            |
|-----------------------------------|--------------------------------------|----------------------------|
| <b>Corn,</b><br>5 ears with husks | <b>Field-grown Corn,</b><br>3 stalks | 9. White.                  |
| 1. Flint.                         | 6. Tallest.                          | 10. Mixed.                 |
| 2. Dent.                          | 7. Best Eared.                       | <b>Sunflowers,</b>         |
| 3. Indian.                        | <b>Sweet Corn,</b>                   | 11. Largest Diameter Head. |
| 4. Popcorn, red.                  | 5 ears with husks                    | 1 specimen                 |
| 5. Popcorn, yellow.               | 8. Yellow.                           | (Does not need stalk.)     |

### Potatoes

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**1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2**

- |                                |                |                        |
|--------------------------------|----------------|------------------------|
| <b>Potatoes,</b> plate of five |                |                        |
| 20. Green Mountain.            | 23. Kennebec.  | 26. Red Type.          |
| 21. Katahdin.                  | 24. Chippewas. | 27. Name your variety. |
| 22. Cobblers.                  | 25. Russet.    |                        |

Potatoes will consist of a plate of 5, any variety, and all varieties named in a group will compete together.

**1st Prize: \$7; 2nd Prize: \$6; 3rd Prize: \$5; 4th Prize: \$4**

**Potatoes**, one peck

- |                     |                |                        |
|---------------------|----------------|------------------------|
| 35. Green Mountain. | 38. Kennebec.  | 41. Red Type.          |
| 36. Katahdin.       | 39. Chippewas. | 42. Name your variety. |
| 37. Cobblers.       | 40. Russet.    |                        |

Potatoes will consist of one peck, any variety, and all varieties named in a group will compete together.

## Vegetables

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**1st Prize: \$15; 2nd Prize: \$10; 3rd Prize: \$7**

50. Largest and best collection of fruit and vegetables (except potatoes) displayed in a container or arranged on table and limited to 3 foot frontage.

**Attention: List your varieties and present list with display.**

**1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2**

- |  |                                       |                                    |
|--|---------------------------------------|------------------------------------|
| <b>Basil</b>                               | <b>Carrots</b>                        | <b>Lettuce</b> , 1 specimen.       |
| 51. 1 plant in a bottle of water.          | 5 specimens.                          | 110. Iceberg.                      |
| <b>Beans</b>                               | 80. Long.                             | 111. Romaine.                      |
| 10 pods per plate.                         | 81. Short.                            | <b>Muskmelon</b>                   |
| 52. Green Flat Pod.                        | <b>Cauliflower</b>                    | 112. 1 specimen.                   |
| 53. Green Round Pod.                       | 84. 1 specimen.                       | <b>Onions</b> , 5 specimens.       |
| 54. Yellow Flat Pod.                       | <b>Celery</b>                         | 115. Yellow Flat.                  |
| 55. Yellow Round Pod.                      | 85. 1 specimen.                       | 116. Yellow Round.                 |
| 56. Lima.                                  | <b>Cucumbers</b>                      | 117. White Flat.                   |
| 57. Red Pole.                              | 90. Green Slicing,                    | 118. White Round.                  |
| 58. Green Pole, Snap.                      | 3 specimens.                          | 119. Red Flat.                     |
| 59. Green Pole, Shell.                     | Pickling, plate of 10.                | 120. Red Round.                    |
| 60. Purple Pole.                           | 91. a. 3 inches or under.             | 121. Spanish.                      |
| 61. Horticultural.                         | 92. b. 3 to 6 inches.                 | 122. Garlic.                       |
| <b>Beets</b> , 5 per plate                 | 93. Ripe Yellow,                      | 123. Shallots.                     |
| 65. Detroit Dark Red.                      | 3 specimens.                          | 124. Scallions.                    |
| 66. Golden.                                | 94. Burpless, 3 specimens.            | 125. Leeks.                        |
| 67. Tubular.                               | 95. Lemon, 3 specimens.               | 126. Vidalia.                      |
| <b>Broccoli</b>                            | <b>Dill</b>                           | <b>Oregano</b>                     |
| 70. 1 lb. bunch (not necessarily 1 plant). | 101. 1 specimen in a bottle of water. | 128. 1 plant in a bottle of water. |
| <b>Brussell Sprouts</b>                    | <b>Eggplant</b> , 1 specimen.         | <b>Parsnips</b> ,                  |
| 71. 10 specimens.                          | 102. Purple.                          | 130. 5 specimens.                  |
| <b>Cabbage</b> ,                           | 103. White.                           | <b>Parsley</b> , 1 plant.          |
| 1 specimen.                                | <b>Fennel</b>                         | 132. Curled Leaf.                  |
| 74. Flat Dutch.                            | 104. 1 plant.                         | 133. Italian.                      |
| 75. Bald Head.                             | <b>Kale</b>                           | <b>Peas</b>                        |
| 76. Chinese.                               | 105. 1 specimen.                      | 134. Plate of 10.                  |
| 77. Early Wakefield.                       | <b>Kohlrabi</b> , 5 specimens.        | <b>Peppers</b> , 5 specimens.      |
| 78. Savoy.                                 | 106. Red.                             | 135. Green Sweet Long.             |
| 79. Red.                                   | 107. White.                           | 136. Green Sweet Short (bell).     |

137. Green Hot Long.  
 138. Green Hot Short.  
 139. Red Hot Long.  
 140. Red Hot Short.  
 141. Red Sweet Long.  
 142. Red Sweet Short.  
 143. Yellow Sweet Long.  
 144. Yellow Sweet Short.  
 145. Yellow Hot Long.  
 146. Yellow Hot Short.  
 147. Green Hot Cherry.  
 148. Red Hot Cherry.  
 149. Green Jalapeno.  
 150. Red Jalapeno.  
**Pumpkins**  
 151. New England Pie, 2 specimens.  
 152. Connecticut Field, 2 specimens.  
 153. Miniature, 2 specimens.  
**Radishes**  
 160. 10 specimens.  
**Rhubarb,**  
 5 specimens.  
 161. Red.  
 162. Green.  
**Rosemary**  
 163. 1 plant in a bottle of water.  
**Sage**  
 164. 1 plant in a bottle of water.  
**Spinach,** 1 plant.  
 165. Smooth Leaf.
166. New Zealand.  
**Squash,** Summer.  
 170. Largest, 1 specimen.  
 171. Straightneck, 3 specimens.  
 172. Crooked Neck, 3 specimens.  
 173. Patty Pan, 3 specimens.  
 174. Green Zucchini, 3 specimens.  
 175. Yellow Zucchini, 3 specimens.  
 176. Spaghetti, 1 specimen.  
 177. Sunburst, 1 specimen.  
 178. Dumpling, 1 specimen.  
 179. Eight Ball  
**Squash,** Winter.  
 180. Largest, 1 specimen.  
 181. Boston Marrow, 1 specimen.  
 182. Blue Hubbard, 1 specimen.  
 183. Green Hubbard, 1 specimen.  
 184. Turban, 1 specimen.  
 185. Banana, 1 specimen.  
 186. Buttercup, 1 specimen.  
 187. Green Acorn, 2 specimens.  
 188. White Acorn, 2 specimens.  
 189. Butternut, 2 specimens.
- Swiss Chard,**  
 1 plant.  
 197. Red.  
 198. Green.  
**Tomatoes,**  
 5 specimens.  
 200. Red Large.  
 201. Yellow Large.  
 202. Heirloom.  
**Tomatoes,**  
 10 specimens.  
 210. Italian Plum Red.  
 211. Yellow Plum.  
 212. Yellow Pear.  
 213. Red Cherry, stems on.  
 214. Red Cherry, stems off.  
 215. Green Cherry, stems on.  
 216. Green Cherry, stems off.  
 217. Yellow Cherry, stems on.  
 218. Yellow Cherry, stems off.  
 219. Red Grape Tomatoes.  
**Turnips,** 3 specimens.  
 220. Early.  
 221. Late Rock.  
**Watermelon,**  
 1 specimen.  
 222. Round.  
 223. Long.  
**Peanuts**  
 224. 1 plant.

\$15.00 and Rosette  
 226. **Best of Show.**

## Fruit

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**1st Prize:** \$10; **2nd Prize:** \$7; **3rd Prize:** \$5

230. Collection of ten varieties of apples, five on a plate (exhibits in this entry cannot compete for single plate entries).

**1st Prize:** \$7; **2nd Prize:** \$5; **3rd Prize:** \$4

### Collections

231. 5 New England varieties, named by exhibitor.      232. Pears, 5 varieties.      234. Plums, 5 varieties.  
 233. Peaches, 5 varieties.

**1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2**

**Plate of 5**, any known variety

- |               |             |                        |
|---------------|-------------|------------------------|
| 235. Apples.  | 237. Pears. | 239. Quince.           |
| 236. Peaches. | 238. Plums. | 240. Grapes - 1 bunch. |

**Pint**

- |                    |                   |                       |
|--------------------|-------------------|-----------------------|
| 241. Strawberries. | 243. Blueberries. | 245. Cultivated Nuts. |
| 242. Blackberries. | 244. Raspberries. |                       |

## **Department K – Farm Booth Exhibit**

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**Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 22, 2018.**

### **2018 Rules**

1. For an exhibit of a Farm Booth 6 feet of frontage and 30 inch depth on a table will be allowed.
2. A Farm Booth must consist of farm produce and products.
3. Children's Farm Booth exhibits will be judged separately. See Dept. Q for age limits and general rules, and Dept. J for rules 4 and 5.
4. The booth will be judged as follows:  
Quality 40 points; Variety 30 points; Attractiveness of Arrangement 30 points = Total 100 points
5. Exhibitors, ages 12 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.
6. **Exhibits should be delivered to Adult's Exhibition Area between 5:00 p.m. and 8:00 p.m. on Friday or between 8:00 a.m. and 9:30 a.m. on Saturday. No exhibits will be accepted after that time. Judging will begin promptly at 10:00 a.m. on Saturday.**

**1st Prize: \$100; 2nd Prize: \$75; 3rd Prize: \$50; 4th Prize: \$25**

1. Adult Farm Booth.
2. Children Farm Booth.

## **Department L – Giant Pumpkin Contest**

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**Committee:** Mat Wheeler; Adam Wheeler; Dan Kobylenski; Chad Hall.

**Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 22, 2018.**

### **2018 Rules**

1. All giant pumpkins and squash are eligible for competition and will be weighed in one category.

2. An exhibitor may only enter one specimen and must be present when the pumpkin is weighed. The entry must be grown, cared for and exhibited by the grower.
3. The specimen must be present for the entire duration of the fair to be eligible for prizes.
4. No foreign material (i.e. Fungicides, caulking, skin additives, etc.) will be permitted in the weighing of any fruit.
5. Vines must be trimmed to within 1" of stem, although stem need not be present.
6. The specimen must sound healthy and be free from major damage. Entries must be free of rot, holes or cracks through to the cavity and serious soft spots.
7. The winning pumpkin will be judged on weight alone. In the event of a tie of two or more places all entries that are tied will have the prize money for the places that are tied added together and then split equally among the places that are involved.
8. **All exhibits should be delivered to the exhibition area between 5:00 p.m. and 8 p.m. on Friday. No exhibits will be accepted after that time. Pumpkins will be weighed and recorded as they arrive.**

**1st Prize:** Rosette and \$500; **2nd Prize:** \$400; **3rd Prize:** \$300;  
**4th Prize:** \$200; **5th Prize:** \$100

1. Giant Pumpkin.  
**\$100 bonus to anyone who breaks the Goshen Fair record.**

## Department M – Flowers

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**Committee:** Verilee Herpich, *Chairman*, (860) 294-6079; Jack Kelley; Melissa Craig; Diane White; Betty Wilbur; Mary Ann Fox.

**Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 22, 2018.**

### 2018 Rules

1. Exhibitors may bring in entries Friday 5:00-7:30 p.m. and on Saturday from 7:30-9:00 a.m. **On Saturday all entries must be in before 9:00 a.m. to be eligible for judging.**
2. Exhibitors ages 12 and over must pay entry fee with entry blank, and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society who have current dues paid are exempt.
3. Exhibitors excluded are school horticultural classes or professional growers.
4. All flowers and house plants should be clean and free of insects and disease. It is suggested that spent flowers, insect-damaged leaves and

leaves under water be removed. House plant leaves may not be treated with leaf shine materials and must be grown indoors.

5. Any exhibit using material on Connecticut's Endangered, Threatened and Special Concern list will be disqualified. *www.ct.gov/deep*
6. A Best of Show Rosette will be awarded. The Rosette will be given to the exhibit that is distinctive, or most perfect in any class – a truly Best of Show.
7. Variety not listed: The correct plant or flower name must be written on the exhibitor's tag that you receive when entering.
8. Entries may be **picked up Monday after 5:00 p.m.** Exhibitors must present the ticket stub to pick up each entry.

<b>Classes and Prizes</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Largest and best collection in a basket. Judged on selection, variety and condition of flowers.	\$10.	\$8.	\$6.
2. Largest and best collection of herbs in one pot. Herbs must be identified.	5.	4.	3.
3. Hybrid Sunflower collection; 3 to 6 stems of exhibition blooms (one entry only).	5.	4.	3.
4. Hall table arrangement.	6.	5.	4.
5. Miniature arrangement, not more than 3" in height.	6.	5.	4.
6. Miniature arrangement, not more than 6" in height.	6.	5.	4.
7. Dining table arrangement.	6.	5.	4.
8. Dried flower arrangement.	6.	5.	4.
9. Dahlia exhibition bloom.	4.	3.	2.
10. Dahlia collection; 3 to 6 stems of exhibition blooms (one entry only).	5.	4.	3.
11. Gladiola exhibition bloom.	4.	3.	2.
12. Gladiola collection; 3 to 6 stems of exhibition blooms (one entry only).	5.	4.	3.
13. Rose exhibition bloom.	4.	3.	2.
14. Rose collection; 3 to 6 stems of exhibition blooms (one entry only).	5.	4.	3.
15. <b>Special Class for 2018:</b> A Country Garden.	5.	4.	3.

### **House Plants - grown indoors - only 3 house plants per person**

**1st Prize: \$6; 2nd Prize: \$5; 3rd Prize: \$4**

16. Aloe.	28. Gardenia.	40. Pencil Plant.
17. Begonia	29. Geranium.	41. Peperomia.
18. Cactus.	30. Gasworthia.	42. Philodendron.
19. Calla Lily.	31. Hibiscus.	43. Prayer Plant.
20. Crown of Thorns.	32. Jade.	44. Scheffera.
21. Cyclamen.	33. Jasmine.	45. Swedish Ivy.
22. Diffenbachia.	34. Kalanchoe.	46. Terrarium.
23. Dish Garden.	35. Lipstick Plant.	47. Wandering Jew.
24. English Ivy.	36. Orchid.	48. Variety not listed.
25. Ferns.	37. Oxalis (Shamrock).	Exhibitor's tag must
26. Ficus (Fig).	38. Palm.	be correctly marked
27. Fuchsia.	39. Peace Lily.	with variety name.

**Horticultural Class: 5 uniform stems of same color of one variety.** A stem is a stalk which may have one or more blossoms and leaves. Small and large bottles furnished by fair. No water additive allowed.

**1st Prize: \$5; 2nd Prize: \$4; 3rd Prize: \$3**

- |                                |                          |                         |
|--------------------------------|--------------------------|-------------------------|
| 50. Ageratum.                  | 67. Grasses, Ornamental. | 85. Rudbeckia           |
| 51. Allium.                    | 68. Herbs in flower.     | (Black-eyed Susan       |
| 52. Amaranth                   | 69. Hibiscus.            | and Gloriosa            |
| 53. Artemisia.                 | 70. Hosta.               | Daisy).                 |
| 54. Aster.                     | 71. Hydrangea.           | 86. Salvia.             |
| 55. Bachelor Buttons           | 72. Impatiens.           | 87. Scabiosa.           |
| (Cornflower).                  | 73. Impatiens-New        | 88. Sedum.              |
| 56. Calendula.                 | Guinea.                  | 89. Shasta Daisy.       |
| 57. Canna.                     | 74. Lantana.             | 90. Snapdragon          |
| 58. Celosia.                   | 75. Lavender.            | 91. Strawflower.        |
| 59. Chrysanthemum.             | 76. Lobelia.             | 92. Sweet Alyssum.      |
| 60. Cleome.                    | 77. Marigold-single      | 93. Verbena.            |
| 61. Coneflower (Echinacea).    | 78. Marigold-double.     | 94. Zinnia-large.       |
| 62. Coreopsis.                 | 79. Marigold-bi-color.   | 95. Zinnia-small.       |
| 63. Cosmos.                    | 80. Pansy.               | 96. Zinnia-all others.  |
| 64. Dahlia.                    | 81. Petunia.             | 97. Variety not listed. |
| 65. Dianthus (Pink Carnations, | 82. Phlox.               | Exhibitor's tag must    |
| Sweet William).                | 83. Rose of Sharon.      | be correctly marked     |
| 66. Geranium.                  | 84. Rose.                | with variety name.      |

\$15.00 and Rosette  
100. **Best of Show.**

## Department N – Farm Products, Canning, etc.

**Committee:** Linda Woodman, *Chairman*, (860) 491-3525; Marjorie Curtiss; Chelsea Donaldson; Patti Hageman; Cindy Donaldson; Bryana Woodman.

**Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 22, 2018.**

### Farm Products

#### 2018 Rules

1. **Milk in Farm Products class must be removed on Saturday evening but must be replaced on Sunday and Monday.**
2. Exhibitors, ages 12 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.
3. Eggs may be dropped off after 6:00 p.m. Friday or before 10:00 a.m. Saturday.

**1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2**

#### Farm Products

1. Best Cream, ½ pint glass bottle produced by exhibitor.
2. Best Milk, 1 pint glass bottle produced by exhibitor – cows, goats.



## Eggs

3. Best dozen Brown Eggs, 21-24 ounces, produced by exhibitor.
4. Best dozen Brown Eggs, 24-27 ounces, produced by exhibitor.
5. Best dozen Brown Eggs, 27 ounces or more, produced by exhibitor.
6. Best dozen White Eggs, 21-24 ounces, produced by exhibitor.
7. Best dozen White Eggs, 24-27 ounces, produced by exhibitor.
8. Best dozen White Eggs, 27 ounces or more, produced by exhibitor.
9. Best Jumbo Eggs.
10. Best Colored Eggs.

## Honey

15. Best pint extracted Honey, light.
16. Best pint extracted Honey, dark.

## Maple Sugar and Syrup

17. Best pint Maple Syrup - light.
18. Best pint Maple Syrup - dark.
19. Best pound Maple Sugar.

## Culinary Arts

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### 2018 Rules

1. All articles must be owned and made by the exhibitor.
2. Articles having taken previous prizes cannot compete again.
3. Articles must have been canned within 12 months immediately preceding the Fair.
4. Collections must not have two jars of same article.
5. Entries for articles not listed in Premium Book will not be accepted.
6. **All canned fruits, vegetables and pickles must be exhibited in regular canning jars. Mayonnaise jars will be disqualified.**
7. **Jams and Jellies must be sealed in half-pint or pint sized canning or jelly jars with a two (2) piece or bail type lid.**
8. If jars are labeled, all three jars must have labels.
9. No Paraffin Wax.
10. Jams and jellies should be dropped off Friday between 6:30 p.m. and 7:30 p.m.

**1st Prize: \$10; 2nd Prize: \$8; 3rd Prize: \$6**

**Collections:** 6 jars - all different

- |                 |              |               |
|-----------------|--------------|---------------|
| 20. Fruit.      | 22. Jellies. | 24. Pickles.  |
| 21. Vegetables. | 23. Jams.    | 25. Relishes. |

Premiums for the following categories.

**1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2**

**Fruit:** 3 jars of the same type

- |                        |                 |            |
|------------------------|-----------------|------------|
| 26. Blackberries.      | 30. Apples.     | 34. Pears. |
| 27. Black Raspberries. | 31. Applesauce. | 35. Plums. |
| 28. Blueberries.       | 32. Cherries.   |            |
| 29. Red Raspberries.   | 33. Peaches.    |            |

**Vegetables:** 3 jars of the same type

- |                         |                   |                   |
|-------------------------|-------------------|-------------------|
| 40. Beets.              | 44. Green Beans.  | 48. Tomato Juice. |
| 41. Carrots.            | 45. Peppers.      | 49. Zucchini.     |
| 42. Corn.               | 46. String Beans. |                   |
| 43. Dilled Green Beans. | 47. Tomatoes.     |                   |

**Pickles:** 3 jars of the same type

- |                     |                   |                              |
|---------------------|-------------------|------------------------------|
| 60. Bread & Butter. | 64. Green Tomato. | 68. Zucchini.                |
| 61. Chunk.          | 65. Mustard.      | 69. Zucchini Bread & Butter. |
| 62. Dill.           | 66. Peppers.      | 70. Mixed Pickles, Sweet.    |
| 63. Fried Peppers.  | 67. Sour.         |                              |

**Relishes:** 3 jars of the same type

- |                   |               |                        |
|-------------------|---------------|------------------------|
| 71. Chili Sauce.  | 74. Pepper.   | 77. Tomato Salsa.      |
| 72. Corn.         | 75. Squash.   | 78. Peach Mango Salsa. |
| 73. Green Tomato. | 76. Zucchini. |                        |

**Jam:** 3 jars of the same type

- |                      |                    |                           |
|----------------------|--------------------|---------------------------|
| 80. Apricot.         | 86. Grape.         | 92. Strawberry.           |
| 81. Blackberry.      | 87. Jalapeno.      | 93. Strawberry-Banana.    |
| 82. Black Raspberry. | 88. Peach.         | 94. Strawberry-Pineapple. |
| 83. Blueberry.       | 89. Pineapple.     | 95. Strawberry-Rhubarb.   |
| 84. Cherry.          | 90. Plum.          | 96. Mixed Berry.          |
| 85. Currant.         | 91. Red Raspberry. | 97. Pear.                 |

**Jelly:** 3 jars of the same type

- |                 |                 |                  |
|-----------------|-----------------|------------------|
| 100. Apple.     | 104. Peach.     | 108. Blackberry. |
| 101. Blueberry. | 105. Raspberry. | 109. Jalapeno.   |
| 102. Currant.   | 106. Plum.      | 110. Strawberry. |
| 103. Grape.     | 107. Crabapple. | 111. Mint.       |

## Department O – Homemade Bakery

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**Committee:** Rosemary Bonaguide, *Chairperson*, (860) 491-2562; Marie Zielke, *Co-Chairperson*; Janelle Carroll; Robert Goldberg; Janet Harmon; Dexter Kinsella; Laurie Kinsella; Lynn Kisner; Linda Mitchell; Robin Pedone; Kate Stansfield; Darleene Wadhams.

**Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 22, 2018.**

### 2018 Rules

1. Ages 15 and older may enter. If entered in Children's Junior Bakery contest, may not enter here.
2. Commercial or professional bakers or anyone selling bakery or bakery products for profit are not eligible to enter.
3. No commercial cake or cookie mixes may be used or accepted.
4. No bread made with a bread machine will be accepted.
5. Loaf cakes to be baked in loaf pan.
6. When entering cookies, cupcakes, rolls or muffins, please submit six on paper plate/wrapped in plastic wrap or in a baggie.
7. **All** bakery must be covered with clear wrap or plastic bag.

8. Bakery should be dropped off between 8:30 a.m. and 10:00 a.m. each day. **No** bakery will be accepted after 10:00 a.m. each day. **Bakery should be delivered on day it is to be judged.**
9. Judging will start at 10:00 a.m. each day.
10. Bakery **must** be picked up at 5:00 p.m. each day. The committee leaves at this time and will not be responsible for any bakery left.
11. Any bakery left will be sold as “day old bakery” and at a reduced price the next day.
12. If money from sold bakery has not been picked up by 5:00 p.m. Monday, the money goes to the Bakery petty cash.

## **Group I – Bread, Rolls, Candy, Men Only Pineapple Cookies, King Arthur Flour Pumpkin Cake Doughnuts**

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Saturday, September 1st

**1st Prize: \$5; 2nd Prize: \$4; 3rd Prize: \$3**

### **Yeast Breads**

- |                 |                 |                |
|-----------------|-----------------|----------------|
| 1. Oatmeal.     | 3. Whole Wheat. | 5. Whole Wheat |
| 2. Wheat/White. | 4. Sourdough.   | Sourdough.     |

### **Quick Breads**

- |                    |                 |               |
|--------------------|-----------------|---------------|
| 15. Banana.        | 18. Nut.        | 21. Zucchini. |
| 16. Cranberry Nut. | 19. Orange Nut. |               |
| 17. Date Nut.      | 20. Pumpkin.    |               |

### **Yeast Biscuits:** 6 rolls on a plate

- |                     |                        |                         |
|---------------------|------------------------|-------------------------|
| 30. Cinnamon Rolls. | 31. Plain Coffee Cake. | 34. Filled Coffee Cake. |
|---------------------|------------------------|-------------------------|

### **Quick Biscuits:** 6 biscuits on a plate

- |                            |                  |
|----------------------------|------------------|
| 35. Baking Powder Biscuits | 36. Coffee Cake. |
|----------------------------|------------------|

### **Muffins:** 6 of same type on a plate

- |                |               |           |
|----------------|---------------|-----------|
| 37. Blueberry. | 38. Cornmeal. | 39. Bran. |
|----------------|---------------|-----------|

### **Candy:** 6 pieces on a plate

- |                   |                     |                          |
|-------------------|---------------------|--------------------------|
| 45. Plain Fudge.  | 47. Plain Penuche.  | 49. Peanut Butter Fudge. |
| 46. Walnut Fudge. | 48. Walnut Penuche. | 50. Peanut Brittle.      |

**1st Prize: \$10 and Rosette; 2nd Prize: \$8; 3rd Prize: \$6**

57. Men Only – Pineapple Cookies.
58. **King Arthur Flour Pumpkin Cake Doughnuts.**

**1st Prize:** \$30 gift certificate to the Baker’s Catalogue

**2nd Prize:** King Arthur Flour Baker’s Companion Cookbook

**3rd Prize:** Standard Loaf Bread Pan

## Pineapple Cookies – Men Only

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1 cup sugar	4 cups sifted flour
1 cup brown sugar	1 tsp. baking soda
1 cup unsalted butter	¼ tsp. salt
2 eggs	1 tsp. vanilla
1 can (#2 or 20 oz.) crushed pineapple, drained well	

Cream the sugars and butter. Add the eggs. Add the pineapple. Combine the dry ingredients; add in batches to the wet ingredients. Drop on cookie sheet and bake at 375°F for 12-15 minutes.

*Submit 6 cookies on a paper plate covered in plastic wrap.*

## King Arthur Flour Baking Contest Rules

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1. Pre-entry is required on the general entry form for the Fair and is due by August 22, 2018.
2. Exhibitor must bring opened bag of King Arthur Flour or the UPC label from the flour when he/she brings baked goods to the Fair.
3. Entry must follow the designated recipe (see below).
4. The doughnuts should be submitted on a white paper plate.
5. Judging will be based on the following criteria: Flavor 50 points; Overall appearance 25 points; Texture 25 points.
6. Failure to follow the rules may result in disqualification.

## King Arthur Flour Pumpkin Cake Doughnuts

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½ cup vegetable oil	1½ cups pumpkin puree (canned pumpkin)
1 cup granulated sugar	1½ tsp. salt
1½ tsp. pumpkin pie spice	1¾ cups + 2 Tbsp. King Arthur
1½ tsp. baking powder	Unbleached All-Purpose Flour
3 large eggs	

Coating: 3 Tbsp. cinnamon-sugar

Preheat oven to 350°F. Lightly grease two standard doughnut pans. Beat together the oil, eggs, sugar, pumpkin, spices, salt, and baking powder until smooth. Add the flour, stirring just until smooth. Fill the wells of the doughnut pans about ¾ full, (scant ¼ cup of batter). Bake doughnuts for 15-18 minutes, or until cake tester comes out clean. Remove from oven. After 5 minutes, loosen and transfer to a rack to cool. While the doughnuts are still warm, gently shake them in a bag with the cinnamon-sugar coating. Cool completely.

*Submit 6 doughnuts on a paper plate covered with plastic wrap.*

## Group II– Pies, Cookies, Cupcakes, and Goshen Residents Only Apple Strudel, Sugar Free Sour Cream Linzer Cookies

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Sunday, September 2nd

**1st Prize: \$6; 2nd Prize: \$5; 3rd Prize: \$4**

### Pies

- |                 |                |                |
|-----------------|----------------|----------------|
| 65. Apple.      | 70. Mince.     | 75. Raspberry. |
| 66. Blackberry. | 71. Peach.     | 76. Rhubarb.   |
| 67. Blueberry.  | 72. Pecan.     | 77. Squash.    |
| 68. Cherry.     | 73. Pineapple. |                |
| 69. Lemon.      | 74. Pumpkin.   |                |

**1st Prize: \$5; 2nd Prize: \$4; 3rd Prize: \$3**

### Cookies, 6 on a plate

- |              |                    |                 |
|--------------|--------------------|-----------------|
| 80. Butter.  | 83. Molasses.      | 86. Seed.       |
| 81. Coconut. | 84. Oatmeal.       | 87. Sugar.      |
| 82. Ginger.  | 85. Peanut Butter. | 88. Toll House. |

### Bars, 6 on a plate

- |               |              |            |
|---------------|--------------|------------|
| 91. Brownies. | 93. Date.    | 95. Lemon. |
| 92. Coconut.  | 94. Hermits. |            |

### Frosted Cup Cakes, 6 on a plate

- |                |            |            |
|----------------|------------|------------|
| 96. Chocolate. | 97. White. | 98. Spice. |
|----------------|------------|------------|

**1st Prize: \$10 and Rosette; 2nd Prize: \$8; 3rd Prize: \$6**

99. **Goshen residents only – Apple Strudel.**  
100. **Sugar Free Sour Cream Linzer Cookies.**

### Goshen residents only – Apple Strudel

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- |   |                        |
|---|------------------------|
| 2 cups all-purpose flour                            | 6 Tbsp. sugar, divided |
| ½ tsp. salt   | 4 tsps. baking powder  |
| ¼ cup + 2 Tbsp. shortening                          | ⅔ cup milk             |
| 2½ cups peeled, cored, & chopped<br>McIntosh apples | ½ tsp. ground cinnamon |
| 2 Tbsp. butter, cut into bits                       | Apple Strudel Frosting |

Sift the flour, 2 tablespoons of the sugar, salt, and baking powder together in a large bowl. Cut in the shortening until crumbly in consistency. Add the milk and blend well. Roll the dough out to a ½ inch thickness.

In another bowl, combine the apple, remaining 4 tablespoons sugar, cinnamon, and butter. Spread over the dough, fold the sides over, and seal.

Bake in a pre-heated 400°F oven for 30 minutes. Remove from the oven and spread with the frosting while the strudel is still hot.

*Continued*

### Apple Strudel Frosting

2 Tbsp. hot cider  
1 ½ cups confectioners' sugar

1 tsp. vanilla

Combine the hot cider, sugar, and vanilla in a bowl, beating until smooth. Spread thin frosting over strudel.

*Submit Apple Strudel on foil-covered cardboard, no larger than one inch from loaf, covered with plastic wrap.*

### Sugar Free Sour Cream Linzer Cookies

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½ cup butter  
2 cups all-purpose flour  
1 cup granulated artificial sweetener  
⅓ cup sour cream  
1 egg

1 tsp. vanilla  
½ tsp. baking powder  
¼ tsp. baking soda  
⅔ cup ground almonds  
½ cup raspberry preserves (no sugar)

Pre-heat oven to 375°F. In a large mixing bowl, cream together butter and sugar substitute. Add egg and vanilla. Sift together flour, baking powder, and baking soda. Add to wet mixture. Stir in sour cream and ground almonds. Divide dough in half and refrigerate for at least two hours.

On a well floured surface, roll out each half of the dough to ⅛ inch thickness. Cut out cookies using a 2-inch round cookie cutter. Using a ¾ inch star or heart shaped cookie cutter, cut the center from half of all the rounds. Place cookies one inch apart on an ungreased cookie sheet and bake for 6-8 minutes. Remove cookies to rack to cool.

Stir the spreadable fruit until fruit is smooth. Spoon ½ tsp. of fruit onto each cookie without the holes. Set a cookie with a hole on top the fruit layer.

*Submit six cookies on a paper plate, covered with plastic wrap.*

### Group III – Cakes, Two Crusted Apple Pie, and Marcy Goldman's Majestic and Moist New Year's Honey Cake

---

Monday, September 3rd

**1st Prize: \$5; 2nd Prize: \$4; 3rd Prize: \$3**

**Loaf Cake:** baked in a loaf pan - presented on a paper plate

105. Applesauce.	108. Devils Food.	111. Pound.
106. Carrot.	109. Marble.	112. Spice.
107. Cocoa.	110. Nut.	113. Zucchini.

**Layer Cake**

116. Chocolate.*	118. Devil's Food.	120. Orange.
117. Coconut.	119. Nut.	121. White.

\*a chocolate layer cake is a white or yellow cake with chocolate frosting

**Cakes**

122. Angel.	123. Cherry-nut.	124. Chiffon.
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**1st Prize:** \$10 and Rosette; **2nd Prize:** \$8; **3rd Prize:** \$6

126. **State Contest, Two Crusted Apple pie.**

127. **State Contest, Marcy Goldman's Majestic and Moist New Year's Honey Cake.**

## **2018 State Two Crusted Apple Pie Contest**

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Sponsored by the Association of Connecticut Fairs, Inc., Connecticut Apple Marketing Board and Connecticut Department of Agriculture

### **2018 Rules**

**Who may enter:** The contest at each member fair is open to all men, women and juniors who are residents of Connecticut. Commercial, industrial or professional bakers are not eligible. Divisions: Junior (ages 7 to 15 as of July 1st) and Adult.

**How to enter:** Any Connecticut resident entering a contest at any member fair is automatically entered and competing in the local contest. Contestants may enter the contest in as many fairs as they wish until they win first prize. They will then represent that fair at the state baking contest. Please submit entries to both the local and state contest on disposable plates. The Association of Connecticut Fairs and the local fairs are not responsible for the return of plates, trays or containers.

**Judging Criteria:** Overall appearance 40 points; Crust 10 points; Flavor 40 points; Texture 10 points.

### **Rules:**

1. Each pie must be a 9" (measured at the top inside edge of the dish) Two Crusted Pie, lattice-top is excluded.
2. Submit a 3" x 5" card with recipe, your name and address printed.
3. No pre-made or pie mixes will be allowed.
4. The main ingredient must be apples. However, pies may include other fruits or ingredients.
5. Failure to adhere to these rules will **disqualify** the entered pie from the competition.
6. All pies become the property of the Association of Connecticut Fairs (baking dishes will not be returned).

Judging will be based on appearance, flavor and texture as noted for each contest. The Association of Connecticut Fairs will furnish judges' score sheets to each fair and the contestant will receive these sheets at the end of the contest. Additions, deletions or substitutions in the recipe are not permitted and will result in disqualification. All decisions of the judges are final.

**Local Contest:** The winner of the local contest will receive a blue ribbon from the Association of Connecticut Fairs and will then become eligible to submit their entry at the state contest. In the event that only one entry is

received at the local contest and that entry is worthy of first prize, that entry must be awarded the first place ribbon.

**State Contest:** The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contests are accepted until 11:00 a.m. on the day of the contest (contact your local fair or visit [www.ctagfairs.org](http://www.ctagfairs.org) for the date and location). Contest winners are announced on the day of the contest. Each fair is responsible for contacting their contest winner and providing information about the state contest.

**The following prizes are to be awarded at the State Contest in November.**

**1st Prize:** \$40 plus Rosette; **2nd Prize:** \$35; **3rd Prize:** \$30;  
**4th Prize:** \$25; **5th Prize:** \$15; **6th Prize:** \$12.50; **7th Prize:** \$10;  
**8th Prize:** \$7.50; **9th-10th Prize:** \$5 each

Honorable Mention Ribbons will also be awarded.

## Committee

Laurie Skornia, *Chairman*, [lskornia@optimum.net](mailto:lskornia@optimum.net) or [Baking@ctagfairs.org](mailto:Baking@ctagfairs.org), 203-464-0933;  
Diane Richard; Mildred Bell; Frank Skornia; Jillian Gagel; Debra Wagner

## 2018 State Adult Baking Contest

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Monday, September 3rd

Sponsored by the Association of CT Fairs, Inc.

### 2018 Rules

**Who may enter:** The contest at each member fair is open to all men, women and juniors who are residents of Connecticut. Commercial, industrial or professional bakers are not eligible. Divisions: Junior (ages 7 to 15 as of July 1st). Senior (age 15 and over).

**How to enter:** Any Connecticut resident entering a contest at any member fair is automatically entered and competing in the local contest. Contestants may enter the contest in as many fairs as they wish until they win first prize. They will then represent that fair at the state baking contest. Please submit entries to both the local and state contest on disposable plates. The Association of Connecticut Fairs and the local fairs are not responsible for the return of plates, trays or containers.

**Judging:** Judging will be based on appearance, flavor and texture as noted for each contest. The Association of Connecticut Fairs will furnish judges' score sheets to each fair and the contestant will receive these sheets at the end of the contest. Additions, deletions or substitutions in the recipe is not permitted and will result in disqualification. All decisions of the judges are final.

**Local Contest:** The winner of the local contest will receive a blue ribbon from the Association of Connecticut Fairs and will then become eligible to submit their entry at the state contest. In the event that only one entry is received at the local contest and that entry is worthy of first prize, that entry must be awarded the first place ribbon.



**State Contest:** The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contests are accepted until 11:00 a.m. on the day of the contest (contact your local fair or visit [www.ctagfairs.org](http://www.ctagfairs.org) for the date and location). Contest winners are announced on the day of the contest. Each fair is responsible for contacting their contest winner and providing information about the state contest.

**The following prizes are to be awarded at the State Contest in November.**

**1st Prize:** \$40 plus Rosette; **2nd Prize:** \$35; **3rd Prize:** \$30;  
**4th Prize:** \$25; **5th Prize:** \$15; **6th Prize:** \$12.50; **7th Prize:** \$10;  
**8th Prize:** \$7.50; **9th-10th Prize:** \$5 each

Honorable Mention Ribbons will also be awarded.

### Committee

Laurie Skornia, *Chairman*, [lskornia@optimum.net](mailto:lskornia@optimum.net) or [Baking@ctagfairs.org](mailto:Baking@ctagfairs.org), 203-464-0933;  
Diane Richard; Mildred Bell; Frank Skornia; Jillian Gagel; Debra Wagner

### Marcy Goldman's Majestic and Moist New Year's Honey Cake

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3½ cups King Arthur Flour all-purpose flour	1 cup honey
1 tablespoon baking powder	1½ cups granulated sugar
1 teaspoon baking soda	½ cup brown sugar
½ teaspoon salt	3 eggs
4 teaspoons ground cinnamon	1 teaspoon vanilla extract
½ teaspoon ground cloves	1¼ cup warm strong tea
½ teaspoon ground allspice	½ cup fresh orange juice
1 cup vegetable oil	½ cup sliced almonds

1. Preheat the oven to 350°F. Lightly grease an angel food cake pan and line the bottom with lightly greased parchment paper.
2. In a large bowl, whisk together the flour, baking powder, baking soda, salt, and spices. Make a well in the center and add the oil, honey, sugars, eggs, vanilla, tea and orange juice.
3. Using a strong wire whisk or an electric mixer on slow-speed, combine the ingredients well to make a thick batter, making sure that no ingredients are stuck to the bottom of the bowl.
4. Spoon the batter into the prepared pan and sprinkle the top of the cake evenly with the almonds.
5. Place the angel food cake pan on 2 baking sheets stacked together and bake for 60 to 70 minutes until the cake springs back when you touch it gently in the center.
6. Let the cake stand for 15 minutes before removing it from the pan. Place onto a wire rack to cool completely.

*Continued on page 52*

# 2018 Program

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## **Saturday, September 1st**

- 8:00 a.m. Gates Open
- 10:00 a.m. Opening Ceremony  
Poultry Judging
- 11:00 a.m. Beef Juniors Obstacle Course
- 12:00 p.m. Rabbit and Cavie Judging
- 12:00, 2:00 p.m. Cole Morson Band  
Wamogo Timber Team Lumberjack Contest
- 1:00, 3:00 p.m. Woodcutting Demonstrations
- 1:00-5:00 p.m. Northwestern Connecticut Band
- 2:00 p.m. Dairy Cattle Showmanship  
Jackpot Steer Show  
Truck Pull  
Frozen T-Shirt Contest
- 3:00 p.m. Jackpot Heifer Show
- 4:00 p.m. Grit and Grace Band
- 4:30 p.m. Hay Bale Toss Contest
- 7:00 p.m. Soul Sound Revue
- 8:30 p.m. Fireworks
- 9:00 p.m. Gates Close

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## **Sunday, September 2nd**

- 8:00 a.m. Gates Open
- 9:00 a.m. Junior and Open Dairy Show –  
Ayrshire, Brown Swiss, Milking Shorthorn  
Horse Show
- 10:00 a.m. Swine Judging  
Sheep Judging  
Antique Tractor Pull
- 11:00 a.m. Parade  
Bristol Old Tyme Fiddlers

- 11:00 a.m. Angus, all other Beef Breeds, Simmental  
and Hereford Show
- 12:00 p.m. Woodcutting Contest  
Charlie Marie
- 1:00 p.m. Horse Draw Exhibit
- 2:00-5:00 p.m. Northwestern Connecticut Band
- 2:00 p.m. Pie Eating Contest
- 3:00 p.m. Apricot Brandy
- 4:30 p.m. Skillet Throw Contest
- 6:00 p.m. James Montgomery Blues Band  
Cow Chip Bingo
- 6:00 p.m. Vader's Monster Truck Show
- 9:00 p.m. Gates Close
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### **Monday, Labor Day, September 3rd**

- 8:00 a.m. Gates Open
- 9:00 a.m. Junior and Open Dairy Show –  
Guernsey, Holstein, Jersey
- 9:30 a.m. Judging of Oxen  
Draught Oxen Exhibit  
Dairy Goat Judging
- 10:00 a.m. Sheep Judging  
Garden Tractor Pull
- 11:00 a.m. Junior Beef Steers and Heifers Show
- 12:00 p.m. Dan's Roadhouse Country Band  
Woodcutting Contest
- 1:00-5:00 p.m. Northwestern Connecticut Band
- 2:00 p.m. Vader's Monster Truck Show  
Apple Fritter Eating Contest
- 3:00 p.m. Steve Dunn Band
- 6:00 p.m. Gates Close

*A detailed schedule will be available  
at the Secretary's Booth.*

**Yield:** Serves 8-10

**Submit on strong cardboard covered in aluminum foil no more than two inches from edge of cake.**

© This is a Marcy Goldman/BetterBaking.com original recipe

**Judging Criteria:** Overall appearance 25 points; Following Directions 10 points; Texture 15 points; Flavor 40 points; Aroma 10 points.

## Department P – Needlework and Sewing

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**Committee:** Linda Duquette, *Co-Chairman*, (860) 491-3153; Henrietta Horvay, *Co-Chairman*, (860) 491-3129; Frankie Pardon, *Honorary Co-Chairman*; Julie Mitchell; Alyssa Duquette; Rebecca Duquette Lemnotis; Dora Csehak; Amy DiPippo; Ann Walla; Martine Bouton.

**Send entry and entry fee to Marianne Allen, Secretary, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 22, 2018.**

### 2018 Rules

1. All articles must be owned and the work of the exhibitor, and **must be clean**. Exhibitor's name must not be shown on article.
2. All quilts must be done by exhibitor and not professionally quilted. Only exhibitor work will be judged.
3. Articles must have been made within 12 months immediately preceding the fair, or never exhibited at this fair before.
4. No exhibitor may enter more than one article in any one class.
5. Articles may be delivered to the fairgrounds Friday between 5:00 p.m. and 7:00 p.m. or Saturday between 8:00 a.m. and 10:00 a.m.
6. Due to the increase in the number of entries, the committee cannot return any articles by mail, or receive them by mail.
7. Positively no entries of articles not listed in the Premium Book or professional exhibits will be accepted.
8. Exhibitors, ages 12 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.
9. Articles must be removed by owner or by a representative of owner after 5:00 p.m. and before 6:00 p.m. Monday.
10. The Goshen Fair is not responsible for loss or damage to exhibits.

### Needlework

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Classes and Prizes	1st	2nd	3rd	Classes and Prizes	1st	2nd	3rd
<b>Embroidery</b>				4. Bedspread.	\$7.	\$6.	\$5.
1. Tablecloth.	\$6.	\$5.	\$4.	5. Framed Embroidered Pictures.	5.	4.	3.
2. Pair Pillow Cases.	5.	4.	3.	6. Miscellaneous.	5.	4.	3.
3. Towel.	5.	4.	3.				

<b>Crewel</b>						
10. Picture or Wall Hanging.	5.	4.	3.			
11. Miscellaneous.	5.	4.	3.			
<b>Crochet</b>						
20. Tablecloth.	10.	9.	8.			
21. Bedspread.	10.	9.	8.			
22. Centerpiece (over 14 inches).	6.	5.	4.			
23. Doily (under 14 inches).	5.	4.	3.			
24. Baby Set (sweater, hat, booties).	7.	6.	5.			
25. Hat - women/girls.	5.	4.	3.			
26. Hat - men/boys.	5.	4.	3.			
27. Afghan (crib size).	7.	6.	5.			
28. Afghan (standard size).	10.	9.	8.			
29. Shawl.	5.	4.	3.			
30. Vest.	5.	4.	3.			
31. Child's sweater.	5.	4.	3.			
32. Lady's sweater.	6.	5.	4.			
33. Man's sweater.	6.	5.	4.			
34. Scarf.	5.	4.	3.			
35. Mittens.	5.	4.	3.			
36. Fingerless hand warmers.	5.	4.	3.			
37. Socks.	5.	4.	3.			
38. Slippers.	5.	4.	3.			
39. Bag.	5.	4.	3.			
40. Pillow.	5.	4.	3.			
41. Animal or Outfitted Doll.	5.	4.	3.			
42. Miscellaneous.	5.	4.	3.			
<b>Knitting</b>						
45. Afghan (crib size).	7.	6.	5.			
46. Afghan (standard size).	10.	9.	8.			
47. Child's Sweater (plain).	5.	4.	3.			
48. Child's Sweater (pattern).	5.	4.	3.			
49. Child's Sweater (Norwegian).	5.	4.	3.			
50. Lady's Sweater (plain).	6.	5.	4.			
51. Lady's Sweater (pattern).	6.	5.	4.			
52. Lady's Sweater (Norwegian).	6.	5.	4.			
53. Man's Sweater (plain).	6.	5.	4.			
54. Man's Sweater (pattern).	6.	5.	4.			
55. Man's Sweater (Norwegian).	6.	5.	4.			
56. Baby Set (sweater, hat, booties).	7.	6.	5.			
57. Socks.	5.	4.	3.			
58. Mittens.	5.	4.	3.			
59. Fingerless hand warmers.	5.	4.	3.			
60. Scarf.	5.	4.	3.			
61. Hat - women/girls.	5.	4.	3.			
62. Hat - men/boys.	5.	4.	3.			
63. Bag.	5.	4.	3.			
64. Shawl.	5.	4.	3.			
65. Vest.	5.	4.	3.			
66. Felted article.	5.	4.	3.			
67. Animal/Outfitted doll.	5.	4.	3.			
68. Miscellaneous.	5.	4.	3.			
69. Doily.	5.	4.	3.			
<b>Counted Cross Stitch</b>						
80. Children's Items.	5.	4.	3.			
81. Clothing.	5.	4.	3.			
82. Small Framed Picture (8"x10").	5.	4.	3.			
83. Large Framed Picture (over 8"x10").	5.	4.	3.			
84. Pillow.	5.	4.	3.			
85. Wall Hanging.	5.	4.	3.			
86. Miscellaneous.	5.	4.	3.			
<b>Cross Stitch Needlepoint</b>						
95. Wall Hanging.	5.	4.	3.			
96. Framed Picture.	5.	4.	3.			
97. Pillow.	5.	4.	3.			
98. Miscellaneous.	5.	4.	3.			
<b>Rugs</b>						
110. Hooked (miscellaneous).	8.	7.	6.			
111. Hooked (scatter size).	8.	7.	6.			
112. Hooked (chair seat).	6.	5.	4.			
113. Braided (scatter size).	8.	7.	6.			
114. Braided (room size).	10.	9.	8.			
115. Braided (chair seat).	6.	5.	4.			
116. Braided Misc.	5.	4.	3.			

### Latch Hook

120. Rug.	7.	6.	5.
121. Pillow.	5.	4.	3.
122. Wall Hanging.	5.	4.	3.

### 125. Best of Show - Needlework.

15.00 and Rosette

### Quilting

130. Applique, hand (standard size).	10.	9.	8.
131. Applique, hand (twin size).	9.	8.	7.
132. Applique, hand (crib or carriage).	10.	9.	8.
133. Applique, machine (standard size).	10.	9.	8.
134. Applique, machine (twin size).	9.	8.	7.
135. Applique, machine (crib or carriage).	8.	7.	6.
136. Quilting, hand (standard size).	10.	9.	8.
137. Quilting, hand (twin size).	9.	8.	7.
138. Quilting, hand (crib or carriage).	8.	7.	6.
139. Patchwork, hand (standard size).	10.	9.	8.
140. Patchwork, hand (twin size).	9.	8.	7.
141. Patchwork, hand (crib or carriage).	8.	7.	6.
142. Patchwork, machine (standard size).	10.	9.	8.
143. Patchwork, machine (twin size).	9.	8.	7.
144. Patchwork, machine (crib or carriage).	8.	7.	6.
145. Quilting, hand (no larger than than 20x20).	10.	8.	7.
146. Quilting, machine (no larger than 20x20).	9.	8.	7.

147. Quilting, made by group.	10.	9.	8.
148. Tacked (standard size).	10.	9.	8.
149. Tacked (twin size).	9.	8.	7.
150. Tacked (crib or carriage).	8.	7.	6.
151. Pillow.	5.	4.	3.
152. Wall Hanging.	5.	4.	3.
153. Table Runner.	8.	7.	6.
154. <b>Best of Show - Quilts.</b>			

15.00 and Rosette

### Sewing

Classes and Prizes	1st	2nd	3rd
160. Lady's Dress.	\$6.	\$5.	\$4.
161. Lady's Party Dress.	6.	5.	4.
162. Child's Dress.	6.	5.	4.
163. Child's Special Occasion Dress.	6.	5.	4.
164. Lady's Skirt.	5.	4.	3.
165. Lady's Slacks.	5.	4.	3.
166. Child's Skirt.	5.	4.	3.
167. Child's Slacks.	5.	4.	3.
168. Lady's Blouse.	5.	4.	3.
169. Child's Blouse.	5.	4.	3.
170. Lady's Shorts.	5.	4.	3.
171. Child's Shorts.	5.	4.	3.
172. Apron, Fancy.	5.	4.	3.
173. Apron, Kitchen.	\$5.	\$4.	\$3.
174. Suit, Pants or Skirt.	7.	6.	5.
175. Vest	5.	4.	3.
176. Blazer.	8.	7.	6.
177. Coat.	8.	7.	6.
178. Halloween Costume.	6.	5.	4.
179. Doll Clothes (at least 3 pieces).	5.	4.	3.
180. Miscellaneous.	5.	4.	3.
181. Smocking.	5.	4.	3.
182. <b>Best of Show.</b>			

15.00 and Rosette



Ann Booth



Christine Kurth



S. Lonina

## 2018 State Quilt Contest

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Sponsored by the Association of Connecticut Fairs and The Durham Agricultural Fair Association, "The Durham Fair"

### Adult State Quilt Contest

190. Hand - Applique.	12.	10.	8.	192. Pieced - Hand Quilted.	12.	10.	8.
191. Pieced - Machine Quilted.	10.	9.	8.				

### Junior State Quilt Contest

193. Wall Hanging.	10.	9.	8.
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## 2018 Rules

### How to enter:

Enter a quilt at any participating fair that is a member of the Association of Connecticut Fairs in any of the categories mentioned above.

The participating fair will award one winner in each category with a rosette from the Association of Connecticut Fairs along with any awards the local fair provides. Each fair will submit that winning entry to the state contest. A quilt can be entered in as many fairs as a contestant wishes until it wins first prize then becomes eligible to go to the state contest.

### State Quilt Contest:

Once a quilt has won the State Quilt ribbon at a state fair, it is eligible to be entered into the State Quilt Contest. The contest will be held October 27, 2018 at The Lyceum in Terryville, CT. Each Member Fair must pre-register their local winner. The local fair also will provide contest information to the winner. Check [www.ctagfairs.org](http://www.ctagfairs.org) for the latest information.

**The following prizes are to be awarded at the Fall Meeting in each category.**

#### Adult Quilt Contest

**1st Prize: \$50; 2nd Prize: \$35; 3rd Prize: \$15**

#### Junior Quilt Contest

**1st Prize: \$25; 2nd Prize: \$15; 3rd Prize: \$10**

#### People's Choice Award: \$50

Each attendee of the Banquet will be able to cast one vote for his or her favorite quilt regardless of category.

### Adult Quilt Contest Categories

1. Hand - Applique
2. Pieced - Machine Quilted
3. Pieced - Hand Quilted

### Junior Quilt Contest Category

1. Wall Hanging

### **General Quilt Contest Rules:**

1. This contest is open to all residents of Connecticut.
2. All work must be completed by an individual quilt maker.
3. Work can be pieced by hand or by machine but applique must be done by hand.
4. Quilts must be either hand or machine quilted, no hand tied quilts.
5. Quilts may not be made from pre-cut quilt kits.
6. A quilt can only compete in the Association of Connecticut Fairs Quilt Contest once.

### **Additional Adult Quilt Contest Rules:**

1. Applique quilts must consist of at least 50% applique.
2. Quilt perimeter must measure a minimum of 216 inches.
3. No wall hanging quilts.

### **Additional Junior Quilt Contest Rules:**

1. Participant must be under the age of 18 at the time of judging.
2. Wall hanging Quilt perimeter must measure a minimum of 64 inches.
3. Wall hanging Quilt must include a sleeve for hanging.
4. Wall hanging can be applique, or pieced. It can be hand or machine quilted, but not tied.

### **Contact info:**

Debbie Bellemare, *Chairperson*, 860-349-8248; June Porter  
[Quilts@CTAGFairs.org](mailto:Quilts@CTAGFairs.org)

## **Department Q – Children’s**

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**Committee:** Nanci Howard, Colin Bixler and Emma Bixler, *Co-Chairmen* (860) 491-4975; Melinda Hager; Cindy Harmon; Lucy Hussman; Darlene Krukar; Carolyn Pointkewicz; Andrew Roraback; Mandy Wright; Pat Zeiner.

**Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 22, 2018.**

### **General Rules**

1. Children of ages 5 thru 14 may enter Children’s Department competitions. **Use General Entry Blank with department letter Q for all children’s entries.** Please include the date of birth of the child on the entry blank. Please complete separate entry blanks for each child.
2. Items entered must be made, grown, sewn, or crafted by the child. All articles must be made within 12 months immediately preceding the fair or never exhibited at this fair before.



3. This section includes rules and lists of competition categories for **Arts & Crafts, Needlework & Sewing, Baking, Corn & Vegetables, Fruit, and Flowers. For 2018 some competition categories for children are different from those for adults;** please review the following sections of children's rules and categories.
4. Exhibitors, ages 12 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.
5. All entries except baked goods must remain on exhibit until 5:00 p.m. Monday. Baked goods not for sale should be picked up each day at 5:00 p.m. Sold baked goods must be picked up between 4:00 p.m. and 5:00 p.m. each day.
6. For Children's Farm Booth see Dept. K on page 36.

## Children's Arts and Crafts

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### 2018 Guide Rules

1. **Arts and Crafts must** be presented between 4:00 p.m and 7:00 p.m. Friday because they are hung Friday night. **No entries will be accepted after 7:00 p.m. Friday.**
2. Because of space limitations we can accept no more than **one entry per category** and no more than **a total of 7 entries in Arts and Crafts.**
3. Exhibits entered shall be the amateur work of the exhibitor. Collections will not be accepted.
4. **The categories listed under Art refer to the media used to create it. Only one medium may be used in all categories but mixed media. As an example, if the category is crayon only crayon may be used. If pencil or marker is added, then the category changes to mixed media and you may enter only one mixed media.**  
**A collage is made by assembling different forms to create a new whole. It may include newspaper clippings, ribbons of colored or hand-made papers, portions of other artwork, photographs, etc. glued to a piece of paper or canvas.**  
**Cut and paste is made up of only paper. No drawing allowed.**
5. All exhibit entries must have been made within the 12 months immediately preceding the fair, or never exhibited at this fair before.
6. No substitutions of exhibits can be accepted at the time of the fair; only entries listed on the entry form will be accepted.
7. If the classification of art or craft is in question, the decision will be made by the committee.
8. **No Lego kits will be judged. Submit original models only.**
9. All exhibit entries must remain until 5:00 p.m. Monday, and should be removed between 5:00 p.m. and 5:30 p.m. The committee cannot be responsible for items left after 5:30 p.m.

## Children's Crafts

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Important requirements for Crafts entered:

1. All **clay** entries will be judged in the Ceramics and Clay categories.
2. Names on all work must be covered.

**1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2**

- |  |  |   |
|--|--|---|
| 1. Ceramics and Clay, original unglazed.     | 11. Models, kit.                       | 22. Sculptures, paper including origami).                               |
| 2. Ceramics and Clay, original glazed.       | 12. Handmade Doll house Furnishings.   | 23. Sculptures, other (no clay).  |
| 3. Ceramics and Clay, molded unglazed.       | 13. Macrame.                           | 24. Lego, not bigger than 18 inches by 18 inches, original models only. |
| 4. Ceramics and Clay, molded glazed.         | 14. Holiday Ornament, original.        | 25. Paper Maché.  |
| 5. Leather Work.                             | 15. Holiday Ornament, kit, pre-formed. | 26. Fabric Painting.  |
| 6. Jewelry.                                  | 16. Wood Carving.                      | 27. String Art.   |
| 7. Handweaving.                              | 17. Stone Carving.                     | 28. Mobiles.  |
| 8. Wooden Novelties.                         | 18. Soap Carving.                      | 29. Candle Making.  |
| 9. Nature crafts: pine cones, shells, other. | 19. Basketry.                          | 30. Ceramic Mosaic.   |
| 10. Models, original.                        | 20. Sand Painting.                     |   |
|  | 21. Woodworking.                       |   |

**1st Prize: \$10; 2nd Prize: \$6; 3rd Prize: \$4; 4th Prize: Ribbon**

31. Wagons Ho! Competition.

From a shoe box, create your own wagon (covered, pumpkin, farm, etc.) depicting your favorite part of the Goshen Fair. Pictures on a covered wagon or a scene in the bed of a wagon are just a few ideas. Be creative!

\$15.00 and Rosette

32. **Best of Show - Crafts.**

## Children's Art

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**Important requirements for artwork entered:**

1. **Artwork must be presented between 4:00 p.m and 7:00 p.m. Friday because they are hung Friday night. No artwork will be accepted after 7:00 p.m. Friday.**
2. Artwork must be 22 inches by 28 inches or smaller. Artwork larger than 22 inches by 28 inches will not be accepted.
3. Names on all work must be covered.
4. Any work not suitable for mounting with thumbtacks must be prepared for hanging with string on the back of the work.
5. Traced, numbered, or outlined drawings or paintings cannot be accepted or judged.

**1st Prize: \$6; 2nd Prize: \$4; 3rd Prize: \$2; 4th Prize: Ribbon**

40. Oil painting.

**1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2; 4th Prize: Ribbon**

- |                        |                             |  |
|------------------------|-----------------------------|--|
| 41. Crayon.            | 47. Ink drawing.            | 53. Cut and Paste.                                   |
| 42. Colored pencil.    | 48. Calligraphy.            | 54. Mixed media.                                     |
| 43. Charcoal or Chalk. | 49. Watercolor.             | 55. Printmaking: Cut block,<br>fish-painting, other. |
| 44. Markers.           | 50. Tempera (poster paint). |  |
| 45. Pastels.           | 51. Acrylics.               |  |
| 46. Lead pencil.       | 52. Collage.                |  |

\$15.00 and Rosette

56. **Best of Show - Art.**

## Children's Needlework and Sewing

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### 2018 Rules

1. Needlework and sewing may be presented between 4:00 p.m. and 7:00 p.m. Friday, and between 8:00 a.m. and 9:30 a.m. Saturday. No needlework and sewing entries will be accepted after 9:30 a.m. on Saturday.
2. All exhibit entries must have been made within the 12 months immediately preceding the fair, or never exhibited at this fair before.
3. No substitutions of exhibits can be accepted at the time of the fair; only entries listed on the entry form will be accepted.
4. All exhibit entries must remain until 5:00 p.m. Monday, and should be removed between 5:00 p.m. and 5:30 p.m. The committee cannot be responsible for items left after 5:30 p.m.

Class and Prizes	1st	2nd	3rd	Class and Prizes	1st	2nd	3rd
<b>Applique</b>				98. Potholders (2).	4.	3.	2.
60. Pillow.	\$5.	\$3.	\$2.	99. Other.	4.	3.	2.
61. Wall-hanging.	5.	3.	2.	<b>Embroidery</b>			
62. Other.	5.	3.	2.	105. Framed picture.	4.	3.	2.
<b>Counted Cross-Stitch</b>				106. Pillow.	4.	3.	2.
70. Framed picture.	4.	3.	2.	107. Wall-hanging.	4.	3.	2.
71. Pillow.	4.	3.	2.	108. Pillow cases (2).	4.	3.	2.
72. Wall-hanging.	4.	3.	2.	109. Other.	4.	3.	2.
73. Other.	4.	3.	2.	<b>Class and Prizes</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
74. <b>Cross-Stitch</b>	4.	3.	2.	<b>Knitting</b>			
<b>Crewel</b>				115. Afghan.	7.	6.	5.
80. Framed picture.	4.	3.	2.	116. Shawl.	4.	3.	2.
81. Pillow.	4.	3.	2.	117. Sweater.	8.	6.	4.
82. Wall-hanging.	4.	3.	2.	118. Vest.	4.	3.	2.
83. Other.	4.	3.	2.	119. Pillow.	4.	3.	2.
<b>Crochet</b>				120. Hat.	4.	3.	2.
90. Afghan	7.	6.	5.	121. Mittens.	4.	3.	2.
91. Hand or tote bag.	4.	3.	2.	122. Scarf.	4.	3.	2.
92. Shawl.	4.	3.	2.	123. Potholders (2).	4.	3.	2.
93. Vest.	4.	3.	2.	124. Other.	4.	3.	2.
94. Pillow.	4.	3.	2.	<b>Latch Hook</b>			
95. Hat.	4.	3.	2.	130. Rug.	6.	5.	4.
96. Mittens.	4.	3.	2.	131. Wall-hanging.	4.	3.	2.
97. Scarf.	4.	3.	2.	132. Pillow.	4.	3.	2.
				133. Other.	4.	3.	2.

<b>Needlepoint</b>				<b>Sewing - children's clothing and miscellaneous</b>					
140.	Framed picture.	4.	3.	2.	170.	Dress.	5.	4.	3.
141.	Pillow.	4.	3.	2.	171.	Skirt.	4.	3.	2.
142.	Wall-hanging.	4.	3.	2.	172.	Blouse/shirt.	4.	3.	2.
143.	Other.	4.	3.	2.	173.	Shorts.	4.	3.	2.
<b>Patchwork</b>				<b>Sewing - toys</b>					
150.	Pillow.	5.	3.	2.	174.	Apron.	4.	3.	2.
151.	Wall-hanging.	5.	3.	2.	175.	Pillow	4.	3.	2.
152.	Other.	5.	3.	2.	176.	Miscellaneous.	4.	3.	2.
<b>Quilting</b>				<b>Sewing - Halloween costume.</b>					
160.	Crib quilt.	8.	6.	4.	180.	Handmade doll.	5.	3.	2.
161.	Wall-hanging.	6.	4.	2.	181.	Toy.	5.	3.	2.
162.	Other.	6.	4.	2.	182.	Stuffed animal.	5.	3.	2.
					183.	<b>Sewing - Halloween costume.</b>	5.	3.	2.

\$15.00 and Rosette

184. **Best of Show - Needlework.**

185. **Best of Show - Sewing.**

186. **Best of Show - Quilt.**

## Children's Corn, Potatoes, and Vegetables

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### 2018 Rules

1. Vegetables will be judged on cleanliness, uniformity in size, shape, color, and quality.
2. Vegetables must be on plain white paper plates.
3. Substitution and incorrect naming will disqualify an exhibit.
4. Entries should be delivered to the Children's exhibition area between 4:00 p.m. and 7:00 p.m. Friday, or between 8:00 a.m. and 9:30 a.m. Saturday. No entries will be accepted after that time.

**1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2**

<b>Corn,</b> 5 ears with husks	<b>Field-grown Corn,</b> 3 stalks	<b>Sweet Corn,</b> 5 ears with husks
220. Flint.	225. Tallest.	227. Yellow.
221. Dent.	226. Best Eared.	228. White.
222. Indian.		229. Mixed.
223. Popcorn, red.		
224. Popcorn, yellow.		

### **Potatoes, plate of five**

240. Green Mountain.	243. Kennebec.	246. Red Type.
241. Katahdin.	244. Chippewas.	247. Other varieties (specify).
242. Cobblers.	245. Russet.	

Potatoes will consist of a plate of 5, any variety, and all varieties named in a group will compete together.

**1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2**

- Beans,**  
10 pods per plate.  
260. Green Flat Pod.  
261. Green Round Pod.  
262. Yellow Flat Pod.  
263. Yellow Round Pod.  
264. Lima.  
265. Red Pole.  
266. Green Pole, Snap.  
267. Green Pole, Shell.  
268. Purple Pole.
- Beets,**  
5 specimens.  
270. Detroit Dark Red.  
271. Golden.
- Broccoli**  
275. 1 lb. bunch (not necessarily 1 plant).
- Brussell Sprouts**  
276. 10 specimens.
- Cabbage,**  
1 specimen.  
279. Flat Dutch.  
280. Bald Head.  
281. Chinese.  
282. Early Wakefield.  
283. Savoy.  
284. Red.
- Carrots,**  
5 specimens.  
290. Long.  
291. Short.
- Cauliflower**  
295. 1 specimen.
- Celery**  
296. 1 specimen.
- Cucumbers**  
300. Green Slicing,  
3 specimens.  
Pickling, plate of 10:  
301. a. 3 inches or under.  
302. b. 3 to 6 inches.  
304. Ripe Yellow,  
3 specimens.  
305. Burpless,  
3 specimens.  
306. Lemon, 3 specimens.
- Eggplant,**  
1 specimen.  
310. Purple.  
311. White.
- Herbs.**  
315. Basil.  
316. Chives.  
317. Dill.  
318. Oregano.  
319. Parsley.  
320. Tarragon.  
321. Other.
- Kale**  
325. 1 specimen.
- Kohlrabi,**  
5 specimens.  
326. Red.  
327. White.
- Lettuce,** 1 specimen.  
328. Iceberg.  
329. Romaine.
- Muskmelon**  
330. 1 specimen.
- Onions,** 5 specimens.  
335. Yellow Flat.  
336. Yellow Round.  
337. White Flat.  
338. White Round.  
339. Red Flat.  
340. Red Round.  
341. Spanish.  
342. Garlic.  
343. Shallots.  
344. Scallions.  
345. Leeks.  
346. Vidalia.
- Parsnips,**  
347. 5 specimens.
- Peas**  
348. Plate of 10.
- Peppers,** 5 specimens.  
350. Green Sweet Long.  
351. Green Sweet Short  
(bell).  
352. Green Hot Long.  
353. Green Hot Short.  
354. Red Hot Long.  
355. Red Hot Short.  
356. Red Sweet Long.  
357. Red Sweet Short.  
358. Yellow Sweet Long.  
359. Yellow Sweet Short.  
360. Yellow Hot Long.  
361. Yellow Hot Short.  
362. Green Hot Cherry.
363. Red Hot Cherry.  
364. Green Jalapeno.  
365. Red Jalapeno.
- Pumpkins**  
366. New England Pie,  
2 specimens.  
367. Connecticut Field,  
2 specimens.  
368. Miniature,  
2 specimens.
- Largest Pumpkins**  
370. Hard Stem.  
371. Soft Stem.
- Radishes**  
375. 10 specimens.
- Rhubarb,**  
5 specimens.  
376. Red.  
377. Green.
- Spinach,** 1 plant.  
380. Smooth Leaf.  
381. New Zealand.
- Squash,** Summer.  
385. Largest, 1 specimen.  
386. Straightneck,  
3 specimens.  
387. Crooked Neck,  
3 specimens.  
388. Patty Pan,  
3 specimens.  
389. Green Zucchini,  
3 specimens.  
390. Yellow Zucchini,  
3 specimens.  
391. Spaghetti,  
1 specimen.  
392. Sunburst, 1 speci-  
men.  
393. Dumpling,  
1 specimen.  
394. Eight Ball.
- Squash,** Winter.  
395. Largest, 1 specimen.  
396. Boston Marrow,  
1 specimen.  
397. Blue Hubbard,  
1 specimen.  
398. Green Hubbard,  
1 specimen.  
399. Turban, 1 specimen.  
400. Banana, 1 specimen.

- |                                   |                                   |                          |
|-----------------------------------|-----------------------------------|--------------------------|
| 401. Buttercup, 1 specimen.       | <b>Tomatoes,</b>                  | 424. Red Grape Tomatoes. |
| 402. Green Acorn,<br>2 specimens. | 10 specimens.                     | <b>Turnips,</b>          |
| 403. White Acorn,<br>2 specimens. | 415. Italian Plum Red.            | 3 specimens.             |
| 404. Butternut, 2 specimens.      | 416. Yellow Plum.                 | 425. Early.              |
| <b>Swiss Chard,</b>               | 417. Yellow Pear.                 | 426. Late Rock.          |
| 1 plant.                          | 418. Red Cherry, stems on.        | <b>Watermelon,</b>       |
| 405. Red.                         | 419. Red Cherry, stems off.       | 1 specimen.              |
| 406. Green.                       | 420. Green Cherry,<br>stems on.   | 427. Round.              |
| <b>Tomatoes,</b>                  | 421. Green Cherry,<br>stems off.  | 428. Long.               |
| 5 specimens.                      | 422. Yellow Cherry,<br>stems on.  | <b>Peanuts</b>           |
| 410. Red Large.                   | 423. Yellow Cherry,<br>stems off. | 429. 1 plant.            |
| 411. Yellow Large.                |                                   | 430. Miscellaneous       |
| 412. Heirloom.                    |                                   |                          |

\$15.00 and Rosette  
431. **Best of Show.**

## Children's Fruits

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### 2018 Rules

- Varieties of fruit will be named by the exhibitor and judging will be on that variety.
- Collections and plates of fruit should be submitted on plain white paper plates.
- Entries should be delivered to the Children's exhibition area between 4:00 p.m. and 7:00 p.m. Friday, or between 8:00 a.m. and 9:30 a.m. Saturday. No entries will be accepted after that time.

**1st Prize: \$5; 2nd Prize: \$4; 3rd Prize: \$3**

#### Collection

435. 5 New England varieties, named by exhibitor.

**1st Prize: \$4; 2nd Prize: \$3; 3rd Prize: \$2**

#### Plate of 5, any known variety

- |               |             |              |
|---------------|-------------|--------------|
| 436. Apples.  | 438. Pears. | 440. Grapes. |
| 437. Peaches. | 439. Plums. |              |

#### Pint

- |                    |                   |                       |
|--------------------|-------------------|-----------------------|
| 441. Strawberries. | 443. Blueberries. | 445. Cultivated Nuts. |
| 442. Blackberries. | 444. Raspberries  |                       |

## Children's Flowers

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### 2018 Rules

- Exhibitors are allowed only one entry per category. In the Horticultural class, exhibitors may submit only one entry per variety.
- Any exhibit using materials on the State Conservation List will be disqualified.

3. Entries should be delivered to the Children's exhibition area between 4:00 p.m. and 7:00 p.m. Friday, or between 8:00 a.m. and 9:30 a.m. Saturday. No entries will be accepted after that time.
4. All entries should be made of fresh flowers.

<b>Classes and Prizes</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
460. Largest and Best Collection in a Basket. Judged on selection, variety, and condition of flowers.	\$8.	\$6.	\$4.
461. <b>Horticultural Class:</b> (name flower) 5 uniform stems of same color of one variety of flower. Containers are furnished.	4.	3.	2.
462. Dining Table Arrangement.	5.	4.	3.
463. Miniature Arrangement (not over 4" overall)	5.	4.	3.
464. <b>House Plant:</b> specify name of variety on entry form.	5.	4.	3.
465. Dahlia Exhibition Bloom (one entry only).	3.	2.	1.
466. Dahlia Collection of (3-6 stems) exhibition blooms (one entry).	4.	3.	2.
467. Gladioli Exhibition Bloom (one entry only).	3.	2.	1.
468. Gladioli Collection of (3-6 stems) exhibition blooms (one entry only).	4.	3.	2.
469. Sunflower, Largest Diameter Head.	8.	6.	4.
470. Hybrid Sunflower Collection of (3-6 stems) exhibition blooms.	4.	3.	2.
471. Ornamental Grass Collection (5 stems) of one variety.	4.	3.	2.
472. Largest and best collection of herbs (all herbs must be identified).	4.	3.	2.
473. Hosta Leaves (5 stems of same variety and color - one entry per person).	4.	3.	2.
474. <b>Special Class for 2018:</b> A Country Garden.	4.	3.	2.
475. Largest and Best Collection of Gourds.	8.	6.	4.

## Children's Bakery

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### 2018 Rules

1. The children's bakery competition is for contestants ages five (5) thru fourteen (14) years of age. However, the State Junior Baking Contest allows entries from contestants between the ages of seven (7) and fifteen (15) years of age, as of **July 1st**.
2. All bakery entries must be brought to the Children's exhibition area **by 10:00 a.m.** and remain until 4:00 p.m. on the day it is to be judged. Sold baked goods must be picked up between 4:00 p.m. and 5:00 p.m. each day.
3. For biscuits, rolls, muffins, cookies and bars, at least 6 (½ dozen) should be entered on white paper plates and placed in clear zip lock bags.
4. Candy entries should include at least ten (10) pieces of candy on white paper plates and placed in clear zip lock bags.

5. All cupcakes and cakes must be on cardboard (covered with foil) and covered with clear plastic wrap.
6. Baked goods not for sale must be picked up at 5:00 p.m.

## Bread, Rolls, Candy

---

Saturday, September 1st

**1st Prize:** \$6; **2nd Prize:** \$4; **3rd Prize:** \$2

### Yeast Breads

- |                 |                   |             |
|-----------------|-------------------|-------------|
| 500. Casserole. | 503. Raisin.      | 506. White. |
| 501. Cinnamon.  | 504. Wheat.       |             |
| 502. Oatmeal.   | 505. Whole Wheat. |             |

### Quick Breads

- |                     |                  |                |
|---------------------|------------------|----------------|
| 510. Banana.        | 513. Grape Nut.  | 516. Zucchini. |
| 511. Cranberry Nut. | 514. Nut.        |                |
| 512. Date Nut.      | 515. Orange Nut. |                |

### Biscuits/Rolls: Yeast Mixture

- |                      |                          |                          |
|----------------------|--------------------------|--------------------------|
| 520. Cinnamon Rolls. | 522. Ass't. Yeast Rolls. | 524. Filled Coffee Cake. |
| 521. Parker House.   | 523. Plain Coffee Cake.  |                          |

### Biscuits/Coffee Cake/Muffins: Quick Mixtures

- |                              |                         |                         |
|------------------------------|-------------------------|-------------------------|
| 530. Baking Powder Biscuits. | 532. Blueberry Muffins. | 534. Cornmeal Muffins.  |
| 531. Coffee Cake.            | 533. Bran Muffins.      | 535. Cranberry Muffins. |

### Candy: at least 10 pieces on a plate

- |                      |                    |                           |
|----------------------|--------------------|---------------------------|
| 540. Plain Penuche.  | 542. Plain Fudge.  | 544. Peanut Butter Fudge. |
| 541. Walnut Penuche. | 543. Walnut Fudge. | 545. Peanut Brittle.      |

548. **King Arthur Flour Tasting is Believing Whole-Grain Brownies.**

**1st Prize:** \$30 gift certificate to the Baker's Catalogue

**2nd Prize:** King Arthur Flour Baker's Companion Cookbook

**3rd Prize:** Standard Bread Loaf Pan

## King Arthur Flour Baking Contest Rules

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1. Pre-entry is required on the general entry form for the Fair and is due by August 22, 2018.
2. Exhibitor must bring opened bag of King Arthur Flour or the UPC label from the flour when he/she brings baked goods to the Fair.
3. Entry must follow the designated recipe (see below).
4. The cookies should be submitted on a white paper plate.
5. Judging will be based on the following criteria: Flavor 50 points; Overall appearance 25 points; Texture 25 points.
6. Failure to follow the rules may result in disqualification.





## King Arthur Flour Tasting is Believing Whole-Grain Brownies

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1 cup (2 sticks) unsalted butter, softened	1 Tbsp. vanilla extract
2 cups light brown sugar	4 large eggs
¾ cup Dutch-process cocoa	1½ cups King Arthur White Whole Wheat Flour, organic preferred
1 tsp. salt	2 cups semisweet or bittersweet chocolate chips
1 tsp. baking powder	
1 tsp. espresso powder, optional but recommended	

1. Preheat the oven to 350°F. Lightly grease a 9" x 13" pan; line the pan with parchment paper if desired.
2. In a medium-sized microwave-safe bowl, or in a saucepan set over low heat, melt the butter, then add the sugar and stir to combine.
3. Return the mixture to the heat (or microwave) briefly just till it's hot (about 110°F to 120°F) but not bubbling. Don't worry if it separates; just stir it briefly to recombine a bit. Heating this mixture a second time will dissolve more of the sugar, which will yield a shiny top crust on your brownies.
4. Transfer the mixture to a bowl, and stir in the cocoa, salt, baking powder, espresso powder if using, and vanilla.
5. Add the eggs, stirring till smooth.
6. Then add the flour and chips, again stirring till smooth. Spoon the batter into the prepared pan.
7. Bake the brownies for 30 minutes, until a cake tester or sharp knife poked into the center reveals wet crumbs, but not raw batter. The brownies should feel set on the edges and in the center. Remove them from the oven, and cool completely on a rack.
8. Cover and let sit overnight before cutting and serving; this gives the bran a chance to soften and become "invisible" in your mouth.
9. Yield: 2 dozen 2" brownies.

*Submit six brownies on white paper plate, cover with clear plastic.*

## Pies, Cookies & Goshen Residents Only Baking Contest

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Sunday, September 2nd

**1st Prize: \$6; 2nd Prize: \$4; 3rd Prize: \$2**

### Pies

550. Apple.	553. Cherry.	556. Pecan.
551. Blackberry.	554. Lemon.	557. Pumpkin.
552. Blueberry.	555. Peach.	558. Rhubarb.

**Cookies**, at least 6 on a plate

565. Butter.	569. Ice Box.	573. Raisin.
566. Chocolate.	570. Molasses.	574. Seed.
567. Coconut.	571. Oatmeal.	575. Sugar.
568. Ginger.	572. Peanut Butter.	576. Toll House.

**Bars**, at least 6 on a plate

580. Brownies.	582. Date.	584. Lemon.
581. Coconut.	583. Hermits.	

**Frosted Cup Cakes**, half dozen

585. Chocolate.	586. White.	587. Spice.
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**1st Prize:** \$8 and Rosette; **2nd Prize:** \$6; **3rd Prize:** \$4

590. **Goshen residents only – Chocolate War Cake.**

### Chocolate War Cake

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1 cup all-purpose flour	1 Tbsp. apple cider vinegar
½ cup whole-wheat flour	1 cup water
¼ cup unsweetened cocoa powder	1 tsp. pure vanilla extract
½ tsp. salt	½ cup canola oil
1 cup granulated sugar	½ cup dark chocolate chips
1 tsp. baking soda	

1. Preheat oven to 350°F. In a large bowl, whisk together all-purpose and whole-wheat flours, cocoa powder, salt, sugar and baking soda. In a separate small bowl, stir together apple cider vinegar and water. Make a well in the center of the dry ingredients and pour in vanilla extract and oil. Drizzle the vinegar-water mixture over the dry ingredients and stir to form a smooth batter. Add chocolate chips and stir to combine.
2. Pour batter into an oiled 8-by-8-inch baking dish. Bake for 35 to 40 minutes, until cake is set and a toothpick inserted in the center comes out clean.
3. Transfer the baking dish to a wire rack and allow the cake to cool. Slice into 16 squares and serve.
4. Submit 6 squares of cake on a white paper plate and cover with clear plastic wrap or ziploc bag.

### Cakes and State Junior Baking Contest

---

Monday, September 3rd

**1st Prize:** \$6; **2nd Prize:** \$4; **3rd Prize:** \$2

**Loaf Cake:** Baked in a loaf pan - must be frosted, except for pound cake.

600. Applesauce.	604. Fruit.	608. Pound - unfrosted.
601. Carrot.	605. Marble.	609. Spice.
602. Cocoa.	606. Molasses.	610. Zucchini.
603. Devils Food.	607. Nut.	

### Layer Cake

- |                  |                    |              |
|------------------|--------------------|--------------|
| 615. Chocolate.* | 617. Devil's Food. | 619. Orange. |
| 616. Coconut.    | 618. Jelly Roll.   | 620. Marble. |

\*a chocolate layer cake is a white or yellow cake with chocolate frosting

### Cakes

- |             |               |              |
|-------------|---------------|--------------|
| 625. Angel. | 626. Chiffon. | 627. Sponge. |
|-------------|---------------|--------------|

**1st Prize:** \$8 and Rosette; **2nd Prize:** \$6; **3rd Prize:** \$4

630. **State Junior Baking Contest: Raspberry Sour Cream Coffee Cake.**

631. **State Apple Pie (see page 47 for instructions).**

## 2018 State Junior Baking Contest

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Monday, September 3rd

### Raspberry Sour Cream Coffee Cake

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#### Topping

½ cup sugar	2 tsp. ground cinnamon
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#### Cake

½ cup (1 stick) unsalted butter, plus more for greasing pan	2 cups King Arthur Flour all-purpose flour
1 cup sugar	1 tsp. baking powder
2 large eggs	½ tsp. salt
2 tsp. vanilla extract	1 cup sour cream
	1 cup raspberries

#### Make the topping

1. In a small bowl, mix together the sugar and cinnamon. Set the mixture aside.

#### Make the coffee cake

1. Preheat the oven to 350°F. Grease a 9-inch square baking pan with unsalted butter.
2. In a medium bowl, mix together the butter and sugar until well combined. Add the eggs and vanilla extract and beat until combined.
3. In a separate medium bowl, whisk together the flour, baking powder and salt. Alternately add the flour mixture and the sour cream to the batter, mixing between each addition.
4. Pour half of the coffee cake batter into the prepared pan, spreading it into an even layer. Sprinkle half of the topping mixture and half of the raspberries atop the batter then repeat by layering the remaining batter with the remaining topping and raspberries.
5. Bake the coffee cake for 50 to 60 minutes until a toothpick inserted comes out clean and the center is set. Allow the coffee cake to cool for 5 to 10 minutes in the pan then cut it into 9-pieces.

*Submit 6 pieces coffee cake on white paper plate, covered with clear plastic.*

## 2018 State Junior Baking Contest

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The Junior Baking Contest is open to juniors between the ages of 7 and 15 as of July 1st. There will be one group for both local and state contests. Please refer to the general rules for further information.

A first place ribbon will be awarded to the winning entry. In the event the first place winner will not compete at the state contest, the second place winner will be allowed to represent the fair. It is the responsibility of the local fair to contact their contest winner with information about the state contest or visit [www.ctagfairs.org](http://www.ctagfairs.org) for the date and location.

**State Contest:** The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contest are accepted until 11:00 a.m. on the day of the contest (contact your local fair or visit [www.ctagfairs.org](http://www.ctagfairs.org) for the date and location). Contest winners are announced during the banquet on the day of the contest. Each fair is responsible for contacting their contest winner and providing information about the state contest. The Association of Connecticut Fairs does not contact individual fairs or contest winners in regards to contest and banquet reservations. **No banquet reservations for contest winners will be accepted at the door.**

### Judging Criteria:

Judging will be based on the following criteria: Overall appearance 25 points; Following directions 10 points; Texture 15 points; Aroma 10 points; Flavor 40 points.

### The following prizes are to be awarded at the State Contest in November.

**1st Prize:** \$15 and Rosette; **2nd Prize:** \$12.50 and Rosette; **3rd Prize:** \$10 and Rosette;

**4th Prize:** \$7.50 and Rosette; **5th-8th Prize:** \$5.00 and Rosette;

**9th-10th Prize:** \$2.50 and Rosette

Honorable Mention Ribbons will also be awarded

### Committee

Laurie Skornia, *Chairman*, [lskornia@optimum.net](mailto:lskornia@optimum.net) or [Baking@ctagfairs.org](mailto:Baking@ctagfairs.org), 203-464-0933; Diane Richard; Mildred Bell; Frank Skornia; Jillian Gagel

## Department R – Conservation Exhibits

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**Committee:** Theresa Gangell, (860) 618-5457; Melissa Gangell; Lisa Lundberg.

**Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 22, 2018.**

### Individual/Youth Club Exhibit Rules

1. Exhibitors, ages 12 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.

- 2 Exhibitors in this class will be allowed 4x6 ft. maximum.
3. All Grange exhibits must have a theme.
4. Booths must be set up on Friday, August 31, 2018, between 6:00 p.m. and 7:30 p.m.
5. Youth entries must be set up by the youth; adult supervision is allowed.
6. Youth enrollment list must be available if requested by the committee.
7. Disqualification is at the committee's discretion.
8. Scoring will be as follows: Theme, 30 points; Quality, 20 points; Variety, 15 points; Attractiveness, 10 points; Originality, 10 points; Arrangement, 15 points.

### 2018 Rules

1. All entries **must** be submitted in one of the four categories and clearly marked on entry form. If entry is a club entry, club name **must** be on entry form.
2. Best Exhibit prizes in classes 2-4 will be awarded in three divisions: Youth Clubs (up to age 19), Individual Youth (up to age 19), and Adult (age 19 and over).

Class and Prizes	1st	2nd	3rd	4th	5th
1. Best Conservation Exhibit.	\$100.	\$75.	\$50.	\$30.	\$25.
2. Best Exhibit - Youth Clubs.	\$50. and Rosette	40.	30.	20.	15.
3. Best Exhibit - Individual Youth.	\$50. and Rosette	40.	30.	20.	15.
4. Best Exhibit - Individual Adult.	\$50. and Rosette	40.	30.	20.	15.

All exhibits beyond fifth prize will receive \$10.

## Department S – Arts and Crafts

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**Committee:** Nancy Moore, *Chairman*, (860) 491-9494; Ellen Timms; Gregg Timms; Maureen Bruce, David Bruce; Joely Ross; Allyson Petrauskas; Sarah Ives; Trevor Ives; Karen Dickinson.

**Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 22, 2018.**

### 2018 Rules

1. **For Amateurs Only: those who teach, sell or have shown with the intent to sell will be considered professional and not allowed to exhibit.**
2. Exhibitors, ages 15 and over, must pay entry fee with entry blank and a pass will be mailed for admission to fair. Members of Goshen Agricultural Society with current dues paid are exempt.
3. Identical displays which have received ribbons at previous Goshen Fairs may not be entered again in competitions.
4. All exhibits must be delivered in person to the Fair Grounds. None can be accepted by mail. Artwork must be received by **6:30 p.m. Friday.**

5. All exhibits must remain until 5:00 p.m. Monday according to General Rule 22. There can be no exceptions. Please arrange to remove exhibits by 5:30 p.m.

## Showcasing Goshen Seniors (65+)

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We want you to share what you're up to! No formal entry necessary. Drop off on **Friday**, between **4:00 p.m.** and **7:30 p.m.**, or arrange for pick up. Your entry should fit in a 12 x 12 inch space. The sky is the limit! We want you to show the world what you do while you're "sitting around!"

## Crafts and Hobbies

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1. Space for crafts and hobbies will be limited to 24 x 36 inches (outside dimensions) for any entry. Displays must be set up on a suitable board or mount so that they may be positioned by the committee. The committee may refuse exhibits which cannot be handled easily.
2. No more than **five** (5) entries in this department will be accepted from a single exhibitor. No more than **two** (2) entries in any class will be accepted from a single exhibitor.
3. Models and crafts made from commercial kits are not eligible, except as specified below.
4. Because of space limitations, no collections can be accepted.
5. Crafts may be presented between **4:00 p.m.** and **7:30 p.m. Friday, August 31st**, or between **8:00 a.m.** and **9:30 a.m. Saturday, September 1st**. **None will be accepted after 10:00 a.m. Saturday, September 1st.**
6. Work must have been done within the past year.
7. The committee reserves the right to re-classify an entry as deemed necessary or warranted.

### Youth, 15 thru 18 years: Original Work Only

Class and Prizes	1st	2nd	3rd	4th
1. Wearable Jewelry: rings, pins, bracelet, etc. All methods and media.	\$8.	\$6.	\$4.	\$2.
2. Decorative Metal Work/Smithing: iron, copper, silver, etc.	8.	6.	4.	2.
3. Original Pottery: functional, hand built, or wheel thrown clay.	8.	6.	4.	2.
4. Leather Goods: non jewelry items.	8.	6.	4.	2.
5. Toys: original items of wood, metal, fabric etc. made for play (vehicles, dolls, doll related items and stuffed animals, etc.)	8.	6.	4.	2.
6. Original Scale Models: wood, matt board or metal items intended for illustration or display. (non- toy boats, planes, architectural models, etc.)	8.	6.	4.	2.

7. Yarn/String Crafts.	8.	6.	4.	2.
8. Functional Graphic Design: printed or hand painted designs for decorative purposes on functional items and Calligraphy.	8.	6.	4.	2.
9. Basketry: original design typical and a-typical materials.	8.	6.	4.	2.
10. Woodworking: large, original, functional items.	8.	6.	4.	2.
11. Woodworking: small utilitarian item, kitchenware and tools, etc. (non-toy).	8.	6.	4.	2.
12. Seasonal decorations: small and original.	8.	6.	4.	2.
13. Seasonal decorations: large and original.	8.	6.	4.	2.
14. Stained Glass.	8.	6.	4.	2.
15. Mosaics.	8.	6.	4.	2.
16. Piñata.	8.	6.	4.	2.
17. Painted Pumpkins.	8.	6.	4.	2.
18. Scarecrow (3 ft. max.).	8.	6.	4.	2.
19. Mobile.	8.	6.	4.	2.
20. Wind Chime.	8.	6.	4.	2.
21. <b>Youth Best of Show.</b>				

15. and Rosette

### **Adult, Over 18 years**

25. Wearable Jewelry: rings, pins, bracelet, etc. All methods and media.	\$8.	\$6.	\$4.	\$2.
26. Decorative Metal Work/Smithing: iron, copper, silver, etc.	8.	6.	4.	2.
27. Original Pottery: functional, hand built, or wheel thrown clay.	8.	6.	4.	2.
28. Leather Goods: non jewelry items.	8.	6.	4.	2.
29. Toys: original items of wood, metal, fabric etc. made for play (vehicles, dolls, doll related items and stuffed animals, etc.)	8.	6.	4.	2.
30. Original Scale Models: wood, matt board or metal items intended for illustration or display. (non- toy boats, planes, architectural models, etc.)	8.	6.	4.	2.
31. Yarn/String Crafts.	8.	6.	4.	2.
32. Functional Graphic Design: printed or hand painted for decorative purposes on wood, metal, fabric, and Calligraphy.	8.	6.	4.	2.
33. Basketry.	8.	6.	4.	2.
34. Woodworking: large, original, decorative or functional items.	8.	6.	4.	2.
35. Woodworking: small utilitarian item, kitchenware and tools, etc. (non-toy).	8.	6.	4.	2.
36. Seasonal decorations: small and original.	8.	6.	4.	2.
37. Seasonal decorations: large and original.	8.	6.	4.	2.
38. Stained Glass.				
39. Scrapbooking: your favorite two-page layout.	8.	6.	4.	2.
40. Mosaics.	8.	6.	4.	2.
41. Piñata.	8.	6.	4.	2.
42. Painted Pumpkins.	8.	6.	4.	2.
43. Scarecrow (3 ft. max.).	8.	6.	4.	2.
44. Mobile.	8.	6.	4.	2.

45. Wind Chime.	8.	6.	4.	2.
46. Hanging Lamp.	8.	6.	4.	2.
47. <b>Adult Best of Show.</b>			15. and Rosette	
48. <b>Adult Favorite of Show.</b>			15. and Rosette	

## Art

### 2018 Rules

1. **For Amateurs Only: those who teach, sell or have shown with the intent to sell will be considered professional and not allowed to exhibit.**
2. Paintings may be presented between 4:00 p.m. and 6:30 p.m., Friday, August 31st. **Because the work must be hung Friday night, no entries will be accepted Saturday, September 1st.**
3. All work must be prepared for hanging either matted or framed with wire or hanging brackets. The committee will not hang work which is not suitably prepared. Please ensure hanging apparatus is sturdy enough for weight of picture.
4. Entries will be accepted at the discretion of the committee.
5. No more than **five** (5) entries in this department will be accepted from a single exhibitor. No more than **two** (2) entries in any class will be accepted from a single exhibitor.
6. Names on all work must be covered until judging is complete.
7. Traced, numbered or outlined paintings and drawings will not be accepted or judged.
8. Any painting larger than 24" x 36" (outside dimensions including frame) will be disqualified.
9. All work must have been done within the past year.
10. Presentation (matting or framing) is a factor in judging.

### Youth, 15 thru 18 years

Class and Prizes	1st	2nd	3rd	4th
<b>Oil Paintings</b>				
50. Portrait.	\$8.	\$6.	\$4.	\$2.
51. Still Life.	8.	6.	4.	2.
52. Landscape.	8.	6.	4.	2.
53. Seascape and Marine.	8.	6.	4.	2.
54. Animals.	8.	6.	4.	2.
55. Abstract.	8.	6.	4.	2.
56. Figure.	8.	6.	4.	2.
<b>Drawing</b> (Pen and ink, Crayon, Charcoal, Pastel, etc.)				
60. Portrait.	8.	6.	4.	2.
61. Still Life.	8.	6.	4.	2.
62. Landscape.	8.	6.	4.	2.
63. Seascape and Marine.	8.	6.	4.	2.
64. Animals.	8.	6.	4.	2.
65. Abstract.	8.	6.	4.	2.
66. Figure.	8.	6.	4.	2.



## **Watercolor and tempera**

70. Portrait.	8.	6.	4.	2.
71. Still Life.	8.	6.	4.	2.
72. Landscape.	8.	6.	4.	2.
73. Seascape and Marine.	8.	6.	4.	2.
74. Animals.	8.	6.	4.	2.
75. Abstract.	8.	6.	4.	2.
76. Figure.	8.	6.	4.	2.
<b>Acrylics</b>				
80. Portrait.	8.	6.	4.	2.
81. Still Life.	8.	6.	4.	2.
82. Landscape.	8.	6.	4.	2.
83. Seascape and Marine.	8.	6.	4.	2.
84. Animal.	8.	6.	4.	2.
85. Abstract.	8.	6.	4.	2.
86. Figure.	8.	6.	4.	2.
90. <b>Collage and Mixed Media</b> (combination of 2 or more media on work.)	8.	6.	4.	2.
95. <b>Graphic Design</b> Lino, Silkscreen, Woodcuts, Etching, Computer Generated.	8.	6.	4.	2.
100. <b>Fantasy</b> Illustration, all media (science-fiction, illustration, etc.)	8.	6.	4.	2.
105. <b>Youth Best of Show.</b>	15. and Rosette			
106. <b>Youth Favorite of Show.</b>	15. and Rosette			

## **Adult, Over 18 years**

### **Oil Paintings**

110. Portrait.	8.	6.	4.	2.
111. Still Life.	8.	6.	4.	2.
112. Landscape.	8.	6.	4.	2.
113. Seascape and Marine.	8.	6.	4.	2.
114. Animals.	8.	6.	4.	2.
115. Abstract.	8.	6.	4.	2.
116. Figure.	8.	6.	4.	2.
<b>Drawing</b> (Pen and ink, Crayon, Charcoal, Pastel, etc.)				
120. Portrait.	8.	6.	4.	2.
121. Still Life.	8.	6.	4.	2.
122. Landscape.	8.	6.	4.	2.
123. Seascape and Marine.	8.	6.	4.	2.
124. Animals.	8.	6.	4.	2.
125. Abstract.	8.	6.	4.	2.
126. Figure.	8.	6.	4.	2.
<b>Watercolor and tempera</b>				
130. Portrait.	8.	6.	4.	2.
131. Still Life.	8.	6.	4.	2.
132. Landscape.	8.	6.	4.	2.
133. Seascape and Marine.	8.	6.	4.	2.
134. Animals.	8.	6.	4.	2.
135. Abstract.	8.	6.	4.	2.
136. Figure.	8.	6.	4.	2.

<b>Acrylics</b>					
140.	Portrait.	8.	6.	4.	2.
141.	Still Life.	8.	6.	4.	2.
142.	Landscape.	8.	6.	4.	2.
143.	Seascape and Marine.	8.	6.	4.	2.
144.	Animal.	8.	6.	4.	2.
145.	Abstract.	8.	6.	4.	2.
146.	Figure.	8.	6.	4.	2.
150.	<b>Collage and Mixed media</b> (combination of 2 or more media on work.)	8.	6.	4.	2.
155.	<b>Graphic Design</b> Lino, Silkscreen, Woodcuts, Etching, Computer Generated.	8.	6.	4.	2.
160.	<b>Fantasy</b> Illustration, all media (science-fiction, illustration, etc.)	8.	6.	4.	2.
165.	<b>Adult Best of Show.</b>	15. and Rosette			
166.	<b>Adult Favorite of Show.</b>	15. and Rosette			

## Sculpture

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### 2018 Rules

1. Sculpture may be presented between **4:00 p.m. and 7:30 p.m., Friday, August 31st** or between **8:00 a.m. and 10:00 a.m., Saturday, September 1st.**
2. No sculpture will be accepted after 10 a.m. Saturday, September 1st.
3. No more than **five (5)** entries in this department will be accepted from a single exhibitor. No more than **two (2)** entries in a class will be accepted from a single exhibitor.
4. Space for sculpture will be limited to 24" x 36" outside dimensions for any entry. Displays must be set up on a suitable board or mount so that they may be positioned by the committee. The committee may refuse exhibits which cannot be handled easily.

### Youth, 15 thru 18 years

<b>Class and Prizes</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
170.	Wood Carving, three-dimensional.	\$8.	\$6.	\$4.	\$2.
171.	Wood Carving, relief.	8.	6.	4.	2.
172.	Stone Carving, three-dimensional.	8.	6.	4.	2.
173.	Stone Carving, relief.	8.	6.	4.	2.
174.	Clay Modeling, (Plasticine, Plaster of Paris, etc.) figures, animals, etc.	8.	6.	4.	2.
175.	Assemblage, (collage of three-dimensional objects) mobiles, stables, relief.	8.	6.	4.	2.
176.	Soft Sculpture: non-toy, non-functional item.	8.	6.	4.	2.
177.	<b>Youth Best of Show.</b>	15.00 and Rosette			

### Adult, Over 18 years.

180.	Wood Carving, three-dimensional.	8.	6.	4.	2.
181.	Wood Carving, relief.	8.	6.	4.	2.

182. Stone Carving, three-dimensional.	8.	6.	4.	2.
183. Stone Carving, relief.	8.	6.	4.	2.
184. Clay Modeling, (Plasticine, Plaster of Paris, etc.) figures, animals, etc.	8.	6.	4.	2.
185. Assemblage, (collage of three-dimensional objects) mobiles, stables, relief.	8.	6.	4.	2.
186. Soft Sculpture: non-toy, non-functional item.	8.	6.	4.	2.
187. <b>Adult Best of Show.</b>	15. and Rosette			

## 2018 Litchfield County Council of Fairs Contest: Useable Item Made Out of Recycled Food/Feed Container

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**Who May Enter:** Contest is open to all residents of Connecticut. Prizes will be awarded in two divisions at each Fair. Youth (up through age 15) and Adult (age 16 and over).

**Local Contest:** Exhibits may be entered at any fair which is a member of the Litchfield County Council of Fairs. Contestants may enter their exhibit in as many fairs as they wish until they win first prize. At that time they will be representing that fair at the Litchfield County Council of Fairs Contest in the fall. If it is found that the contestant has entered and won first prize in more than one Litchfield County Council Fair, they will be disqualified from participating in the Litchfield County Council of Fairs Contest in the fall of 2018.

If for any reason the first place contestant cannot participate in the Fall contest, the second place winner of that fair may be the representative.

First prize winners at each fair in both the Youth and Adult divisions will be awarded blue rosettes by the Litchfield County Council of Fairs. Please contact the fair you are representing for information about the dinner, time and place of the fall meeting.

**County Contest:** Representative winners from each fair for both divisions will be eligible to enter their exhibit in the County Contest to be held at the fall meeting of the Litchfield County Council of Fairs, the last Wednesday in October. Entries must be in place by 6:30 p.m. to be judged.

**County Prizes:** Rosettes and cash prizes will be awarded in each division as follows:

County Prizes	1st	2nd	3rd	4th	5th	6th-9th
	\$25.	\$20.	\$15.	\$10.	\$5.	Rosette

**Contest Rules:** The entry must a useable item made of recycled food or feed container. Entry must consist of at least 75% of recyclable materials. The item must be no larger than 18 inches wide and 18 inches long and 18 inches high.

**Judging:** Attractiveness 20%; Originality, 30%; Workmanship, 30%; Suitability of Materials 20%.

**Information:** The Litchfield County 4H Fair is responsible for this year's contest. Please contact Jann Tanner at [jann@uconn.edu](mailto:jann@uconn.edu) for additional information.

<b>Class and Prizes</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
190.	Recycled Food/Feed Containers - Adult.	Rosette & \$10.	\$8.	\$6.	\$4.
191.	Recycled Food/Feed Containers - Youth.	Rosette & 10.	8.	6.	4.

## Department T – Photography

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**Committee:** Andy Nygren, *Co-Chairman*, (860) 491-3435; Walter Saramak, *Co-Chairman*; Kathy Chadwick; Ted Chadwick; Martin Connor; Ron Hills; Cathy Nygren; Barbara O’Leary; Charlene O’Neil; Laurel Saramak; Megan Saramak; Marilyn Shull; Janice Connor; Bill Lane; John Lane; Diana Bernard; Gus Dimeo; Janet Hooper; Edna Tieman; Fred Tieman; Richard Carlson; Steven Ehrlich; Lynn Perlotto; Russ Hurley; Ann Booth; Andrew Chadwick; Paul Gallo.

**Send entry and entry fee to Marianne Allen, *Secretary*, Goshen Agricultural Society. See entry blank. Deadline for entries Aug. 22, 2018.**

### To Ensure Acceptance of Your Photo Entry, Read Rules Carefully

1. Photographs must be presented between 3:00 p.m. and 8:00 p.m. on Friday, the day before the fair opens.
2. In fairness to all Fair goers and other exhibitors, photographs must remain on exhibit until 5:00 p.m. on Monday.
3. Color prints and black and white prints will be accepted in the categories indicated below. Slides and snapshots may not be entered. Only one picture per mount.
4. Photographs will be exhibited and judged in two divisions: Youth: ages 10 through 17, and Adult: ages 18 and over.
5. Youth: Prints must be at least 5" x 7" securely fastened to an 8" x 10" rigid backing. If matted, the opening for the print must be at least 4½" x 6½". Panoramas may be less than 5" if the longer dimension is at least 9 visible inches. The total thickness of the entry must not be more than ¾".
6. Adult: Prints must be at least 8" x 10" securely fastened to a 16" x 20" rigid backing. If matted, the opening for the print must be at least 7½" x 9½". Panoramas may be less than 7½" if the longer dimension is at least 15 visible inches. The total thickness of the entry must not be more than ¾".
7. Hooks, strings, tape or other mounting devices may be removed by committee, if they interfere with the proper display of the photograph.
8. Exhibitor’s name, address and telephone number should be marked on the back of the print or mount.
9. Exhibitor’s name should not appear on the front of the print or mount. Photographs may be titled (at the exhibitor’s option).

10. **An exhibitor may enter no more than 6 prints. The number of prints to be displayed will be determined by the committee depending upon available space. Exhibitors should indicate their order of preference on the back of the mount by numbering them 1-6.**
11. Entries will not be accepted if an entry form is not submitted to the fair secretary by the date specified on the entry form.
12. **Favorite of show:** One photograph will be selected by popular vote to receive this award. All fair goers are eligible to vote. The favorite of show award will be made on Monday afternoon.
13. **Best of show:** One photograph will be selected by the professional Judges to receive this award.
14. **Goshen Fair photo contest:** This contest is exclusively for photographs taken at the Goshen Fair. The Goshen Agricultural Society reserves the right to reproduce any photographs entered in this category in the fair book or in other fair promotional materials. Original photographs will be returned to the exhibitor within a reasonable period of time.
15. **New - Professional/Semiprofessional:** Exhibitors who are professional or semiprofessional photographers or are part of a business that utilizes their photography skills must enter only this contest (class). There are no sub-classes (Portraits, Landscapes, Black & White, Etc.). These entries will be eligible for Best of Show and Favorite of Show ribbons.
16. Photos taken with digital cameras or those that have been digitalized should be entered in regular print competition unless major color or quality changes were made to the prints. Images that have been substantially digitally altered (more than cropping, adjusting brightness/contrast/saturation, and removing small imperfections) should be entered in the "Computer Enhanced" class.
17. Photos may not be resubmitted within a 5-year period. For example, a photo entered in 2013 may not be entered again until 2018.
18. **It would be appreciated that the location where the picture was taken is indicated on the front of the mat (a hand-written notation on the tag is satisfactory).**
19. Please see [www.ctagfairs.org](http://www.ctagfairs.org) for rules on how to enter in the State Photo Contest.

**Classes and Prizes**

**Adult: 18 years and over**

**Color**

	1st	2nd	3rd	4th
1. Portraits.	\$12.	\$10.	\$8.	ribbon
2. Candids of People.	12.	10.	8.	ribbon
3. Landscapes.	12.	10.	8.	ribbon
4. Seascapes.	12.	10.	8.	ribbon
5. Architecture.	12.	10.	8.	ribbon
6. Animals.	12.	10.	8.	ribbon

7. Still Life.	12.	10.	8. ribbon
8. Action.	12.	10.	8. ribbon
<b>Black and White or Sepia</b>			
9. Portraits.	12.	10.	8. ribbon
10. Candid of People.	12.	10.	8. ribbon
11. Landscapes.	12.	10.	8. ribbon
12. Seascapes.	12.	10.	8. ribbon
13. Architecture.	12.	10.	8. ribbon
14. Animals.	12.	10.	8. ribbon
15. Still Life.	12.	10.	8. ribbon
16. Action.	12.	10.	8. ribbon

**Youth: 10 thru 17 years  
Color**

17. Portraits.	12.	10.	8. ribbon
18. Candid of People.	12.	10.	8. ribbon
19. Landscapes.	12.	10.	8. ribbon
20. Seascapes.	12.	10.	8. ribbon
21. Architecture.	12.	10.	8. ribbon
22. Animals.	12.	10.	8. ribbon
23. Still Life.	12.	10.	8. ribbon
24. Action.	12.	10.	8. ribbon

**Open to all ages**

25. <b>Computer Enhanced.</b>	12.	10.	8. ribbon
26. <b>Goshen Fair photo contest.</b>	16.	12.	9. ribbon
27. Professional/Semiprofessional.	12.	10.	8. ribbon
28. <b>Favorite of Show.</b>			25. and Rosette
29. <b>Best of Show.</b>			25. and Rosette

**Department U – Woodcutting Contest**

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**Committee:** Mike Sullivan, *Chairman*; Rich Jordan, *Chairman*; Brad Stevens, *Head Judge*; Shannon Strong, *Asst. Judge*; Shannon Strong, *Announcer*.

**Timekeepers:** Jim Korner; Kevin Harmon; Justin Bovat; Darold Bovat; Will Ardussi; Wamogo Timber Team TBD.

**Bookkeepers:** Eleni Demetri; Tammy Diehl.

**2018 Rules**

1. There shall be a Superintendent and Timekeeper in charge of the Woodcutting Contest. They shall be vested with the authority to disqualify any contestant who, in their judgment, would be detrimental to the best interest of the public, other contestants or the organization conducting the contest and the enforcement of the rules and regulations governing the same. They shall determine the winners and shall award the prizes in accordance with the rules.

2. No contestant under the influence of alcohol will be allowed to compete. Any offensive language or behavior toward the Superintendent or Timekeepers before, during or after the contest will disqualify the contestant and cause him to forfeit any premiums due.
3. All contestants must be registered by 11:00 a.m., no exceptions, and numbered by 11:45 a.m. No late registrations permitted. All contestants must furnish their own equipment.
4. All contestants under 18 years of age must have parental signature. Available material may limit the number of contestants. If necessary, contestants will be accepted on the first-come basis.
5. Axe throwing elimination will start at 11:00 a.m. Qualifying contestants will then enter the axe throwing competition. The minimum handle length for the axe must be 24 inches on the throwing axe.
6. Sawing events are 8x8" white pine.
7. **Underhand Chopping:** Wood size will be 8x8 white pine. This event simulates the action of chopping a felled tree in half. Athletes stand on a horizontally anchored block as they strive to chop through a block with their axe. The block must be chopped through from both sides. Protective gear must be worn in all chopping events. Wood will be provided.
8. **Standing Block Chop** is BYO Block. This discipline simulates the felling of a tree. A vertically anchored block of timber measuring 26" in length or longer must be fresh round wood. Protective gear must be worn in all chopping events.
  - Women: Measuring a minimum of 28" in circumference.
  - Men: Measuring a minimum of 34" in circumference.
 The block must be severed from the front and back side in the shortest possible time.
9. **Contestants entering on Sunday may receive a pass for Monday at the bookkeeping booth.**
10. **All contestants must enter through the South gate.**

### Free-for-all Woodcutting Contest

Sunday, September 2nd, 12 noon

Monday, September 3rd, 12 noon

Classes and Prizes	1st	2nd	3rd	4th	5th	6th	7th	8th
1. Underhand Chop: Men.	\$75.	\$50.	\$30.	\$25.	\$20.	\$15.	\$10	\$10.
2. Underhand Chop: Women.	75.	50.	30.	25.	20.	15.	10	10.
3. Standing Block Chop: Men.	75.	50.	30.	25.	20.	15.	10	10.
4. Standing Block Chop: Women.	75.	50.	30.	25.	20.	15.	10	10.
5. Crosscut Sawing (same gender).	75.	50.	30.	25.	20.	15.	10	10.
6. Jack & Jill Crosscut Sawing.	75.	50.	30.	25.	20.	15.	10	10.
7. Bow Sawing: Men.	75.	50.	30.	25.	20.	15.	10	10.
8. Bow Sawing: Women.	75.	50.	30.	25.	20.	15.	10	10.

9. Log Rolling.	75.	50.	30.	25.	20.	15.	10.	10.
10. Teapot Boiling (partner event).	75.	50.	30.	25.	20.	15.	10.	10.
11. Axe Throw.	75.	50.	30.	25.	20.	15.	10.	10.

## Department V – Antique Tractors and Equipment

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**Committee:** Larry Carberry, *Co-Chairman*; John Anderson, *Co-Chairman*, (860) 482-3402; Butch Klug; Steve Geddes; Ryan Curtiss; John Knox.

### Invitational Antique Tractor Pull and Display

Sunday, September 2nd, 10:00 a.m.

**Open to all Goshen Residents and all other pullers by invitation only.**

*The Robert L. Breakell Memorial Trophy shall be given to the 3,500 lb. class winner.*

## Department W – Garden Tractor Pull

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Monday, September 3rd, 10:00 a.m., Show Square

Contestants must be registered by 9:00 a.m.

**Committee:** John Uncilla, *Co-Chairman*, (203) 410-2118; Steve Palinkas, *Co-Chairman*, (860) 379-2155.

### 2018 Rules

**Please be on time for registration so pulls can start on time.**

1. Stock garden tractors up to 20hp. 1 or 2 cylinders, gas or electric.
2. All tractors must have a rigid draw bar. Maximum bar height in classes 1-6 will be one inch below rear axle centerline. Maximum draw bar height for Big Wheels, classes 7 & 8, will be 12 inches from ground. Classes 7 & 8 – Economy tractors will have a stock hitch that was original equipment or one built to original specs. **NO BOLT ON DRAW BARS** behind the rear axle.
3. One set of stock garden tractor wheel weights or tires loaded with liquid ballast. **NOT** both.  
 Wheel Weights - Classes 1 thru 8.  
 8" Wheels - can be homemade - not to exceed 75 lbs. per wheel.  
 12" Wheels - not to exceed 75 lbs. per wheel - may be homemade.  
 Big Wheels - manufactured only - not to exceed 140 lbs. per wheel.  
 \*\*\* Note: weights may be weighed at any time at discretion of an official. They must be removable.
4. Under mounted mowers are allowed. No chains over 10" long to hold mower deck to tractor. No other attachments.
5. Engine cannot run over 3600 rpm.



6. No cut tires, tire chains, dual wheels, 4x4's, crawlers, steel wheels, pit bulls, c-peks, or professional pulling tires.
7. Tractors in classes 7 & 8 MUST be equipped with wheelie bars that are strong enough to support tractor. Wheelie bars must be made of 2" sq. tubing, 1/8" thick, or flat stock 1/4 x 2 1/4 max., brace 1 1/4 x 1 1/4 x 1/8 angle. Cross brace must not interfere with hitch or chain. Wheelie bars must extend 4" behind the exterior of the tire, no more than 6" from the ground; they must have wheels, NOT steel or flat pads.
8. Wheelie bars are not mandatory for classes 1 thru 6, but are highly recommended for safety. If you have them, they must meet the standards listed above.
9. Cub Cadets: MUST have a shield to deflect any flying parts to the ground in event of a mishap. Shields must be made of 16 gauge steel or 1/8" aluminum and surround the clutch housing on top and both sides.
10. Stock seats only, No car, truck, bucket seats, or anything else.
11. Flagrant violators of any rules will not pull – per decision of official.

### **Super Stock Rules**

1. Garden tractors, up to 20 hp, one or two cylinder, 4 cycle, gasoline engines.
2. Frame cannot be lengthened more than four inches. Hood cannot be raised more than 3". Tractors must have wheelie bars that are strong enough to support the tractor, must extend 4" behind the exterior of the tire and will be no more than 6" from the ground. See Stock garden tractor rules for requirements.
3. All tractors must have a rigid draw bar. Maximum bar height will be 14". Bars must not extend rearward more than 15" from the center of the axle; rear engine tractors excepted, with rigid bars being as close as possible to the engine.
4. Tractors can run two pair of wheel weights and add up to 300 lbs. of extra weight. All weights must be secured to tractor. No weights allowed on tractor seats or driver. Nothing can protrude more than 20" in front of the tractor frame. Losing weights while pulling will result in disqualification.
5. Maximum engine rpm must not exceed 4000 rpms, and may be checked at any time. All tractors must have sufficient shielding of belts, chains, clutches, etc., to deflect any flying parts to the ground.
6. Any type of tire may be used. Tires can be modified. Maximum size will be 31/15.50/15. No dual wheels, no tire chains or studs.
7. A tractor that pulls in Super Stock class cannot pull in any other class. Tractor may not weigh more than 1700 lbs. with 31/15.5x15 tires, or 1800 lbs. with 26x12.5x12 tires.

**NOTICE:** Super stock tractors will be weighed. There will be a one-time fee for the scale to be paid by the pullers. Tractors may be rechecked at any later pull at no fee, and at the discretion of the official.

## **General Rules**

### **Children under ten years of age will not be allowed in the pit.**

1. A full pull is 8 feet. If your first pull is under two feet, you have the option to try again. NOTE: some pulls may not allow this.
2. Boundary lines will be 10 feet apart. If tractor or stone boat hits the boundary lines, the driver and tractor will be disqualified.
3. NO jerking the stone boat. You must tighten the chain before pulling.
4. Drivers must remain seated. No bouncing allowed. Drivers must keep one hand on the steering wheel at all times while pulling.
5. Adults only, one person per tractor per class. Two children from immediate family per tractor may pull in same class.
6. Kids 6-14 years old must be able to safely operate the tractor to the satisfaction of our officials. Kids must also have an adult coach at ALL TIMES. Coaches must remain outside of boundary lines at time of pull.
7. Officials will “class” and check all the tractors. Their judgments are final.
8. No horseplay or alcoholic beverages allowed. No passengers on tractor.
9. NO cheating: CHEAT ONCE – WARNING; CHEAT TWICE – MISS TWO PULLS; CHEAT 3 TIMES – KIDS OUT FOR THE SEASON OR ADULTS OUT PERMANENTLY.
10. All tractors must have a clevis or hole in draw bar large enough to accept hook from stone boat. Hole must be at least 2-inch diameter.
11. Class winners will be allowed to move up to next class pull; they will compete for fun only, NOT for ribbons.
12. Pulling committee and officials reserve the right to add any additional rules and correct any problems that happen at a pull.

## **Classes**

1. Stock. Kids, 6-10 years old, up to 12 hp with 23/10.5/12 or smaller tires.
2. Stock. Kids, 11-14 years old, up to 12 hp with 23/10.5/12 or smaller tires.
3. Stock. Kids, 6-14 years old, 14-20 hp with 26/12/12 or smaller tires.
- 3g. Gravely Kids, 6-14 years old with 26/10.5/12 or smaller tires.
4. Stock. Adults, 15 years & up, up to 11 hp with 23/10.5/12 or smaller tires.
5. Stock. Adults, 15 years & up, 12-16 hp with 23/10.5/12 or smaller tires.
6. Stock. Adults, 15 years & up, 17-20 hp with 26/12/12 or smaller tires.
- 6g. Gravely Adults, 15 years & up with 26/12/12 or smaller tires.
7. Stock Big Wheels. Kids, 6-14 years old, up to 20 hp 16-24" tires. No tires larger than 8.3x24 or 9.5.
8. Stock Big Wheels. Adults, 15 years & up, up to 20 hp 16-24" tires. No tires larger than 8.3x24 or 9.5.

9. Super Stock. Adults, 15 years and older.

**Important:** The age of the puller on May 1st will determine the class he/she will pull for the entire season.

**Note:** There are a few tractors with factory stock 15" rims. These tractors will be classed on an individual basis.

**F.Y.I.:** A 23/10.5/12 tire is 23" tall, 10.5" wide, and on a 12" rim.

A 26/12/12 tire is 26" tall, 12" wide, and on a 12" rim.

## Department X – Horse Show

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Sunday, September 2nd

**Committee:** Jane Skargensky, *Chairman*, (860) 491-3376; Stephanie Gillotti; Michael Gillotti; Cris Armbruster, Kim Armbruster; Holly Simpson.  
**Judge:** Stephanie Gillotti.

### 2018 Rules

1. No Draft Horses allowed in any Walk Trot Class or Jr. Classes.
2. Secretary booth will open at 7:30 a.m.
3. All classes combined English and Western.
4. Walk Trot: Age 7 to 13, as of January 1, 2018, AHSA hard hat required for all riders 18 and under.
5. Junior: 18 & under, as of January 1, 2018, AHSA hard hat required for all riders 18 and under.
6. Senior: Over 18 as of January 1, 2018, AHSA hard hat required.
7. Leadline: 10 and under, as of January 1, 2018, not eligible for any other class.
8. No stallions allowed on grounds.
9. Judges and Committee decisions are final.
10. Failure by anyone to abide by the rules of this show will result in dismissal from the show and fair grounds.
11. All riders must be appropriately dressed.
12. AQHA rule book will be used.
13. Horses must be under control at all times. No horses allowed in any area of the fair ground, except horse show.
14. Each class will be called twice before class starts.
15. Committee has the right to cancel, combine or divide any class.
16. All horses must have current Coggins test and rabies certificate. See general livestock rules on page 9.





Ann Booth

## 2018 Goshen Fair Horse Show

Sunday, September 2nd

1. Open Halter - Points to count in all divisions.
2. Mini-Small Pony Halter.
3. Walk-Trot Fitting and Showmanship.
4. Mini-Small Pony Fitting & Showmanship.
5. Junior Fitting and Showmanship.
6. Senior Fitting and Showmanship.
7. Walk-Trot Horsemanship/Equitation.
8. Junior Horsemanship/Equitation.
9. Senior Horsemanship/Equitation.
10. Walk-Trot Pleasure.
11. Junior Pleasure.
12. Senior Pleasure.
13. Open Fair Pleasure.
14. Open Western Command.
15. Lead Line - *First Class after Lunch.*
16. Mini-Small Pony Driving.
17. Mini-Small Pony Trail Pony Under 12 Hands - Ride or Lead.
18. Walk Trot Trail.
19. Junior Trail.
20. Senior Trail.
21. Open Egg & Spoon.
22. Open Barrel Race.
23. Open Pole Bending.
24. Open Water Ride.
25. Open Arena Race.
26. Costume Class.

### 4 Championships & Reserves.

#### Division Championships

Mini-Small Pony Classes.

Walk-Trot Classes.

Junior Classes.

Senior Classes.

Open Games Classes.

Classes 2, 4, 16, 17

Classes 3, 7, 10, 18

Classes 5, 8, 11, 19

Classes 6, 9, 12, 20

Classes 21, 22, 23, 24, 25, 26

#### Same Horse and Rider combination to count for points.

Lunch break approximately 12:00 noon. Lead Line first class after lunch.

Time will be allowed to harness and unharness between classes.

6 places awarded in each class.

Halter Classes: Judged on conformation and movement of horse.

Fitting & Showing: In hand class judged on presentation of horse clean, neat and handler's ability to show.

Equitation & Horsemanship: Riders ability to execute commands correctly.

Pleasure: Judged on the horses ability to move in a smooth correction mannerly way.

Trail: The horses ability to negotiate common trail smartly, smoothly and quietly.

Games: Timed event, one horse, one rider per horse.

## Department Y – FFA Exhibition Center

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**Committee:** Karen Davenport; Chris Brittain (860) 567-6649 x182,  
*cbrittain@rsd.org*.

**All entries must be submitted to Marianne Allen, Secretary, by Aug. 30, 2018. No entries will be accepted after that date.**

### 2018 Rules

1. Open to FFA members only. You must be an active FFA member in one of the Agricultural Science and Technology Departments.
2. During the fair there are three categories:
  - a. Demonstrations
  - b. Exhibits
  - c. Petting Zoo
3. All animals must meet the state requirements for exhibiting.
4. Demonstrations should be set up Friday evening or Saturday before 9:00 a.m.

### Demonstrations

There can be up to 3 demonstrations in the following areas:

Aquaculture	Veterinary Science	Productions Agriculture
Forestry	Natural Resources	FFA
Floral Design	Food Science/Biotechnology	General Agriculture
Landscaping	Ag Mechanics	Equine Science

**One or two FFA members may work with each demonstration. To receive the premium each member must make a commitment of five hours over the three days of the Goshen Fair. Members may schedule their time on one day, two days, or all three days. FFA members must have their demonstration and schedule approved by their Advisor prior to the Goshen Fair.** One third of all demonstrations will be scheduled for each day. Premiums: \$50 per demonstration.

Each FFA Chapter participating in the petting zoo activity will receive a premium of \$150.

**Chapter Provision:** Each FFA Chapter will receive a stipend to support their community service endeavors.

## Truck Pull

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### Professional and Street Outlaw Truck Pull

Saturday, September 1st (no rain date), 2 p.m.

**Contact:** *jeff@ShootoutProductionsInc.com* for more information;  
website: *ShootoutProductionsInc.com*

#### Classes

1. Modified 4 by 4 class
2. 2.6 Diesel class
3. 2.5 work stock diesel class
4. Street Outlaw class (local drivers only), registration opens at noon

## Antique Barn

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**Committee:** Mark Kobylenski; Dan Kobylenski; George Walla; Anthony J. Savarese; Alan Booth; Robert Watley; Dexter Kinsella; Anne Gustafson; Richard J. Kobylenski; Dustin Kobylenski; Ian Fenn; Steven Romano, Jr.; Xavier Marshall; Dan Belmonte; Joe Pedone.

Hand-crafting demonstrations – quilting, spinning & basketry – on the 1st floor.  
Antique machinery, etc., on display on 2nd floor.

## Frozen T-Shirt Contest

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Saturday, September 1st, Entertainment Area.

Registration opens at 1:00 p.m. at Entertainment Area. First contest at 2 p.m.

#### Sponsored by Art's French Fries.

Be the first to fit into a frozen t-shirt. Wet t-shirts are scrunched and frozen. The object of this contest is to thaw the t-shirt following the guidelines below and successfully fit your head and arms into the t-shirt as for normal wear. The first person to do so in their age category will be declared the winner.

#### General Information

1. Contest is open to everyone.
2. No registration fee for this event.
3. Contestants will be divided by age into four (4) categories.
4. Registration will be limited to 10 participants per session. First come, first entered! Contestants must be entered by 2:30 p.m.
5. An entry form must be signed by a parent for all participants under 18 years of age giving their consent for their child to participate. Likewise, an entry form must be signed by all participants 18 and over giving their consent to participate.

## Rules & Regulations

1. No liquid substances are allowed in designated contest area. This includes water and/or drinks of any kind.
2. No assistance from family and/or friends is allowed once contest begins.
3. You are not allowed to use a pocketknife, fork, or any other sharp object on the t-shirt.
4. No one is allowed to leave the designated judging area once the contest has begun.
5. You are allowed to use your body **ONLY** to thaw the shirt.
6. Anyone caught pouring anything on the shirt, getting assistance from anyone, or walking away from the judging area will be disqualified.
7. All decisions of the judges are final.

## Classes

1. Youth, ages 5-8 years of age.
2. Youth, ages 9-12 years of age.
3. Youth, ages 13-17 years of ages.
4. Adult, ages 18 years of age and over.

## Prizes Per Class

First prize - Goshen Fair t-shirt and ribbon

Second prize - ribbon

Third prize - ribbon

## Hay Bale Toss Contest

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Saturday, September 1st, Ox and Horse Draw Ring.

Registration opens at 3:30 p.m. near Show Ring Announcer's Booth.

First throw at 4:30 p.m.

## General Information

1. Contest is open to everyone.
2. No registration fee for this event.
3. Positions for competing will be determined by lottery.
4. An entry form must be signed by a parent for all participants under 18 years of age giving their consent for their child to participate. Likewise, an entry form must be signed by all participants 18 and over giving their consent to participate.

## Rules

1. Contestant will select the bale to be thrown from the bales provided.
2. Each contestant will be allowed one (1) throw.
3. Crossing the foul line with one's body will result in disqualification.
4. The bale must remain inside the twenty (20) foot wide throwing area at all times.

5. The distance will be measured from the nearest point where the bale hits the ground.
6. In the event of a tie – a throwoff of one (1) bale will determine the winner.

### **Classes**

1. Male, Youth, up to and including 11 year olds.
2. Male, Youth, age 12-14 years of age.
3. Male, Youth, age 15-18 years of age.
4. Male, Adult, age 19-29 years of age.
5. Male, Adult, age 30-49 years of age and over.
6. Male, Adult, age 50 years of age and over.
7. Female, Youth, up to and including 11 year olds.
8. Female, Youth, age 12-14 years of age.
9. Female, Youth, age 15-18 years of age.
10. Female, Adult, age 19-29 years of age.
11. Female, Adult, age 30-49 years of age.
12. Female, Adult, age 50 years of age and over.

### **Prizes Per Class**

First prize - Goshen Fair baseball cap, ribbon and bragging rights

Second prize - ribbon

Third prize - ribbon

## **Pie Eating Contest**

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Sunday, September 2nd, Children's Stage Area.

Registration opens at 2 p.m. at Children's Stage Area. First contest at 3 p.m.

### **Sponsored by Leo's Lunch**

#### **General Information**

1. Contest is open to everyone.
2. No registration fee for this event.
3. Contestants will be divided by age into three (3) categories.
4. Registration will be limited to 10 participants per session. First come, first entered! Contestants must be entered by 2:30 p.m.
5. An entry form must be signed by a parent for all participants under 18 years of age giving their consent for their child to participate. Likewise, an entry form must be signed by all participants 18 and over giving their consent to participate.

#### **Rules**

1. No hands can be used.
2. The first person to finish his/her whole pie and stand up will be declared the winner!
3. In the event of a tie, the contestant of the two competitors with the biggest "pie smile" will be determined as the overall winner for that specific contest.



### **Grounds for disqualification:**

1. Starting prior to the start signal.
2. Visible signs of sickness.

### **Classes**

1. Child, ages 6-12 years of age.
2. Teen, ages 13-19 years of age.
3. Adult, ages 20 years of age and over.

### **Prizes Per Class**

First prize - Goshen Fair t-shirt and ribbon

Second prize - ribbon

Third prize - ribbon

## **Skillet Throw Contest**

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Sunday, September 2nd, First Contest at 4:30 p.m.

**Professional Skillets donated by Mitchell Volvo**

**Prize donated by Collinsville Watch Company**

### **General Information**

1. Open to all women ages 16 years of age & over. Limited to first 100 entries.
2. Show ring behind gazebo.
3. No registration fee for this event.
4. Registration 2:30-4:00 at the Secretary's Booth.
5. Skillet provided by fair. Skillet weighs approx. 3 lbs. 11oz.

### **Rules**

1. One throw per person.
2. Throw will be straight out and underhand.
3. Distance off center will be subtracted from distance thrown.
4. Measurements are taken from where the skillet first lands.
5. Crossing foul line will result in disqualification.
6. In the event of a tie, a throw off will be conducted.
7. Throw off for 1st place winners of each age group. 2 throws per person, best of two.

### **Classes**

1. Age 16-29 years of age.
2. Age 30-45 years of age.
3. Age 46-64 years of age.
4. Age 65 years of age and over.

### **Prizes Per Class**

First place - Trophy

Second, Third and Fourth places - Rosettes

# Apple Fritter Eating Contest

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Monday, September 3rd, Children's Stage Area.

Registration opens at 1:00 p.m. at Children's Stage Area. First contest at 2 p.m.

## Sponsored by New England Apple Fritters

### General Information

1. Contest is open to everyone.
2. No registration fee for this event.
3. Contestants will be divided by age into four (4) categories.
4. Registration will be limited to 20 participants per session. First come, first entered! Contestants must be entered by 1:45 p.m.
5. An entry form must be signed by a parent for all participants under 18 years of age giving their consent for their child to participate. Likewise, an entry form must be signed by all participants 18 and over giving their consent to participate.

### Rules

1. No hands can be used.
2. The first person to finish his/her fritters and stand up will be declared the winner!

### Grounds for disqualification:

1. Starting prior to the start signal.
2. Visible signs of sickness.

### Classes

1. Ages 2-6 years of age: 1 fritter.
2. Ages 7-12 years of age: 2 fritters.
2. Ages 13-17 years of age: 2 fritters.
3. Ages 18 years and up: 3 fritters.

### Prizes Per Class

First prize - Goshen Fair ribbon and ride tickets

Second prize - Goshen Fair ribbon

Third prize - Goshen Fair ribbon



Ann Booth



Ann Booth

# Department A – Dairy Entry Blank

Exhibitor: (One Exhibitor per Entry)	E-mail address:
Mailing Address:	Social Security Number:
City/State/Zip Code:	Telephone:
<b>All animal's health papers must be available for inspection upon arrival.</b>	Exhibitor's Date of Birth: (mo/yr) <b>required</b>

Class No.	Registration Number	Breed of Animal	Date of Birth	Date Tested

Entry fee total (\$5.00 per animal) (\$10.00 per animal after closing date)
Make checks payable to: Goshen Agricultural Society <b>Total amount enclosed</b>

**Submittal of this entry form indicates that I have read and understand the rules in the Goshen Agricultural Society Premium Book.**

All entries must be mailed to Marianne Allen, *Secretary*, Goshen Agricultural Society, P.O. Box 278, Goshen, CT 06756, (860) 491-3655, postmarked by August 22nd.

## Department B – Beef Entry Blank

Name of Exhibitor: (One Exhibitor per Entry)

E-mail address:

Social Security Number:

Mailing Address:

City/State/Zip Code:

Telephone:

**All animal's health papers must be available for inspection upon arrival.**

Exhibitor's Date of Birth: (m/d/y) required - Junior only

**The Goshen Agricultural Society is a 501(c)3 Corporation.**

Breed	Animal Sex	Animal Date of Birth	Name of Animal	Registration #	Open Class #	Junior Class #	Jackpot Class #	Total Jackpot Fees
								\$
								\$
								\$
								\$
								\$
								\$
								\$
								\$
								\$
								\$

**We do not provide bedding. If you would like to order mulch for bedding, please indicate the number of yards per animal you would like and include \$15/yard with your registration. We will not order mulch if payment is not included.**

**Submittal of this entry form indicates that I have read and understand the rules in the Goshen Agricultural Society Premium Book.**

All entries must be mailed to Marianne Allen, *Secretary*, Goshen Agricultural Society, P. O. Box 278, Goshen, CT 06756, (860) 491-3655, postmarked by August 22nd.

Mulch: \$15 x _____	\$
Sponsorship Donation	\$
<b>Total amount enclosed</b>	<b>\$</b>







# Department H – Poultry Entry Blank

Name of Exhibitor: (One Exhibitor per Entry)	E-mail address:
Mailing Address:	Social Security Number:
City/State/Zip Code:	Telephone:
<b>All animal's health papers must be available for inspection upon arrival.</b>	Exhibitor's Date of Birth: (mo/yr) <b>required</b>

Class No.	Breed of Poultry

Entry fee \$10.00 per individual (paid only once per fair), ages 12 and over (Goshen Agricultural Society members exempt)	
Entry fee total \$ for Poultry (\$ .75 per bird)	
Make checks payable to: Goshen Agricultural Society <b>Total amount enclosed</b>	

**Submittal of this entry form indicates that I have read and understand the rules in the Goshen Agricultural Society Premium Book.**

All entries must be mailed to Marianne Allen, *Secretary*, Goshen Agricultural Society, P.O. Box 278, Goshen, CT 06756, (860) 491-3655, postmarked by August 22nd.







# General Goshen Agricultural Society Entry Blank

Name of Exhibitor: (One Exhibitor per Entry)	E-mail address:
Mailing Address:	Social Security Number:
City:	Telephone:
State/Zip Code:	Exhibitor's Date of Birth: (mo/yr) <b>required</b>

**Departments:**

- M - Flowers                      Q - Children's                      J - Vegetables
- N - Canning                      R - Grange & Conservation      K - Farm Booth
- O - Bakery                        S - Arts & Crafts                      L - Fruit
- P - Needlework & Sewing      T - Photography

Dept. Letter	Class No.	Name of Article

Entry fee \$10.00 per individual (paid only once per fair), ages 12 and over (Goshen Agricultural Society members exempt)	
Make checks payable to: Goshen Agricultural Society <b>Total amount enclosed</b>	

**Submittal of this entry form indicates that I have read and understand the rules in the Goshen Agricultural Society Premium Book.**

All entries must be mailed to Marianne Allen, *Secretary*, Goshen Agricultural Society, P.O. Box 278, Goshen, CT 06756, (860) 491-3655, postmarked by August 22nd.



